

**Compliance Report**

**As per**

**Hon'ble National Green Tribunal**

**(Order dated 10<sup>th</sup> Nov, 2023)**

**IN THE MATTER OF**

**Naveen Singla**

**Versus**

**Singla Polymer Factory, Gurugram & Ors**

**IN**

**Original Application No.**

**699/2023**

**Compliance Report of Hon’ble NGT order dated 10.11.2023 in the matter of Naveen Singla Versus Singla Polymer Factory, Gurugram & Ors. OA No. 699/2023**

**1. Background:-**

A factory named Singla Polymers owned by Mr. Mukul Singla, Mr. Lovelesh Singla is operating at 2.5 K.M., Milestone, Basal Road, Gurgaon in the middle of residential area and near sector 10 Civil Hospital, Gurgaon. The Primary business of this factory is rubber batch mixing and compounding of rubber sheets. During mixing of rubber batches, a Chemical/filler is used namely carbon which is dangerous and not safe for humans causing breathing problems, constant coughing, eye irritation etc and when mixing is done in heavy machine (such as intermix having high RPM) causes carbon to travel through the air and gets mixed in air causing air pollution to a very high extent. The factory is openly operating rubber and harmful chemicals mixing in banbery/intermix of largescale unit such as Goodyear Tyre in Faridabad due to which heavy amount of carbon is being brought and the work of mixing of rubber is being done in the factory which is causing air pollution. The factory is also extracting ground water without obtaining permission from the competent authority and waste water containing harmful chemicals and carbon is discharged into the sewer causing water pollution.

**Hon'ble National Green Tribunal vide order dated 10.11.2023 has directed as follows:-**

".....A Joint Committee be constituted to verify the factual position and suggest appropriate remedial action. Accordingly, we constitute a Joint Committee comprising of representatives of CPCB, State PCB and District Magistrate, Gurugram and direct the same to meet within two weeks, undertake visits to the site, look into the grievances of the applicant, associate the applicant and representative of the concerned project proponent, verify the factual position and suggest appropriate remedial action. The State PCB will be the nodal agency for coordination and compliance. Factual and Action taken Report may be submitted within two months by e-mail at [judicial-ngt@gov.in](mailto:judicial-ngt@gov.in) preferably in the form of searchable PDF/OCR Supported PDF and not in the form of Image PDF .....

**2. Compliance of Hon'ble National Green Tribunal directions:-**

In compliance of Hon’ble NGT directions issued vide order dated 10.11.2023, a Joint committee consisting of followings was constituted to verify the factual position and to suggest appropriate remedial action:-

| Sr. No. | Name of Officer & Designation | Representative/Nominee        |
|---------|-------------------------------|-------------------------------|
| 1       | Sh. Suneel Dave, Director     | CPCB, Chandigarh              |
| 2       | Ms. Preeti Rawat , HCS        | Deputy Commissioner, Gurugram |
| 3       | Sh. Vikas Grewal, Scientist-B | HSPCB                         |

**Observations:-**

In compliance of NGT order dated 10.11.2023, joint committee has visited unit on 06.02.2024 and observed followings:-

- 1) Unit is engaged in manufacturing of rubber sheet involving manufacturing process of Lumps shape compound chopped in mill – Mustiated compound mix with oil – final compound cut in sheet form – Dip the sheet into cold water – dispatch – final sheet is ready for dispatch – applying soap water in sheets with use of rulla machine (12 Nos.), kneader machine (2 Nos.), PNG fired Thermic fluid heater (2 Nos.) & press (2 Nos.). Photographs are attached as **Annexure-1**.
- 2) Unit has installed 1 No. borewell at site but no record maintained for water consumption. Ground water is used for cooling purpose in process and for domestic use. Unit has applied to Haryana Water Resource Authority for permission for extraction of ground water for industrial use (**Annexure-2**).
- 3) Closure order has already been issued by HSPCB vide letter No. HSPCB/2012/3129 dated 29.03.2012 (**Annexure-3**).
- 4) Unit has challenged the closure order before Appellant authority, HSPCB vide appeal No. 216 of 2012 & 285 of 2012 and closure order dated 29.03.2012 was stayed vide order dated 07.06.2012 by the Appellant authority. Appeal was decided on 31.01.2014 in favor of Board and accordingly, in pursuant to closure order dated 29.03.2012, unit was closed on 12.05.2014 by sealing kneader machine (2 Nos.), rubber mixing mill (2 Nos.), hydrolic press (2 Nos.), Boiler (1 No.), thermopack (1 No.), DG set 860 KVA (1 No), Intermix machine (1 No). (**Annexure-4**).
- 5) Consent to operate for the year 2014-15 was refused by HSPCB vide letter dated 14.09.2014 (**Annexure-5**).
- 6) Consequent upon request of the unit for suspension of closure order, HSPCB vide letter dated 01.09.2014 (**Annexure-6**) has sought documents including copy of permission granted by from local authority for the location of industry which is yet to be submitted by the unit.
- 7) During inspection, unit informed that plant & machinery sealed by HSPCB has already been removed from the site and shifted to another location of their unit and the industrial process at the site are different from the previous processes which were closed by the Board. Committee has asked unit to submit detail regarding manufacturing process, products, raw material, electricity consumption, ground water extract, GST, ESI, PF, sewerage supply, machinery with load etc. in order to assess whether or not the unit is in compliance with the closure direction issued by HSPCB.
- 8) Unit has submitted reply vide letter dated 20.02.2024 (**Annexure-7**) alongwith details of raw materials, process flow chat (Old & new process), list of machinery with load, details of products with capacity, purchase bill as per raw material details, sale invoices, electricity bill (6 Nos.) copy of application for ground water extract, sewerage bill of MCG, GST RC copy, ESI & PF registration copy as per process detail provided by the unit the old process flow chart, unit was engaged in Mustication of RMA rubber-mixing of chemical and carbon and oil with masticated rubber – master batch ageing for 24 Hrs – Maser batch mixing with kneader for final batch – calendaring of final batch with specific sizes & thickness – inspection & quality checking – packing in box – dispatch by using process of Lumps shape compound chopped in mill – Mustiated compound mix

with oil final compound cut in sheet form Dip the sheet into cold water dispatch final sheet is ready for dispatch - applying soap water in sheets.

- 9) As per details provided by the unit, it has been concluded that unit has changed the process from Mustication of RMA rubber - mixing of chemical and carbon and oil with masticated rubber and start using Lumps shape compound chopped in mill as a raw material and rest of the process are similar to the previous and the observations recorded during the inspection were not in support of compliance of the above referred directions. In fact plant and machinery status suggested that the unit was operating despite the closure order in place which amounts to gross violations of law of land.

HSPCB vide letter dated 04.03.2024 (**Annexure-8**) requested to DHBVNL for submission of compliance report w.r.t closure order dated 29.03.2012 w.r.t disconnection of electric connection of unit. DHBVNL has disconnected the electricity connection and compliance report is attached as **Annexure-9**.

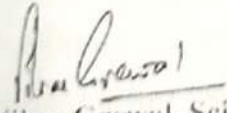
Unit was re-sealed by the Board on 18.03.2024 in compliance of closure order dated 29.03.2012 by sealing rulla machine (12 Nos.), kneader machine (2 Nos.), PNG fired Thermic fluid heater (2 Nos.), press (2 Nos.). Compliance report alongwith photographs are attached as **Annexure-10**.

Case for imposition of Environmental Compensation has been sent to HSPCB. Head Office vide letter dated 12.04.2024 (**Annexure-11**) which will be concluded to the logical end in due course of time. The Environmental Compensation that is to be imposed on the industry shall be estimated considering deterrent factors for the perpetual violations by the unit.

MCG vide letter dated 13.04.2024 (**Annexure-12**) has been requested to submit action taken report regarding the unit being located under their jurisdiction area.

The report is being submitted in light of order of Hon'ble Tribunal, please.

DA/As above

  
Vikas Grewal, Scientist B  
Gurugram Region (N)

  
Ms. Preeti Rawat, ICS  
OSD to DC, Gurugram

  
S. Suneel Dave,  
Regional Director, CPCB













































**Government of Haryana**  
**Haryana Water Resources Authority**  
**Applications for Issue of Permission to Extract Ground Water**

**Application for Permission to Extract Ground Water for Industrial Use**

Application No: HWRA/IND/N/2023/6617 (Application Received Fee Paid)

**I. General Information:**

**Application Type Category/ Type of Application:**

- |                                                              |                                                                                             |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| (i) Name of Applicant:                                       | Mukul Singla                                                                                |
| ID Proof Type                                                | Aadhaar                                                                                     |
| ID Proof no                                                  | XXXXXXXX9118                                                                                |
| Id Proof Document                                            | Download                                                                                    |
| (ii) Designation of Applicant:                               | Partner                                                                                     |
| Authorization Letter in the name of Mukul Singla (applicant) | Download                                                                                    |
| (iii) Name of Industry:                                      | Singla Polymers                                                                             |
| (iv) Registration number of Industry:                        | UDYAM-HR-05-0076399                                                                         |
| (v) Location Details of the Industrial Unit                  |                                                                                             |
| Industrial Unit Address                                      | 2.5 KM, Basai Rd, Near Sector 9 Govt. College, Vishwakarma Colony, Gurugram, Haryana 122001 |
| State:                                                       | Haryana                                                                                     |
| District:                                                    | GURUGRAM                                                                                    |
| Tehsil:                                                      | Gurgaon                                                                                     |
| Block:                                                       | GURGAON                                                                                     |
| Village/MC:                                                  | Gurugram (MC)                                                                               |
| Region:                                                      | over-exploited                                                                              |
| (vi) Correspondence Address                                  |                                                                                             |
| Complete Postal Address                                      | 2.5 KM, Basai Rd, Near Sector 9 Govt. College, Vishwakarma Colony, Gurugram, Haryana 122001 |
| Mobile Number:                                               | 9999319917                                                                                  |
| E-Mail of Industry:                                          | singlapolymer@gmail.com                                                                     |
| (vii) Salient Features of the Industrial Activity:           |                                                                                             |
| a. Type of Industry                                          | Tyre and Tubes                                                                              |
| b. Industry fall under                                       | Small                                                                                       |
| c. Is Water Intensive                                        | No                                                                                          |
| d. Purpose of Abstraction                                    | Other Use - Industrial and Domestic Use                                                     |
| e. Groundwater utilization for                               | Existing Industry                                                                           |
| f. Consent to Operate                                        | Download                                                                                    |
|                                                              | CTO Number : 433883320GUSOCTO7138 693                                                       |
|                                                              | Issue Date : 29/08/2023                                                                     |
| g. Validity Period of Consent to Operate                     | 30/09/2023                                                                                  |
|                                                              | 30/09/2028                                                                                  |
| h. Large industry/ MSME certificate/ proof                   | Download                                                                                    |

- i. Date of commencement 30/08/2001
- j. Description products includes bonding gum, tyre repair patches, tube repair patches, precured tread rubber and vulcanizing solution.

(viii) Land use details of the existing/proposed Industrial unit premises

|                                                                    |           |          |          |
|--------------------------------------------------------------------|-----------|----------|----------|
| Ownership of the land(Enclose documents of ownership)              | Download  |          |          |
| Latitude                                                           | Longitude | 28.45696 | 76.99964 |
| Location Map                                                       | Download  |          |          |
| Total Land area(in sq m)                                           |           |          | 2200.00  |
| Rooftop area of buildings/sheds(in sq m)                           |           |          | 1600.00  |
| Road/paved area(in sq m)                                           |           |          | 100.00   |
| Green belt area(in sq m)                                           |           |          | 300.00   |
| Open Land (in sq m)                                                |           |          | 200.00   |
| Source of availability of surface water for Industrial use, if any | No        |          |          |
| Townships/villages within 2 km radius of the Industrial unit       | No        |          |          |
| Source of recycled water                                           | NONE      |          |          |

2) Detail of water requirement/ recycled water usage : (Please enclose flow chart of activities and requirement of water at each stage)

|                                                                    |                             |
|--------------------------------------------------------------------|-----------------------------|
| Flow Chart of activities and requirement of water                  | Download                    |
| Quality of groundwater                                             | Fresh Water                 |
| Name of NABL(Under Valid Certificate)                              | EKO PRO ENGINEERS PVT. LTD. |
| Upload test report of groundwater quality from NABL accredited lab | Download                    |

Whether there is expansion of existing industry involving increase in ground water abstraction after 23.12.2020 No

|                                                              |      |          |
|--------------------------------------------------------------|------|----------|
| i) Total water required(in m3/day)                           | 9.00 | Download |
| a. Ground Water required(in m3/day)                          | 9.00 |          |
| b. Recycled Water usage(in m3/day)                           | 0.00 |          |
| c. Proposed/existing water supply from any agency(in m3/day) | 0.00 |          |

(ii) Breakup of Water Requirement and Usage:

| Activity                  | Existing Requirement (m3/day) | Proposed Requirement (m3/day) | Total Requirement (m3/day) | No. of Operational Days in a Year | Annual Requirement (m3/year) |
|---------------------------|-------------------------------|-------------------------------|----------------------------|-----------------------------------|------------------------------|
| a. Industrial Activity    | 8.00                          | 0.00                          | 8.00                       | 300                               | 2400.00                      |
| b. Residential / Domestic | 1.00                          | 0.00                          | 1.00                       | 300                               | 300.00                       |



|                                                    |      |      |      |     |         |
|----------------------------------------------------|------|------|------|-----|---------|
| c. Greenbelt Development / Environment Maintenance | 0.00 | 0.00 | 0.00 | 300 | 0.00    |
| d. Other Use                                       | 0.00 | 0.00 | 0.00 | 300 | 0.00    |
| e. Grand Total                                     | 9.00 | 0.00 | 9.00 |     | 2700.00 |

## (iii) Breakup of Recycled Water Usage:

|                                                           | (m3/day) | (Days)       | (m3/year) |
|-----------------------------------------------------------|----------|--------------|-----------|
| (a) Total Waste Water Generated:                          | 2.50     | 300          | 750.00    |
| (b) Quantity of Treated Water Available                   | 0.00     | 300          | 0.00      |
| i). Reuse in Industrial Activity:                         | 0.00     | 300          | 0.00      |
| ii). Reuse in Green Belt Development:                     | 0.00     | 300          | 0.00      |
| iii). Any other use                                       | 0.00     | 0            | 0.00      |
| (c) Total Treated Water Utilized:                         | 0.00     |              | 0.00      |
| (d) Quantity and mode of disposal of unutilised effluent: | 2.50     | Public Sewer |           |

## i. Details of existing and/ or proposed groundwater abstraction structures

## (a) Groundwater Abstraction Structure-Existing

| SNo. | Type/ Year of construction | Depth (meter) / Diameter (mm) | Depth to water level (meters below ground level) | Discharge (m3 per hour) | Operational hours/ (day)/ days/year | Mode of lift | Horse Power of pump | Whether fitted with water meter or not | Whether permission/ registered with HRWA / if so Details of permission |
|------|----------------------------|-------------------------------|--------------------------------------------------|-------------------------|-------------------------------------|--------------|---------------------|----------------------------------------|------------------------------------------------------------------------|
| 1    | tube well/ 1985            | 70.00/ 150.00                 | 56.00                                            | 3.00                    | 3.00/ 300                           | 1            | 1.5                 | No                                     | No/                                                                    |

Source of fresh water requirement being met uptill now

Affidavite duly attested by the Applicant regarding non-existence of tubewell

Likely date of operation of proposed tubewell

Quantum of ground water recharge(m3/year) 824.30

Upload Affidavit for Non/Partial supply of water from local government water supply agency ( in case of ground water requirement less than 10 KLD). Download

Upload NOC/Certificate for non/ partial supply of fresh water/ treated waste from the local government water supply agency.

Details of rainwater harvesting and artificial recharge measures for groundwater recharge in the premises. If the firm has proposed to take up rainwater harvesting and recharge outside the industrial unit premises, then provide NOC from the concern authority/agency where the harvesting measures are proposed, if already implemented, details may be furnished. (attach report on comprehensive & feasible Rainwater harvesting/recharge proposal).

Download



Received on  
28/04/2012

9. 37

**HARYANA STATE POLLUTION CONTROL BOARD**  
C-11, SECTOR 6, PANCHKULA  
PH- 2677870-73  
**ORDER**

Whereas the unit M/S Singla Polymers, 2.5 KM Basai Road, Gurgaon is of polluting nature.

Whereas Regional Officer, Gurgaon vide his letter No HSPCB/GR/2011/ 8873 dated 27.2.2012 submitted that the Consent to Operate for the year 2011-12 has been refused to the unit vide RO letter No. 8217-18 dated 28.1.2012 on account of the following deficiencies:-

1. Not provided acoustic enclosures for DG Sets.
2. Not submitted Cess Return under Cess Act, 1977.
3. Not installed Magnetic Flow Meter on source of water supply.
4. Not submitted Monitoring Certificate regarding Noise Level and Air Emissions of DG Sets.
5. Not provided proper Air Pollution Control Measures on the source of Air Emissions and to control process emission.
6. Complaint regarding Air Pollution is still pending from the residents of surrounding area.
7. As per analysis report No. 333 & 334 dated 20.12.2011 the parameters found exceeding the prescribed limits. Total covered area of the unit is below one acre.

Whereas show cause notice for closure under section 33-A of the Water Act, 1974 and under section 31-A of the Air Act, 1981 was issued to the unit vide RO letter No. 8446 dated 3.2.2012 till date no reply has been received from the unit.

Whereas the consent to operate for the year 2011-12 has been refused and the unit has not replied the show cause notice for closure. RO recommended that closure order under section 33-A of the Water (Prevention & Control of Pollution) Act, 1974 & 31-A of the Air (Prevention & Control of Pollution) Act, 1981 may be issued against the unit.

Therefore, keeping in view of the above said facts and in exercise of the Powers conferred under section 33-A of the Water (Prevention & Control of Pollution) Act, 1974 & under section 31-A of the Air (Prevention & Control of Pollution) Act, 1981, it is hereby ordered to close down the operation of M/S Singla Polymers, 2.5 KM Basai Road, Gurgaon by sealing plant and machinery alongwith DG sets and disconnection of electric supply with immediate effect.

Dated Panchkula the  
27<sup>th</sup> March, 2012

R.R.Jowel, IAS  
Chairman

Endst. No. HSPCB/2012/ 3129

Dated: 27/3/2012

A copy of the above is forwarded to the following for information and necessary action:-

1. Deputy Commissioner, Gurgaon.
2. The Executive Engineer (OP) Divn. UHBVN, Gurgaon for disconnection of electric supply of the unit immediately.
3. R.O. Gurgaon to ensure for compliance of closure order and submit compliance report within 3 days positively.
4. M/S Singla Polymers, 2.5 KM Basai Road, Gurgaon.

Scientist 'C'-I (HQ)  
For Chairman



38



**Regional Office (North)**  
**Haryana State Pollution Control Board**  
 Vikas Sadan, Opposite- New Court, Gurgaon

Tel: 0124-2332775, 2220523

No. HSPCB/GRN/2014/

505

Website: [www.hspcb.org](http://www.hspcb.org)

Email: [hspcbrogrn@gmail.com](mailto:hspcbrogrn@gmail.com)

Dated 13/05/2014

To

The Chairman  
 Haryana State Pollution Control Board  
 Panchkula

Sub: -

**Compliance report of closure order of M/s Singla Polymers, 2.5 K.M. Basai Road, Gurgaon.**

Ref:

Head Office Order No. Endst No. HSPCB/2012/3128 dated 29-03-2012.

With reference to above noted subject, it is intimated that in compliance of Head Office order under reference, the above said unit sealed on 12-05-2014 in the presence of representative of the unit. The compliance report is enclosed herewith.

It is submitted that the unit had filed appeal No.216 of 2012 before appellate Authority against the refusal order for the year 2011-12 and closure orders issued against the unit were stayed. The unit has also filed appeal No 285 of 2012. Before appellate Authority against the refusal order for the year 2012-13. Now both the appeals filed by the unit have been decided by the Appellate Authority in favour of the Board accordingly Closure order issued by the Board have been implemented now.

Submitted for information and further necessary action please.

DA/Copy of Compliance report

R

*[Signature]*  
**Regional Officer**  
**Gurgaon Region (N)**

13/5/14

## COMPLIANCE REPORT OF CLOSURE ORDER

In compliance of the closure order Endst. No. 3128 dated 29.3.2012 issued by the Haryana State Pollution Control Board, Panchkula under Section 31-A of Air Act, 1981/ 33-A of Water Act, 1974 of the unit M/s. Singla Polymers 2.5 K.M. Bawar Road, Gurgaon has been visited on 12/5/2015 to close down the above said unit by the following officers:

1. R.K. Bhongle NEE
- 2.
- 3.

The representative of the unit Sh. Lovlesh Mohan Singla (Partner of unit) Was present & copy of closure order has been delivered to him. After giving the time for completion of running process, the plant & machinery as per detail below has been sealed to close down the above said unit.

- |                         |       |
|-------------------------|-------|
| 1. Kneeder Machines     | 2 No  |
| 2. Rubber Mixing Mill   | 2 No  |
| 3. Hydraulic Press      | 2 Nos |
| 4. Boiler               | one   |
| 5. Thermopane           | one   |
| 6. D.C. Set & Generator |       |
| 7. Intermix Machine     | one   |

Sh. Sh. Lovlesh Mohan Singla (Partner of Unit) the representative of the unit who is present at the time of sealing & closing down the polluting process of the unit, has not shown any stay order of the court in this regard. However the Industry remains in the possession of its owner. They will be themselves responsible watch & ward of the Industry.

Signature of the rep.  
of the unit

Impression of seal

Officers of the Board



*Handwritten note:*  
We have already  
delivered the copy of  
closure order. dt. 29/3/12  
[Signature]





**HARYANA STATE POLLUTION CONTROL BOARD**  
**C-11, SECTOR-6, PANCHKULA**

No. HSPCB/Consent/ : 2844414GUNOCTO949823

Dated:14/09/2014

To

M/s :SINGLA POLYMERS  
 2 and half KM BASAI ROAD GURGAON 122001  
 GURGAON NORTH

**Subject: Refusal of consent to operate under Section 25/26 of the Water Act, 1974**

Please refer to your application dated 21/04/2014 received in the board for consent to operate under Water (Prevention & Control of Pollution) Act, 1974.

Your above referred application has been examined by the Board and it has been established that the application submitted by you is incomplete and not conforming to the requirement of the provisions of the Water (Prevention & Control of Pollution) Act, 1974, as per policy of the Board. Accordingly, Show Cause Notice for refusal of consent under above said Act containing the said shortcoming/ incompleteness was issued by the board on dated 21/04/2014. But you have failed to submit the satisfactory reply of the above said show cause notice and submit compliance of the observations. You have failed to take corrective measures for the deficiencies and incompleteness in your application referred above as per details given below:-

**General Deficiencies :**

**Specific Deficiencies**

1. 1.The unit closed by the board due to non compliance & still lying closed.

In view of the above stated facts, the consent under Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 is hereby refused due to the above deficiencies/ incompleteness in your application.

In future, your unit would be discharging effluent into the atmosphere at your own risk in violation of the above said Act and rendering yourself liable for legal action under section 43/44 of the Water (Prevention & Control of Pollution) Act, 1974.

*Senior Environmental Engineer II, Panchkula*  
*For and On behalf of chairman*  
*Haryana State Pollution Control Board.*

---It is system generated certificate no signature is required---



Regional Office (North)  
Haryana State Pollution Control Board  
Vikas Sadan, Opposite- New Court, Gurgaon

Dated 1-9-15

No. HSPCB/GRN/2014/ 2328-29

To M/s Singla Polymer,  
2.5 KM Stone, Basai Road, Gurgaon.

Sub: **Recommendation for suspension of closure order issued against M/s Singla Polymers, 2.5 KM Stone, Basai Road, Gurgaon.**

Ref. Head Office letter no. /HSPCB/2014/5801 dated 18.07.2014.

In this connection, it is intimated that the following observations are raised by Head Office on your request for Suspension of closure order:-

1. Complete detail of DG Sets on which acoustic enclosure installed.
2. Complete detail of Cess assessed upto date.
3. Monitoring certificate regarding Noise Level and Air Emissions of DG Sets from recognized lab.
4. Status regarding complaint made by residence of surrounding area regarding Air Pollution.
5. Total buildup area of unit.
6. Copy of permission granted by local authority for the location of the industry.

You are requested to submit the reply/compliance/detail of above mentioned observations within 15 days so that same could be sent to Head Office.

Regional Officer  
Gurgaon Region (N)

Endst. No. HSPCB/GRN/2014/

Dated:-

A copy of above is forwarded to the Sr. Env. Engineer-II (HQ), HSPCB, Panchkula for kind information please.

Regional Officer  
Gurgaon Region (N)





Date : 20.02.2024

To

The Regional Officer (North)

Haryana State Pollution Control Board<

Vikas Sadan, First Floor,

Gurugram.

Subject: Submission of Documents

Respected Sir,

With reference to your visit at our unit , we hereby submitting the documents required by  
You. The Following documents enclosed for your reference.

1. Details of Raw Materials
2. Process Flow chart (Old & New Process)
3. List of Machinery with load
4. Details of Products with capacity
5. Purchase Bill as per Raw Material details
6. Sale Invoices
7. Electricity Bill (6 nos)
8. Copy of application for Ground Water Extract.
9. Sewerage Bill of MCG
10. GST RC copy
11. ESI & PF Registration copy
- 12.

With Thanks and Regards,

For Singla Polymers

Authorised Signatory

---

**FACTORY**

2.5 K.M. Stone, Basai Road, Gurgaon-122 001, Haryana, India

Phone : +91-124-2314876 Fax No. : 011-43851428

Email : singlapolymer@yahoo.co.in

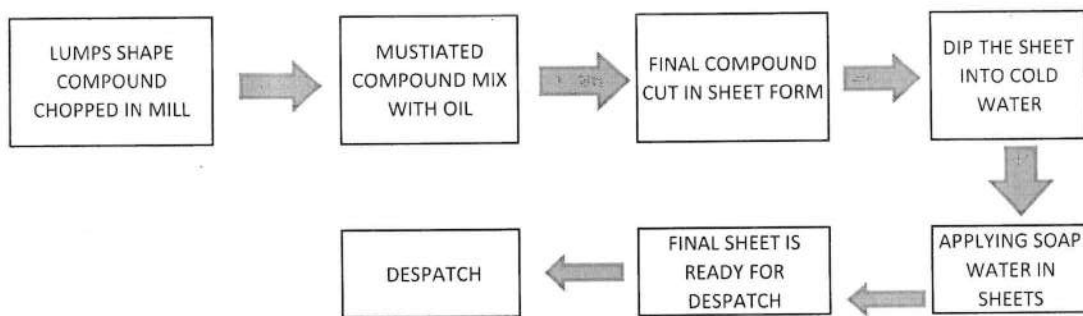
**SHEET NO 01.****DETAILS OF RAW MATERIALS :**

1. UNVULCANISED RUBBER COMPOUND
2. ELASTO 710
3. PILNOX PVI
4. PILGARD MOR
5. PICURE CBS
6. ZINC OXIDE
7. SULPHUR INSOLUBLE
8. SULPHUR ORDINARY
9. CALCIUM
10. 10.PILNOX TDQ
11. STEARIC ACID
12. RECLAIM RUBBER



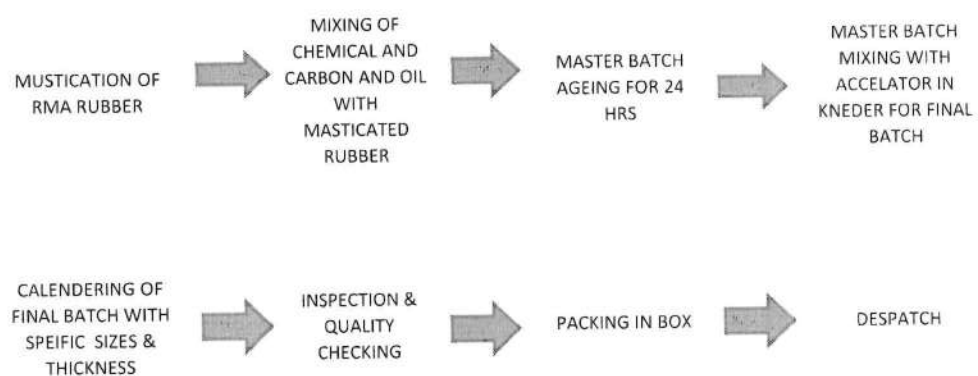
## NEW PROCESS

## PROCESS FLOW CHART OF RUBBER COMPOUND



## OLD PROCESS

## PROCESS FLOW CHART OF UNVULCANISED RUBBER STRIPS





SHEET NO 02LIST OF MACHINERY

|    | NAME        | NO | LOAD(KW)      |
|----|-------------|----|---------------|
| 1. | MIXING MILL | 11 | 322.30        |
| 2. | PUMPS       | 04 | 22.40         |
| 3. | COMPRESSOR  | 02 | 9.70          |
| 4. | EXTRUDER    | 01 | 37.00         |
| 5. | KNEWDER     | 01 | 52.22         |
| 6. | CALENDER    | 03 | <u>52.52</u>  |
|    | TOTAL LOAD  |    | <u>496.14</u> |

SANCTION LOAD 500 KW

**SHEET NO 03****DETAILS OF PRODUCTS WITH CAPACITY**

**1. COMPOUND RUBBER      - 300 TON PER MONTH**



Original (Customs copy)  
Indian Customs EDI System - Imports V1.5R001

V1.5R001

## BILL OF ENTRY FOR HOME CONSUMPTION

[Custom Stn: INBFR6] CHA : AHOPG1315MCH001 [M/S PROFESSIONAL EXIM ]  
BE No/Dt./cc/Typ:2653797/29/09/2022/N/H  
Importer Details :0505059665 PAN : AAWFS5809FFT001 AD Code : 6380006  
SINGLA POLYMERS  
0 :2.5 KM,  
BASAI ROAD,  
GURGAON 122001 Payment Method : Transaction

LocalIGM No :3662866/28/09/2022 28/09/2022 Port Of Loading :Savannah  
Gateway IGM No:2322703 Date:25/09/2022 Port of Reporting:INMUN1  
Cntry Of Orgn.: UNITED STATES Cntry Of Consign.:  
BL No : HLCUBSC2208BERR4 H/BL No :  
Date : 29/08/2022 Date :  
No. Of Pkgs. : 21 PLT Gross Wt. : 25115.000 KGS  
Marks:AS PER BL  
& Nos

Inv No & Dt. : MSP2022-101 16/08/2022 GLOBAL ALLIANCE LLC  
Inv Val : 16170.29 USD TOI: CI 4990 FULTON INDUSTRIAL BLVD SW ATLA  
Freight : 20.00 %0.000000 NTA, GA 30336  
Insurance : 0.00  
SVB Load(Ass): Cust. House: US -  
SVB Load(Dty): HSS Load Rate: 0.00% Amount: 0.00  
Misc. Charges: 0.00 700.00 USD  
Discount Rate: 0.00 Discount Amount: 0.00  
EDD : 0.00 XBE Duty FG Int.: 0.00  
Third Party:

- BuyerSeller Reltd : No  
Item Details  
Exchange rate: 1.00 USD = 80.4000 INR

| S/no                                                       | RITC                       | Description                                        | CTH  | C.Notn.C.NSNO | RSP        | Load        | PROV |
|------------------------------------------------------------|----------------------------|----------------------------------------------------|------|---------------|------------|-------------|------|
| Qty                                                        | Unit Price                 | Unit                                               | CETH | E.Notn.E.NSNO | Cus Dty Rt | BCD amt(Rs) |      |
| Unit                                                       | Ass Val                    |                                                    |      |               | Exc Dty Rt | CVD amt(Rs) |      |
| 1                                                          | 40059990                   | UNVULCANIZED RUBBER COMPOUND (GRADE C/D) (TOTAL 53 |      |               |            |             |      |
| 544                                                        | LBS)                       |                                                    |      |               |            |             |      |
| 24287.15                                                   | 0.665796                   | 40059990                                           |      |               | 10.00 %    | 162764.50   |      |
|                                                            | Cus AIDC                   | 011/2021 17                                        |      |               | 0.00 %     | 0.00        |      |
| KGS                                                        | 1627645.31                 | NOEXCISE                                           |      |               | 0.00 %     | 0.00        |      |
|                                                            | Educational Cess on CVDs : |                                                    |      |               | 0.00 %     | 0.00        |      |
| Sec & Higher Edu. Cess on CVD :                            |                            |                                                    |      |               | 0.00 %     | 0.00        |      |
|                                                            | Customs Educational Cess : |                                                    |      |               | 0.00 %     | 0.00        |      |
| Customs Sec & Higher Edu. Cess :                           |                            |                                                    |      |               | 0.00 %     | 0.00        |      |
| Social Welfare Surcharge:                                  |                            |                                                    |      |               | 10.00 %    | 16276.50    |      |
|                                                            | IGST                       | 001/2017 III115                                    |      |               | 18.00 %    | 325203.50   |      |
|                                                            | GST Cess                   | 001/2017 56                                        |      |               | 0.00 %     | 0.00        |      |
| Rs.                                                        | 1627645.31                 | Page Total                                         |      |               | Rs.        | 504244.50   |      |
| Rs.                                                        | 1627645.31                 | Inv. Gross Total                                   |      |               | Rs.        | 504244.50   |      |
|                                                            | Rs.                        | 1627645.31                                         |      |               | Rs.        | 504244.50   |      |
| BCD                                                        | Rs.                        | 162764.50                                          |      |               | Rs.        | 0.00        |      |
| ANTID                                                      | Rs.                        | 0.00                                               |      |               | Rs.        | 0.00        |      |
| CVD                                                        | Rs.                        | 0.00                                               |      |               | Rs.        | 0.00        |      |
| CESS                                                       | Rs.                        | 0.00                                               |      |               | Rs.        | 0.00        |      |
| TTA                                                        | Rs.                        | 0.00                                               |      |               |            |             |      |
| Edu. Cess CVD                                              | Rs.                        | 0.00                                               |      |               | Rs.        | 0.00        |      |
| Health CVD                                                 | Rs.                        | 0.00                                               |      |               | Rs.        | 0.00        |      |
| SHE. Cess CVD                                              | Rs.                        | 0.00                                               |      |               | Rs.        | 0.00        |      |
| Duty Payable:                                              |                            |                                                    |      |               | Rs.        | 504246      |      |
| Rs. Five Lakh Four Thousand Two Hundred and Forty Six only |                            |                                                    |      |               |            |             |      |

## Container Details

=====

1 3662866 F HLB2510482

## GSTIN Details

=====

| Document No     | Typ State Cd/Name | IGST Ass.val | IGST Amt | GST Cess Amt |
|-----------------|-------------------|--------------|----------|--------------|
| 06AAWFS5809F1ZR | G 06 HARYANA      | 1806686      | 325204   | 0            |

## Declaration

1. I/We Certify that the above entries are correct.
2. I/We further declare that wherever the RSP is applicable same has been truthfully declared

CHA  
M/S PROFESSIONAL EXIM

Importer  
SINGLA POLYMERS

Signature

Signature

-----[ NIC ]-----

1/ 1



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

BE No

8714320

BE Date

10/11/2023

BE Type

H

IEC/Br

0505059665/0

FIRST COPY

GSTIN/TYPE

06AAWFS5809F1ZR/G

CB CODE

AHOPG1315MCH001

TYPE

INV

ITEM

CONT

Nos

1

1

1

PKG

28

G.WT (KGS)

23918

BE0101120231703



## PART - I - BILL OF ENTRY SUMMARY

|                        |                                                                                   |               |            |                |                               |                      |                           |           |               |        |                |                |
|------------------------|-----------------------------------------------------------------------------------|---------------|------------|----------------|-------------------------------|----------------------|---------------------------|-----------|---------------|--------|----------------|----------------|
| A. STATUS              | 1.BE STATUS                                                                       | 2.MODE        | 3.DEF BE   | 4.KACHA        | 5.SEC 48                      | 6.REIMP              | 7.ADV BE (Y/N/P)          | 8.ASSESS  | 9.EXAM        | 10.HSS | 11.FIRST CHECK | 12.PROV/ FINAL |
|                        | FIRST COPY                                                                        | Land          | T          | N              | N                             | N                    | N                         | N         | N             | N      | N              | F              |
| B. DECLARANT           | 1.IMPORTER NAME & ADDRESS                                                         |               |            |                |                               |                      | 2.CB NAME                 |           |               |        |                |                |
|                        | SINGLA POLYMERS<br>2.5 KM,<br>BASAI ROAD,<br>GURGAON<br>122001<br>AD CODE 6390023 |               |            |                |                               |                      | M/S PROFESSIONAL EXIM     |           |               |        |                |                |
| C. DUTY SUMMARY        | 13.COUNTRY OF ORIGIN                                                              | UNITED STATES |            |                |                               |                      | 14.COUNTRY OF CONSIGNMENT |           |               |        |                |                |
|                        | 15.PORT OF LOADING                                                                | Savannah      |            |                |                               |                      | 16.PORT OF SHIPMENT       |           |               |        |                |                |
| D. MANIFEST DETAILS    | 1.IGM NO                                                                          | 2.IGM DATE    | 3.INW DATE | 4.GIGMNO       | 5.GIGMDT                      | 6.MAWB NO            | 7.DATE                    | 8.HAWB NO | 9.DATE        | 10.PKG | 11.GW          |                |
|                        | 3857540                                                                           | 06/11/2023    | 06/11/2023 | 2359482        | 03-NOV-23                     | HLCUBSC230<br>9AUC18 | 26/09/2023                |           |               | 28     | 23918          |                |
| E. BOND DETAILS        | 1.BOND NO.                                                                        | 2.PORT        | 3.BOND CD  | 4.DEBT AMT     | 5.BG AMT                      | F. PAYMENT DETAILS   |                           |           |               |        |                |                |
|                        | 2002187835                                                                        | INFBD6        | NB         | 591526         | 0                             | 1.SR NO              | 2.CHALLAN NO              | 3.PAID ON | 4.AMOUNT(Rs.) |        |                |                |
| G. WH                  | 1.WBE NO.                                                                         | 2.DATE        | 3.WBE SITE | 4.WH CODE      | I. INVOICE DETAILS - SUMMARY# |                      |                           |           |               |        |                |                |
|                        |                                                                                   |               |            |                | 1.S.NO                        | 2.INVOICE NO         | 3.INV. AMT                | 4.CUR     |               |        |                |                |
| H. PROCESSING DETAILS  | 1.EVENT                                                                           | 2.DATE        | 3.TIME     | EXCHANGE RATE  |                               |                      |                           |           |               |        |                |                |
|                        | Submission                                                                        | 10-NOV-23     | 15:33      | 1 USD=84.15INR |                               |                      |                           |           |               |        |                |                |
| J. CONTAINER DETAILS * | 1.SNO                                                                             | 2.LCL/ FCL    | 3.TRUCK    | 4.SEAL         | 5.CONTAINER NUMBER            | OOC NO.              |                           |           |               |        |                |                |
|                        | 1                                                                                 | F             |            | N.A.           | FCIU9089560                   | OOC DATE             |                           |           |               |        |                |                |

Validity unknown

Digitally signed by DS CENTRAL BOARD  
OF INDIRECT TAXES AND CUSTOMS 05  
Date: 2023.11.10 17:06:36 IST  
Reason: CUSTOMS  
Location: INDIA

## GLOSSARY

A : DEF - Deferred Payment, REIMP - Reimport, ADV - Advance, P - Prior, HSS - HighSeaSale; B : CB - Customs Broker, AEO - Authorized Economic Operator, UCR - Unique Customs Reference; D : GIGM - Gateway IGM; G : WBE - Warehouse BE; I : OOC - Out of Charge, # Refer Par IV for full list of Invoices J : \* Refer Part IV for full list of Containers;



|                                                                                                                                                                     |  |                                                       |                                                                        |                                                                               |              |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|
|   |  | Port Code<br>INBFR6                                   | BE No<br>8714320                                                       | BE Date<br>10/11/2023                                                         | BE Type<br>H |  |
|                                                                                                                                                                     |  | IEC/Br<br>GSTIN/TYPE<br>CB CODE<br>TYPE<br>Nos<br>PKG | 0505059665/0<br>06AAWFS5809F1ZR/G<br>AHOPG1315MCH001<br>INV<br>1<br>28 | FIRST COPY<br>06AAWFS5809F1ZR/G<br>AHOPG1315MCH001<br>ITEM<br>1<br>G.WT (KGS) | 23918        |                                                                                     |
| <b>INDIAN CUSTOMS</b><br>PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD<br>BILL OF ENTRY FOR HOME CONSUMPTION                                                            |  |                                                       |                                                                        |                                                                               |              | BE0101120231703                                                                     |

| PART - II - INVOICE & VALUATION DETAILS (Invoice 1 1 ) |                                                                             |                           |                                                               |                              |                      |           |                              |                    |  |
|--------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|------------------------------|----------------------|-----------|------------------------------|--------------------|--|
| A.<br>INVOICE                                          | 1.S.NO                                                                      | 2.INVOICE NO. & DT.       | 3.PURCHASE ORDER NO & DT                                      | 4.LC NO & DATE               | 5.CONTRACT NO & DATE |           |                              |                    |  |
|                                                        | 1                                                                           | MSP2023-E110<br>09-AUG-23 |                                                               |                              |                      |           |                              |                    |  |
| B.<br>TRANSACTIONING PARTIES                           | 1.BUYER'S NAME & ADDRESS                                                    |                           |                                                               | 2.SELLER'S NAME & ADDRESS    |                      |           |                              |                    |  |
|                                                        | SINGLA POLYMERS<br>2.5 KM,<br>BASAI ROAD,<br>GURGAON<br>122001              |                           |                                                               |                              |                      |           |                              |                    |  |
|                                                        | 3.SUPPLIER NAME & ADDRESS                                                   |                           |                                                               | 4.THIRD PARTY NAME & ADDRESS |                      |           |                              |                    |  |
|                                                        | GLOBAL ALLIANCE LLC<br>4990 FULTON INDUSTRIAL BLVD SW ATLA<br>NTA, GA 30336 |                           |                                                               |                              |                      |           |                              |                    |  |
| C.<br>VALUATION                                        | 1.INV VALUE                                                                 | 2.FREIGHT                 | 3.INSURANCE                                                   | 4.HSS.                       | 5.LOADING            | 6.COMMN   | 7.PAY TERMS                  | 8.VALUATION METHOD |  |
|                                                        | 10476<br>14.Cur USD<br>15.Term CIF                                          |                           |                                                               |                              |                      |           | OTH<br>No                    | RULE 4             |  |
| D. COST & SERVICES                                     | 1.C&B                                                                       | 2.CoC                     | 3.CoP                                                         | 4.HND CHG                    | 5.G&S                | 6.DOC. CH |                              |                    |  |
|                                                        | 7.COO                                                                       | 8.R & LF                  | 9.OTH COST                                                    | 10.LD / ULD                  | 11.WS                | 12.OTC    | 13.MISC CHARGE 14.ASS. VALUE |                    |  |
| E.<br>ITEM DETAILS                                     | 1.S NO.                                                                     | 2.CTH                     | 3.DESCRPTION                                                  | 4.UNIT PRICE                 | 5.QUANTITY           | 6.UQC     | 7.AMOUNT                     |                    |  |
|                                                        | 1                                                                           | 40059990                  | UNVULCANISED RUBBER COMPOUND<br>(GRADE C/D) (TOTAL 52380 LBS) | .440925                      | 23759.168000         | KGS       | 10476.01                     |                    |  |

| GLOSSARY                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A : LC - Letter of Credit; B : AD - Authorized Dealer; C : HSS - High Sea Sale; D : C&B Commission & Brokerage, CoC - Cost of Container, CoP - Co of Packing, HND CHG - Handling Charges, G&S - Goods and Service input cost, DOC CH - Document Charges, CoO - Country of Origin Certificate, R&LF - Royalty and Licence Fees, LD/ULD - Loading Unloading Charges, WS - Warranty Services, OTC - Other Costs, CTH - Customs Tariff Head, UQC - Unit Quantity Code |  |



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

BE No

8714320

BE Date

10/11/2023

BE Type

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IEC/Br

0505059665/0

FIRST COPY

GSTIN/TYPE

06AAWFS5809F1ZR/G

CB CODE

AHOPG1315MCH001

TYPE

INV

ITEM

CONT

Nos

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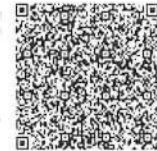
PKG

28

G.WT (KGS)

23918

BE0101120231703



## PART - III - DUTIES

| A. ITEM<br>DETAILS | 1.INVSNO | 2.ITEMSN | 3.CTH     | 4.CETH    | 5.ITEM DESCRIPTION                                            |             |                 |            | 6.FS      | 7.PQ           | 8.DC        | 9.WC       | 10.AQ |
|--------------------|----------|----------|-----------|-----------|---------------------------------------------------------------|-------------|-----------------|------------|-----------|----------------|-------------|------------|-------|
|                    | 1        | 1        | 40059990  | NOEXCISE  | UNVULCANISED RUBBER COMPOUND (GRADE C/D)<br>(TOTAL 52380 LBS) |             |                 |            | N         | N              | N           | N          | N     |
|                    | 11.UPI   | 12.COO   | 13.C.QTY  | 14.C.UQC  | 15.S.QTY                                                      | 16.S.UQC    | 17.SCH          | 18.STND/PR | 19.RSP    | 20.REIMP       | 21.PROV     | 22.END USE |       |
|                    | 440925   | US       | 23759.168 | KGS       | 23759.17                                                      | KGS         | 03              | S          | N         | N              |             | GNX200     |       |
| B. ITEM<br>DUTY    | 23.PRODN | 24.CNTRL | 25.QUALFR | 26.CONTNT | 27.STMNT                                                      | 28.SUP DOCS | 29.ASSESS VALUE |            |           | 30. TOTAL DUTY |             |            |       |
|                    | N        | N        | Y         | N         | N                                                             | N           | 1172499.11      |            |           | 0              |             |            |       |
|                    | DUTY     | 1. BCD   | 2.ACD     | 3.SWS     | 4.SAD                                                         | 5.IGST      | 6.G. CESS       | 7.ADD      | 8.CVD     | 9.SG           | 10.T. VALUE |            |       |
|                    | Notn No. |          |           |           |                                                               | 021/2023    | 001/2017        |            |           |                |             |            |       |
| C. OTHER<br>DUTIES | Rate     | 25       |           | 10        |                                                               | 1           | 56              |            |           |                |             |            |       |
|                    | Amount   | 0        |           | 0         |                                                               | 0           | 0               | 0          | 0         |                |             |            |       |
|                    | Duty Fg  |          |           |           |                                                               | 0           | 0               |            |           |                |             |            |       |
|                    | DUTY     | 1.SP EXD | 2.CHCESS  | 3.TTA     | 4.CCESS                                                       | 5.CAIDC     | 6.EAIDC         | 7.CUS EDC  | 8.CUS HEC | 9.NCD          | 10.AGGR     |            |       |
| Notn No.           |          |          |           |           | 011/2021                                                      |             |                 |            |           |                |             |            |       |
| Rate               |          |          |           |           | 17                                                            |             |                 |            |           |                |             |            |       |
| Amount             |          |          |           |           | 0                                                             |             | 0               | 0          |           |                |             |            |       |
| Duty Fg            |          |          |           |           | 0                                                             |             | 0               | 0          |           | 0              |             |            |       |
|                    |          |          |           |           | 293124.78                                                     |             |                 |            |           |                | 0           |            |       |

## GLOSSARY

A : INVSNO - Invoice Sr. No., UPI - Unit Price Invoiced, C.Qty - Commercial Quantity, S.Qty - Standard Quantity, FS - Food Safety and Standards Authority of India, PQ - Plant Quarantine, DC - Central Drugs Standard Control Organisation, WC - Wildlife Crime Control Bureau, AQ - Animal Quarantine and Certification Services, SCH - Scheme Code



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

BE No

8714320

BE Date

10/11/2023

BE Type

H

IEC/Br

0505059665/0

FIRST COPY

GSTIN/TYPE

06AAWFS5809F1ZR/G

CB CODE

AHOPG1315MCH001

TYPE

INV

ITEM

CONT

Nos

1

1

1

PKG

28

G.WT (KGS)

23918

BE0101120231703



## PART - IV - ADDITIONAL DETAILS

## A. SVB DETAILS

1. INVSNO 2. ITMSNO 3. REF NO 4. REF DT 5. PRT CD 6. LAB 7. P/F 8. LOAD DATE 9. P/F

## B. PREVIOUS BEs

1. INVSNO 2. ITMSNO 3. BE NO 4. BE DATE 5. PRT CD 6. UNIT PRICE 7. CURRENCY CODE

## C. RE-IMPORT AFTER EXPORT

1. INVSNO 2. ITMSNO 3. NOTN NO 4. SLNO 5. FRT 6. INS 7. DUTY 8. SB NO 9. SB DT 10. PORTCD 11. SIN V 12. SITE MN

## D. ITEM MANUFACTURER/PRODUCER/GROWER DETAILS

1. INVSNO 2. ITMSNO 3. TYPE 4. MANUFACT CD 5. SOURCE CY 6. TRANS CY 7. ADDRESS

## E. ACCESSORY STATUS

1. INVSNO 2. ITMSNO 3. ACCESSORY ITEM DETAILS

## F. LICENCE DETAILS

1. INVSNO 2. ITMSNO 3. LIC SLNO 4. LIC NO 5. LIC DATE 6. CODE 7. PORT 8. DEBIT VALUE 9. QTY 10. UQC 11. DEBIT DUTY  
1 1 1 0511021099 21-SEP-23 03 INFBD6 1172499.11 23759.17 KGS

## G. CERTIFICATE DETAILS

1. CERTIFICATE NUMBER 2. DATE 3. TYPE 1. PRC LEVEL 2. IEC 3. BRANCH SLNO

## H. HSS DETAILS

## I. SINGLE WINDOW DECLARATION

1. INVSNO 2. ITMSNO 3. INFO TYP 4. QUALIFIER 5. INFO CD 6. INFO TEXT 7. INFO MSR 8. UQC  
1 1 CHR SQC 23759.168 KGS

## J. SINGLE WINDOW DECLARATION - CONSTITUENTS

1. INVSNO 2. ITMSNO 3. C SNO 4. NAME 5. CODE 6. PERCENTAGE 7. YIELD PCT 8. ING

## K. SINGLE WINDOW DECLARATION - CONTROL

1. INVSNO 2. ITMSNO 3. CONTROL TYPE 4. LOCATION 5. SRT DT 6. END DT 7. RES CD 8. RES TEXT

## L. SUPPORTING DOCUMENTS

| 1. INVSNO | 2. ITMSNO | 3. TYP | 4. ICEGATE ID | 5. IRN           | 6. DOC CODE | 7. ISSUE PLACE | 8. ISSUE DT | 9. EXP DT |
|-----------|-----------|--------|---------------|------------------|-------------|----------------|-------------|-----------|
| 0         | 0         | 70500  | PROFEXIMDELHI | 2023111000087820 |             | DELHI          | 10-NOV-23   |           |
| 1         | 0         | 911FT  | PROFEXIMDELHI | 2023111000087821 |             | DELHI          | 10-NOV-23   |           |
| 1         | 0         | 38000  | PROFEXIMDELHI | 2023111000087822 |             | DELHI          | 10-NOV-23   |           |
| 1         | 0         | 27100  | PROFEXIMDELHI | 2023111000087823 |             | DELHI          | 10-NOV-23   |           |

## M. CONTAINER DETAILS

1. CONTAINER NUMBER 2. TRUCK NUMBER 3. SEAL NUMBER 4. FCL/LCL  
FCIU9089560 N.A. F

## N. INVOICE DETAILS

1. S NO 2. INVOICE NO 3. INVOICE AMOUNT 4. CUR  
1 MSP2023-E110 10476 USD

OTHER ADDITIONAL INFORMATION

## GLOSSARY

A : Ref No - SVB Reference Number, Ref Dt - SVB Reference Date; F : Code - Licence Scheme Code; G : PRC - Preceding; J : ING - Ingredient  
K : RES CD - Control Result Code, RES TXT - Control Result Text





# INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

IEC/Br

GSTIN/TYPE

CB CODE

TYPE

Nos

PKG

BE No

8714320

BE Date

10/11/2023

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ITEM

1

CONT

1

G.WT (KGS)

23918

BE0101120231703



## PART - V - OTHER COMPLIANCES

### A.EXAMINATION ORDER

### B.EXAMINATION INSTRUCTIONS

### B1. PGA EXAMINATION INSTRUCTIONS

Inv No

Item No

Agency Status

### C.COMPULSORY COMPLIANCE

### D. AC REMARKS

### E. EXAMINATION REPORT

### F.SUPERINTENDENT COMMENTS

OOC No

OOC Date

COMPLIANCES



# INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

IEC/Br

GSTIN/TYPE

CB CODE

TYPE

Nos

PKG

BE No

8714320

BE Date

10/11/2023

BE Type

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AHOPG1315MCH001

INV

1

ITEM

1

CONT

1

G.WT (KGS)

28

23918

BE0101120231703



## PART - VI - DECLARATION

Declaration for 0/0: I/We declare that the contents of the above mentioned invoice(s) and documents are true and correct in every respect. I/We have not received and do not know of any other documents or information showing a different description, quantity, price, value, of the said goods and that if at any time hereafter I/We discover any document / information showing different facts, I/We will immediately make the same known to the Commissioner of Customs.

Declaration for 0/0: I/We declare that the contents of this Bill of Entry for goods imported against above mentioned Bill of Lading/ Airway Bill /Lorry Receipt/Railway Receipt numbers are in accordance with the above mentioned invoice(s) No(s) and other documents presented herewith.

Declaration for 1/0: I/We declare that the price paid or payable by the importer is as per the details provided above, and any price paid or payable in addition to the above will be settled with the seller at the end of a defined period by means of debit note / credit note (post & import price adjustment), which are as per the contract attached as a supporting document.

Declaration for 1/0: I/We declare that there are no payments actually paid or payable for the imported goods by way of cost and services [in terms of Rules 10(1)(a)(i), Rule 10(1)(a)(ii), Rule 10 (1) (a) (iii) and Rule 10 (1) (b) of Customs Valuation Rules, 2007], Royalty / Licence Fee / subsequent resale or use of goods /other payment as a condition of sale [(Please see Rule 10 (1) (c), (d) & (e) of Customs Valuation Rules, 2007] other than those declared in the invoice which are mentioned as miscellaneous charges in this Bill of Entry.

Declaration for 1/0: I/We declare that all conditions or restrictions, if any, imposed by the seller of any third party on the disposition or use of the imported goods [as per proviso to Rule 3(2)] of the Customs Valuation Rules, 2007] are specified above.

A. DECLARATION STATEMENT

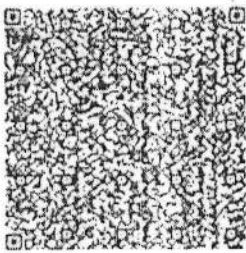
B. AUTHORIZED SIGNATORY

DATE

PLACE

AUTHORISED SIGNATORY

CHA NAME :M/S PROFESSIONAL EXIM

|  <p><b>TAX INVOICE</b><br/> <b>R.G. INDUSTRIAL CORPORATION</b><br/>         44-45 Km Stone, Delhi- Rohtak Road, Vill- Rohad, Bahadurgarh<br/>         Haryana<br/>         GSTIN : 06BPG2467M1Z2<br/>         email: shiv2115@yahoo.in<br/>         MOB: 9215163414</p> |                                                     | Original Copy                                                                                                                                                      |          |                                                                                                                                                                               |       |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------|
| <b>RECLAMATION</b>                                                                                                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                    |          |                                                                                                                                                                               |       |                                       |
| Invoice No. : 1163/2023-24<br>Dated : 30-12-2023<br>Place of Supply : Haryana (06)<br>Reverse Charge : N<br>GR/RR No. :<br>Transport : LOCAL TRANSPORTER                                                                                                                                                                                                |                                                     | Vehicle No. : HR46F1672<br>Station : Gurugram<br>E-Way Bill No. : 331707728529<br>PO NO. : VERBAL<br>PO DATE :                                                     |          |                                                                                                                                                                               |       |                                       |
| Billed to :<br>SINGLA POLYMERS<br>2.5 KM BASAI ROAD, BASAI ROAD, Gurugram<br>Haryana, 122001<br><br>Party Mobile No : 9999319917<br>GSTIN / UIN : 06AAWFS5809F1ZR                                                                                                                                                                                       |                                                     | Shipped to :<br>SINGLA POLYMERS<br>2.5 KM BASAI ROAD, BASAI ROAD, Gurugram<br>Haryana, 122001<br><br>Party Mobile No : 9999319917<br>GSTIN / UIN : 06AAWFS5809F1ZR |          |                                                                                                                                                                               |       |                                       |
| IRN : 318ae5efabda0e1436969afcfbf4c4f3a949947705aa4e37562f8e14bb5ef26e      Ack.No. : 132316981645874      Ack.Date : 30-12-2023                                                                                                                                                                                                                        |                                                     |                                                                                                                                                                    |          |                                                                                                                                                                               |       |                                       |
| S.N.                                                                                                                                                                                                                                                                                                                                                    | Description of Goods                                | HSN/ SAC Code                                                                                                                                                      | Qty.     | Unit                                                                                                                                                                          | Price | Amount(₹)                             |
| 1.                                                                                                                                                                                                                                                                                                                                                      | RECLAIM RUBBER GRADE- RTV-3 HR<br>60 BAGS OF 50 KGS | 40030000                                                                                                                                                           | 3,000.00 | Kgs.                                                                                                                                                                          | 44.00 | 1,32,000.00                           |
| Add : CGST @ 9.00 %<br>Add : SGST @ 9.00 %                                                                                                                                                                                                                                                                                                              |                                                     |                                                                                                                                                                    |          |                                                                                                                                                                               |       | 1,32,000.00<br>11,880.00<br>11,880.00 |
| <b>Grand Total</b> 3,000.00 Kgs.      ₹                                                                                                                                                                                                                                                                                                                 |                                                     |                                                                                                                                                                    |          |                                                                                                                                                                               |       | <b>1,55,760.00</b>                    |
| Rupees One Lakh Fifty Five Thousand Seven Hundred Sixty Only                                                                                                                                                                                                                                                                                            |                                                     |                                                                                                                                                                    |          |                                                                                                                                                                               |       |                                       |
| Bank Details : BANK NAME: HDFC BANK LTD. A/C NO. 50200040497351<br>BRANCH: SHYAMJI COMPLEX, BAHADURGARH IFSC: HDFC0000325                                                                                                                                                                                                                               |                                                     |                                                                                                                                                                    |          |                                                                                                                                                                               |       |                                       |
| Terms & Conditions :<br>E&O.E<br>1. INTEREST WILL BE CHARGED @ 18% IF PAYMENT NOT RECEIVED WITHIN STIPULATED TIME.<br>2. SUBJECT TO "BAHADURGARH" JURISDICTION ONLY.<br>3. PAYMENT TO BE MADE IN FAVOUR OF "R G INDUSTRIAL CORPORATION".                                                                                                                |                                                     | E-Invoice QR Code<br>                                                           |          | Receiver's Signature :<br><br><br>for R.G. INDUSTRIAL CORPORATION<br>Authorised Signatory |       |                                       |



## TAX INVOICE

(ORIGINAL FOR RECIPIENT)

## CHEMTECH (INDIA)

67, SHAKTI APPARTMENTS,  
ASHOK VIHAR PHASE - III,  
DELHI 110052

GSTIN/ UIN : 07ADWPJ9137G1Z0

State Name : Delhi, Code : 07

E-Mail : ctindia@gmail.com

Consignee

## Singla Polymer

2.5 Km, Basairoad, Vikas Nagar,

Near Sector- 10 Govt College,

Gurugram

GSTIN/ UIN : 06AAWFS5809F1ZR

State Name : Haryana, Code : 06

Invoice No.

CTI/543/2023-24

Delivery Note

Supplier's Ref

Buyer's Order No

telephonic

Despatch Document No

Despatched through

By Transport

Terms of Delivery

Dated

29-Dec-2023

Mode/Terms of Payment

Immediate

Other Reference(s)

Dated

29-Dec-2023

Delivery Note Date

Destination

Gurugram

Buyer (if other than consignee)

## Singla Polymer

2.5 Km, Basairoad, Vikas Nagar,

Near Sector- 10 Govt College,

Gurugram

GSTIN/ UIN : 06AAWFS5809F1ZR

State Name : Haryana, Code : 06

| Sl No           | Description of Goods | HSN/SAC  | Quantity     | Rate per    | Amount      |
|-----------------|----------------------|----------|--------------|-------------|-------------|
| 1               | CBS<br>4 Bags        | 38121000 | 100.000 Kgs. | 325.00 Kgs. | 32,500.00   |
| 2               | MBTS<br>2 Bags       | 38121000 | 50.000 Kgs.  | 310.00 Kgs. | 15,500.00   |
| 3               | PVI<br>4 Bags        | 38121000 | 80.000 Kgs.  | 680.00 Kgs. | 54,400.00   |
| 4               | STRUCK N<br>1 Can    | 34039900 | 50.000 Kgs.  | 86.00 Kgs.  | 4,300.00    |
|                 |                      |          |              |             | 1,06,700.00 |
| Cartage         |                      |          |              |             | 250.00      |
| Igst Output 18% |                      |          |              |             | 19,251.00   |

Total 280.000 Kgs. ₹ 1,26,201.00

FSCF

Amount Chargeable (in words)

Rupees One Lakh Twenty Six Thousand Two Hundred One Only

| HSN/SAC  | Taxable Value | Rate | Integrated Tax Amount | Total Tax Amount |
|----------|---------------|------|-----------------------|------------------|
| 38121000 | 1,02,639.93   | 18%  | 18,475.19             | 18,475.19        |
| 34039900 | 4,310.07      | 18%  | 775.81                | 775.81           |
| Total    | 1,06,950.00   |      | 19,251.00             | 19,251.00        |

Tax Amount (in words) Rupees Nineteen Thousand Two Hundred Fifty One Only

Company's PAN

ADWPJ9137G

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct Terms and Conditions : 1) Goods Once Sold will not be taken back. 2) We are not responsible for any loss or damage during goods in transit. 3) Our responsibility ceases as goods leaves our godown. 4) Interest @ 24 % PA will be charged if the bill is not paid within 30 days from the date of our bill.

Company's Bank Details

Bank Name

STATE BANK OF INDIA

A/c No.

30135660438

Branch &amp; IFS Code :

Bharat Nagar, Sri Nagar Colony & SBIN0007783  
for CHEMTECH (INDIA)

Authorized Signatory

SUBJECT TO DELHI JURISDICTION

This is a Computer Generated Invoice



IRN : fd7d5249249618e8c1e4b3145f4c05eb1d34cdaded388-76d54dd0dbb2a9cdcb9  
 Ack No. : 172314113684335  
 Ack Date : 29-Dec-23

|                                                                                                                                                                                                                                                  |  |                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| <b>GANGA ENTERPRISES - (2023-2024)</b><br>1452 - 53, PAN MANDI<br>SADAR BAZAR, DELHI-110006<br>RBLNo - D0735389<br>GSTIN/UIN: 07AAHFG3754E1ZI<br>State Name : Delhi, Code : 07<br>E-Mail : gangaenterprises1452@gmail.com<br>Consignee (Ship to) |  | Invoice No. e-Way Bill No. Dated<br><b>GE/23-24/258 771393708524 29-Dec-23</b> |  |
|                                                                                                                                                                                                                                                  |  | Delivery Note Mode/Terms of Payment                                            |  |
|                                                                                                                                                                                                                                                  |  | Reference No. & Date. Other References                                         |  |
|                                                                                                                                                                                                                                                  |  | Buyer's Order No. Dated                                                        |  |
|                                                                                                                                                                                                                                                  |  | Dispatch Doc No. Delivery Note Date                                            |  |
|                                                                                                                                                                                                                                                  |  | Dispatched through Destination                                                 |  |
|                                                                                                                                                                                                                                                  |  | Bill of Lading/LR-RR No. Motor Vehicle No.<br><b>HR55AL9970</b>                |  |
|                                                                                                                                                                                                                                                  |  | Terms of Delivery                                                              |  |
| <b>SINGLA POLYMERS (M-100632)</b><br>2.5 K M.BASAI ROAD,VIKAS NAGAR<br>NEAR SECTOR-10 GOVT. COLLEGE GURUGRAM<br>GURUGRAM-122001<br>GSTIN/UIN : 06AAWFS5809F1ZR<br>State Name : Haryana, Code : 06<br>Buyer (Bill to)                             |  |                                                                                |  |
| <b>SINGLA POLYMERS (M-100632)</b><br>2.5 K M.BASAI ROAD,VIKAS NAGAR<br>NEAR SECTOR-10 GOVT. COLLEGE GURUGRAM<br>GURUGRAM-122001<br>GSTIN/UIN : 06AAWFS5809F1ZR<br>State Name : Haryana, Code : 06                                                |  |                                                                                |  |

| Sl No. | Description of Goods | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount        |
|--------|----------------------|----------|----------|--------|-----|---------|---------------|
| 1      | NATURAL RUBBER       | 40012100 | 2,000 KG | 136.50 | KG  |         | 2,73,000.00   |
|        | IGST5                |          |          |        |     |         | 13,650.00     |
|        | Total                |          | 2,000 KG |        |     |         | ₹ 2,86,650.00 |

Amount Chargeable (in words)

E. &amp; O.E

INR. Two Lakh Eighty Six Thousand Six Hundred Fifty Only

| HSN/SAC  | Taxable Value | Rate | Integrated Tax Amount | Total Tax Amount |
|----------|---------------|------|-----------------------|------------------|
| 40012100 | 2,73,000.00   | 5%   | 13,650.00             | 13,650.00        |
| Total    | 2,73,000.00   |      | 13,650.00             | 13,650.00        |

Tax Amount (in words) : INR Thirteen Thousand Six Hundred Fifty Only

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

**GANGA ENTERPRISES**  
 for GANGA ENTERPRISES - (2023-2024)  
 1452 - 53, PAN MANDI  
 SADAR BAZAR, DELHI-110006  
 GSTIN/UIN : 07AAHFG3754E1ZI  
 Authorised Signatory

This is a Computer Generated Invoice

**SHAW RUBBER**

14/A Patterson Road P.O-Garifa 24 PGS (N) W.B  
 PIN-743166  
 Phone no.: 9007863013  
 Email: shawrubber@hotmail.com  
 GSTIN: 19AMGPS1930D1Z4  
 State: 19-West Bengal

**Tax Invoice****Bill To:****SINGLA POLYMERS**

2.5 km Basai Road, Vikas nagar near sec-10 govt  
 college, Gurgaon, Haryana 122001

GSTIN Number: 06AAWFS5809F1ZR

State: 06-Haryana

Place of Supply: 06-Haryana

Invoice No.: 106

Date: 31-12-2023

Vehicle No: HR55W0097

| #            | Item name                            | HSN/ SAC | Quantity    | Unit | Price/ unit | GST                    | Amount               |
|--------------|--------------------------------------|----------|-------------|------|-------------|------------------------|----------------------|
| 1            | Unvulcanised rubber compound grade c | 40059190 | 7460        | Kg   | ₹ 70.00     | ₹ 93,996.00<br>(18.0%) | ₹ 6,16,196.00        |
| <b>Total</b> |                                      |          | <b>7460</b> |      |             | <b>₹ 93,996.00</b>     | <b>₹ 6,16,196.00</b> |

**INVOICE AMOUNT IN WORDS**

Six Lakh Sixteen Thousand One Hundred and Ninty  
 Six Rupees only

**TERMS AND CONDITIONS**

Thank you for doing business with us.

|              |                      |
|--------------|----------------------|
| Sub Total    | ₹ 5,22,200.00        |
| IGST@18.0%   | ₹ 93,996.00          |
| <b>Total</b> | <b>₹ 6,16,196.00</b> |
| Received     | ₹ 0.00               |
| Balance      | ₹ 6,16,196.00        |

**Pay To-**

Bank Name: Salt Lake Sector V

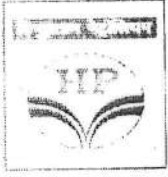
Bank Account No.: 105605003739

Account Holder's Name: SHAW RUBBER

For, SHAW RUBBER

Authorized Signatory





## TAX INVOICE

## P.M.Sales

PLOT NO.131, SECTOR-3, IMT MANESAR

GURGAON-HARYANA 122050

GSTIN : 06AAOPM4583G1ZD

Tel. : 9899892001 email : parulmukhi@gmail.com

(Registered as MSME Udyam No. HR-05-0020138)

Original Copy For Buyer



E-Invoice QR Code

## Party Details :

MERA POLYMERS

4 Km, Basai Road,

Gurgaon

Haryana

GSTIN / UIN : 06AAWFS5809F1ZR

PO No :

Invoice No. : PMS-699  
 Dated : 05-01-2024  
 Place of Supply : Haryana (06)  
 Reverse Charge : N  
 GR/RR No. :  
 Transport : SELF  
 Vehicle No. : HR55AN7543  
 Station : GURUGRAM  
 E-Way Bill No. : 321710286392

IRN : 132417039698580

Ack.No. : 132417039698580

Ack. Date : 05-01-2024

Order No. :

## S.N. Description of Goods

HSN/SAC  
Code

Qty. Unit

Price

Amount(Rs.)

1 ELASTO 541 DRUM 210 L  
1050 LTRS.

27101980

5.00 DRUM

19,740.00

98,700.00

2 PARTHAN EP 320 DRUM 210 L  
1050 LTRS.

27101980

1.00 DRUM

28,350.00

28,350.00

1,27,050.00

Add : SGST

@ 9.00 %

11,434.50

Add : CGST

@ 9.00 %

11,434.50

Grand Total

1,49,919.00

Tax Rate Taxable Amt. CGST Amt. SGST Amt. Total Tax  
 18% 1,27,050.00 11,434.50 11,434.50 22,869.00

Rupees One Lakh Forty Nine Thousand Nine Hundred Nineteen Only

For Bank,

Bank Details : A/C NO-922020062015632, BANK- AXIS BANK LTD., IFSC-UTIB0000207, BRANCH-JANAKPURI  
 UPI ID- mab.037212002070181@axisbank

## Terms &amp; Conditions

1. Payment

2. Payment will not be taken

3. 18% p.a. will be charged

4. Payment

5. Payment within stipulated time

6. Payment in Haryana Jurisdiction

PAYMENT QR CODE



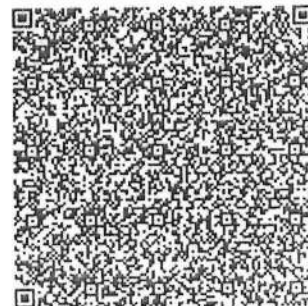
Receiver's Signature :

For P.M.Sales

FOR P.M.SALES  
 Authorised Signatory

Signature of

IRN : 1904806981e2d965a233b7c7050f29239e78bd10a549ea82bd-84899d34a03a16  
 Ack No. : 132316960528518  
 Ack Date : 28-Dec-23



**SHANTI GAS SERVICE**  
 SHOP NO.1, SHIVA MARKET  
 SARASWATI VIHAR, CHAKKARPUR  
 GURGAON  
 Mob No-9871095242  
 PAN NO-AAOFM7294C  
 PIN CODE-122002  
 GSTIN/UIN: 06AAOFM7294C1Z0  
 State Name : Haryana, Code : 06  
 E-Mail : shantigas\_gurgaon@bharatgas.in  
 Buyer (Bill to)

**SINGLA POLYMERS**  
 5KM BASAI ROAD VIKAS NAGAR  
 GOVT. COLLAGE GURGAON  
 22001  
 GSTIN/UIN : 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06

|                                                     |                                       |                           |
|-----------------------------------------------------|---------------------------------------|---------------------------|
| Invoice No.<br><b>23-24/16700</b>                   | e-Way Bill No.<br><b>361706634705</b> | Dated<br><b>28-Dec-23</b> |
| Delivery Note                                       |                                       | Mode/Terms of Payment     |
| Reference No. & Date.<br><b>16700 dt. 28-Dec-23</b> |                                       | Other References          |
| Buyer's Order No.                                   |                                       | Dated                     |
| Dispatch Doc No.                                    |                                       | Delivery Note Date        |
| Dispatched through                                  |                                       | Destination               |
| Terms of Delivery                                   |                                       |                           |

| SI No. | Description of Goods       | HSN/SAC  | Alt. Quantity | Quantity  | Rate     | Disc. In Amt. | Net Rate | per | Amount      |
|--------|----------------------------|----------|---------------|-----------|----------|---------------|----------|-----|-------------|
| 1      | LPG CYLINDER 47.5KG (5600) | 27111900 | 950.000 KG    | 20.00 no. | 3,733.90 | 237.50        | 3,496.40 | no. | 69,928.00   |
|        | OUTPUT SGST 9%             |          |               |           |          |               |          |     | 6,293.52    |
|        | OUTPUT CGST 9%             |          |               |           |          |               |          |     | 6,293.52    |
|        | Less : Round Off           |          |               |           |          |               |          |     | (-)0.04     |
|        | Total                      |          | 950.000 KG    | 20.00 no. |          |               |          |     | ₹ 82,515.00 |

Amount Chargeable (in words)

**Indian Rupees Eighty Two Thousand Five Hundred Fifteen Only**

E. & O.E

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 27111900 | 69,928.00     | 9%               | 6,293.52           | 9%             | 6,293.52         | 12,587.04        |
| Total    | 69,928.00     |                  | 6,293.52           |                | 6,293.52         | 12,587.04        |

Tax Amount (in words) : **Indian Rupees Twelve Thousand Five Hundred Eighty Seven and Four paise Only**

Company's PAN : AAOFM7294C

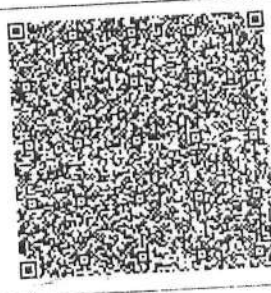
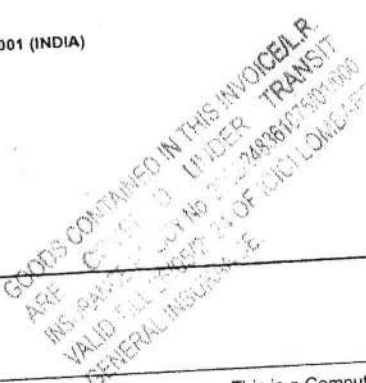
Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for SHANTI GAS SERVICE

Authorised Signatory

This is a Computer Generated Invoice

| TAX INVOICE                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | Original for Recipient                                                                                        |      |          |        |        |     |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------|------|----------|--------|--------|-----|---------------------------------------------------------------------|
|  <b>Mangalam Organics Limited</b>                                                                                                                                                                                                                                                                                                                                    |                                               | <b>Invoice Number: DEL2324/1875</b><br><b>Invoice Date: 06-01-2024</b>                                        |      |          |        |        |     |                                                                     |
| <b>Mangalam Organics Ltd</b><br>Office - 1101-A, Prakash Deep Building, 7, Tolstoy Marg, New Delhi 110001<br>Godown - B-16A, GAZIPUR VILLAGE, Delhi-110096<br>Ph-011-43520156, 011-46921070, MOB.9350831340<br>DELHI DELHI INDIA<br>Phone No.<br>CIN No. L24110MH1981PLC024742                                                                                                                                                                        |                                               |                                                                                                               |      |          |        |        |     |                                                                     |
| <b>GSTIN :</b> 07AAACD1849B1Z4<br><b>PAN:</b> AAACD1849B<br><b>E-Mail:</b> delhi@mangalamorganics.com                                                                                                                                                                                                                                                                                                                                                 |                                               | <b>GSTIN :</b> 06AAWFS5809F1ZR<br><b>PAN No.:</b> AAWFS5809F<br><b>State Code :</b> 06                        |      |          |        |        |     |                                                                     |
| <b>Buyer (if other than Consignee):</b> SINGLA POLYMERS<br>2.5 KH, BASAI ROAD, VIKAS NAGAR, NEAR SEC-10 GOVT. COLLEGE,<br>Gurugram - 122001 Haryana                                                                                                                                                                                                                                                                                                   |                                               | <b>GSTIN :</b> 06AAWFS5809F1ZR<br><b>PAN No.:</b> AAWFS5809F<br><b>State Code :</b> 06                        |      |          |        |        |     |                                                                     |
| <b>Consignee:</b> SINGLA POLYMERS<br>2.5 KH, BASAI ROAD, VIKAS NAGAR, NEAR SEC-10 GOVT. COLLEGE,<br>Gurugram - 122001 Haryana                                                                                                                                                                                                                                                                                                                         |                                               | <b>Date of Removal:</b> 06-01-2024 <b>Time of Removal:</b> 12:21:12<br><b>L.R. No. / Date:</b>                |      |          |        |        |     |                                                                     |
| <b>Challan No.:</b> DS2324/1873<br><b>Preparation Date :</b> 06-01-2024<br><b>Order Accept No.:</b> SO2324/1885<br><b>Transporter's Name:</b><br><b>Payment Terms :</b> Immediate<br><b>Party's PO No/Date:</b> VERBAL<br><b>Order Accept Date:</b>                                                                                                                                                                                                   |                                               | <b>Challan Date:</b><br><b>Preparation Time:</b> 12:20:56<br><b>Vehicle No.:</b> DL01LL6528<br><br>05-01-2024 |      |          |        |        |     |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                                                                               |      |          |        |        |     |                                                                     |
| <b>IRN No :</b> b762f3b60f2e6c1a625e5b23057a693fe66dd83b13a7ef371159140ff9d76943<br><b>ACK No :</b> 172414165512601 <b>ACK Date :</b> 06/01/2024 12:21:00                                                                                                                                                                                                                                                                                             |                                               |                                                                                                               |      |          |        |        |     |                                                                     |
| Sno                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of Goods                          | HSN Code                                                                                                      | Pkgs | Pack Qty | Qty    | Rate   | Per | Amount                                                              |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PINE TAR<br>Batch No. -- Batch Qty - 400.0000 | 380590                                                                                                        | 200  | 2        | 400.00 | 68.00  | KGS | 27200.00                                                            |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                                                               |      |          |        | 400.00 |     | 27,200.00                                                           |
| Freight & Cartage                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                                                                               |      |          |        |        |     | 400.00                                                              |
| IGST 18%                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                                                                               |      |          |        |        |     | 4,968.00                                                            |
| <b>Sub Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                                                                               |      |          |        |        |     | 32,568.00                                                           |
| Rounding Off                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                                                               |      |          |        |        |     | 0.00                                                                |
| <b>Grand Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                                                                               |      |          |        |        |     | 32,568.00                                                           |
| <b>Total Invoice Value (In Words):</b> Rupees Thirty Two Thousand Five Hundred Sixty Eight Point Zero                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                                                                               |      |          |        |        |     |                                                                     |
| <b>Remarks:</b><br><b>Comments:</b> 1. GOODS CONTAINED IN THIS INVOICE / LR ARE COVERED UNDER TRANSIT INSURANCE POLICY NO 2002/248361075/01/000 VALID TILL 26/05/2024 OF ICICI LOMBARD GENERAL INSURANCE CO LTD WHICH SHOULD BE STATED ON INVOICE / LR ACCOMPANY THE MAT GOODS SUPPLIED. TAN MUMD09822B<br><b>Bank Details :</b><br>AXIS BANK LTD.<br>CONNAUGHT PLACE, NEW DELHI-110001 (INDIA)<br>A/C NO. 920020053518908<br>IFSC CODE : UTIB0000007 |                                               |                                                                                                               |      |          |        |        |     |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                                                                               |      |          |        |        |     | <b>For Mangalam Organics Ltd</b><br><br><b>Authorized Signatory</b> |
| This is a Computer Generated Invoice                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                                                               |      |          |        |        |     |                                                                     |
| E&OE                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                                                               |      |          |        |        |     |                                                                     |



INVOICE NO. : 2023 - 24 / 195

## MULTI AGENCIES

63

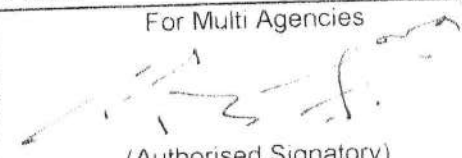
OFF. / GODOWN : C - 47, SHASHI GARDEN, DELHI - 110091

E - mail : multiagencies@rediffmail.com ; Phone : +91 11 22794572 ; Mobile : +91 9810080460

GSTIN NO. : 07ADHPB9355R2ZV

STATE CODE : 07

Date : 06-01-2024

| <b>BUYER</b>                                                                                        |                     |          |  | <b>SHIP TO</b>                                                                                      |      |                                                                                                                 |         |           |
|-----------------------------------------------------------------------------------------------------|---------------------|----------|--|-----------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------|---------|-----------|
| Name : Singla Polymers                                                                              |                     |          |  | Name : Singla Polymers                                                                              |      |                                                                                                                 |         |           |
| Address : 2.5 Km. Basai Road, Vikas Nagar,<br>(Near Government College, Sector - 10) Distt. Gurgaon |                     |          |  | Address : 2.5 Km. Basai Road, Vikas Nagar,<br>(Near Government College, Sector - 10) Distt. Gurgaon |      |                                                                                                                 |         |           |
| State : Haryana                                                                                     |                     |          |  | State : Haryana                                                                                     |      |                                                                                                                 |         |           |
| State Code : 06                                                                                     |                     |          |  | State Code : 06                                                                                     |      |                                                                                                                 |         |           |
| GSTIN No. : 06AAWFS5809F1ZR                                                                         |                     |          |  | GSTIN No. : 06AAWFS5809F1ZR                                                                         |      |                                                                                                                 |         |           |
| Buyer's Order No. / Date : Telephonic / 06-01-2024                                                  |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| Mode of Transport : Tempo                                                                           |                     |          |  | Vehicle No. DL01LL4500                                                                              |      |                                                                                                                 |         |           |
| S.No.                                                                                               | Product Description | HSN Code |  | Quantity                                                                                            |      | Rate / Kg.                                                                                                      |         | Amount    |
|                                                                                                     |                     |          |  | No. of Bags                                                                                         | Kgs. | Rs.   P                                                                                                         | Rs.   P |           |
| 1.                                                                                                  | Diamond Sulf OT 20  | 2802     |  | 12                                                                                                  | 300  | 135.00                                                                                                          |         | 40,500.00 |
|                                                                                                     |                     |          |  |                                                                                                     |      |                                                                                                                 | 0%      | 0.00      |
| Sub Total                                                                                           |                     |          |  |                                                                                                     |      |                                                                                                                 |         | 40,500.00 |
| Add : Loading / Unloading                                                                           |                     |          |  |                                                                                                     |      |                                                                                                                 |         | 0.00      |
| Add : Freight (Local)                                                                               |                     |          |  |                                                                                                     |      |                                                                                                                 |         | 0.00      |
| Taxable Value                                                                                       |                     |          |  |                                                                                                     |      |                                                                                                                 |         | 40,500.00 |
| Add : SGST @ 0%                                                                                     |                     |          |  |                                                                                                     |      |                                                                                                                 |         | 0.00      |
| Add : CGST @ 0%                                                                                     |                     |          |  |                                                                                                     |      |                                                                                                                 |         | 0.00      |
| Add : IGST @ 18%                                                                                    |                     |          |  |                                                                                                     |      |                                                                                                                 |         | 7,290.00  |
| Rounded off                                                                                         |                     |          |  |                                                                                                     |      |                                                                                                                 |         | 0.00      |
| Total Amount Rounded Off                                                                            |                     |          |  |                                                                                                     |      |                                                                                                                 |         | 47,790.00 |
| E - Way Bill No. :                                                                                  |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| Invoice Amount in Words : Rupees Forty Seven Thousand Seven Hundred Ninety And Paise Nil Only.      |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
|                                                                                                     |                     |          |  | Payment Due Date : 06-01-2024                                                                       |      |                                                                                                                 |         |           |
| <b>BANK DETAILS :</b>                                                                               |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| Beneficiary Name : Multi Agencies                                                                   |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| Bank Account No. : 510101004303732   IFSC Code : UBIN0905062                                        |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| Bank Name : Union Bank of India   Bank Address : Laxmi Nagar Branch, New Delhi -110092              |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| E & O.E.                                                                                            |                     |          |  |                                                                                                     |      | For Multi Agencies                                                                                              |         |           |
| 1. Our risk and responsibility ceases on delivery of goods to buyer / carrier.                      |                     |          |  |                                                                                                     |      | <br>(Authorised Signatory) |         |           |
| 2. Goods once sold will not be taken back or exchanged.                                             |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| 3. Interest @ 24% per annum will be charged on all due payments.                                    |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| 4. Subject to Delhi Jurisdiction.                                                                   |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

|            |                   |            |                 |
|------------|-------------------|------------|-----------------|
| Port Code  | BE No             | BE Date    | BE Type         |
| INBFR6     | 9946397           | 02/02/2024 | H               |
| IEC/Br     | 0505059665/0      | OOC COPY   |                 |
| GSTIN/TYPE | 06AAWFS5809F1ZR/G |            |                 |
| CB CODE    | AHOPG1315MCH001   |            |                 |
| TYPE       | INV               | ITEM       | CONT            |
| Nos        | 1                 | 1          | 5               |
| PKG        | 144               | G.WT (KGS) | 113324          |
|            |                   |            | BE1070220241346 |



## PART - I - BILL OF ENTRY SUMMARY

|                               |                                                                                   |            |            |                |                    |               |                           |            |                |                |                |                 |
|-------------------------------|-----------------------------------------------------------------------------------|------------|------------|----------------|--------------------|---------------|---------------------------|------------|----------------|----------------|----------------|-----------------|
| A. STATUS                     | 1.BE STATUS                                                                       | 2.MODE     | 3.DEF BE   | 4.KACHA        | 5.SEC 48           | 6.REIMP       | 7.ADV BE (Y/N/P)          | 8.ASSESS   | 9.EXAM         | 10.HSS         | 11.FIRST CHECK | 12. PROV/ FINAL |
|                               | OOO COPY                                                                          | Land       | T          | N              | N                  | N             | N                         | N          | N              | N              | N              | F               |
| B. DECLARANT                  | 13.COUNTRY OF ORIGIN                                                              |            |            |                |                    |               | 14.COUNTRY OF CONSIGNMENT |            |                |                |                |                 |
|                               | UNITED STATES                                                                     |            |            |                |                    |               | UNITED STATES             |            |                |                |                |                 |
| C. DUTY SUMMARY               | 15.PORT OF LOADING                                                                |            |            |                |                    |               | 16.PORT OF SHIPMENT       |            |                |                |                |                 |
|                               | Charleston                                                                        |            |            |                |                    |               | Charleston                |            |                |                |                |                 |
| D. MANIFEST DETAILS           | 1.IMPORTER NAME & ADDRESS                                                         |            |            |                |                    |               | 2.CB NAME                 |            |                |                |                |                 |
|                               | SINGLA POLYMERS<br>2.5 KM,<br>BASAI ROAD,<br>GURGAON<br>122001<br>AD CODE 6390023 |            |            |                |                    |               | M/S PROFESSIONAL EXIM     |            |                |                |                |                 |
| E. BOND DETAILS               | 3.AEO                                                                             |            |            |                |                    |               | 4.UCR                     |            |                |                |                |                 |
|                               |                                                                                   |            |            |                |                    |               |                           |            |                |                |                |                 |
| F. PAYMENT DETAILS            | 1.BCD                                                                             | 2.ACD      | 3.SWS      | 4.NCCD         | 5.ADD              | 6.CVD         | 7.IGST                    | 8.G.CESS   | 18.TOT.ASS VAL |                |                |                 |
|                               | 1335991                                                                           | 0          | 133599.1   |                | 0                  | 0             | 1226440                   | 0          | 5343964        |                |                |                 |
| G. WH                         | 9.SG                                                                              | 10.SAED    | 11.GSIA    | 12.TTA         | 13.HEALTH          | 14.TOTAL DUTY | 15.INT                    | 16.PNLTY   | 17.FINE        | 19.TOT. AMOUNT |                |                 |
|                               |                                                                                   |            |            |                |                    | 2696030       | 5540                      | 0          | 0              | 2701570        |                |                 |
| H. PROCESSING DETAILS         | 1.IGM NO                                                                          | 2.IGM DATE | 3.INW DATE | 4.GIGMNO       | 5.GIGMDT           | 6.MAWB NO     | 7.DATE                    | 8.HAWB NO  | 9.DATE         | 10.PKG         | 11.GW          |                 |
|                               | 3899779                                                                           | 29/01/2024 | 29/01/2024 | 2367142        | 26-JAN-24          | YTUS1401075   | 14/12/2023                |            |                | 144            | 113324         |                 |
| I. INVOICE DETAILS - SUMMARY# | 1.BOND NO.                                                                        | 2.PORT     | 3.BOND CD  | 4.DEBT AMT     | 5.BG AMT           | 1.SR NO       | 2.CHALLAN NO              | 3.PAID ON  | 4.AMOUNT(Rs.)  |                |                |                 |
|                               |                                                                                   |            |            |                |                    | 1             | 2047721126                | 07/02/2024 | 2696030        |                |                |                 |
| J. CONTAINER DETAILS *        | 1.WBE NO.                                                                         | 2.DATE     | 3.WBE SITE | 4.WH CODE      | 1.S.NO             | 2.INVOICE NO  | 3.INV. AMT                | 4.CUR      |                |                |                |                 |
|                               |                                                                                   |            |            |                | 1                  | MLL/2023/007  | 62948.34                  | USD        |                |                |                |                 |
| K. PROCESSING DETAILS         | 1.EVENT                                                                           | 2.DATE     | 3.TIME     | EXCHANGE RATE  |                    |               |                           |            |                |                |                |                 |
|                               | Submission                                                                        | 02-FEB-24  | 16:02      | 1 USD=83.95INR |                    |               |                           |            |                |                |                |                 |
| L. CONTAINER DETAILS *        | Assessment                                                                        | 02-FEB-24  | 16:07      |                |                    |               |                           |            |                |                |                |                 |
|                               | Examination                                                                       | 07-02-2024 | 13:44      |                |                    |               |                           |            |                |                |                |                 |
| M. CONTAINER DETAILS *        | 1.SNO                                                                             | 2.LCL/ FCL | 3.TRUCK    | 4.SEAL         | 5.CONTAINER NUMBER |               |                           |            |                |                |                |                 |
|                               | 1                                                                                 | F          |            | N.A.           | CMAU9559714        |               |                           |            |                |                |                |                 |
| N. CONTAINER DETAILS *        | 2                                                                                 | F          |            | N.A.           | FCIU8165706        |               |                           |            |                |                |                |                 |
|                               | 3                                                                                 | F          |            | N.A.           | FFAU4405118        |               |                           |            |                |                |                |                 |
| O. CONTAINER DETAILS *        | 4                                                                                 | F          |            | N.A.           | SEKU6356179        |               |                           |            |                |                |                |                 |
|                               | 5                                                                                 | F          |            | N.A.           | TCKU6372449        |               |                           |            |                |                |                |                 |

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OOO DATE

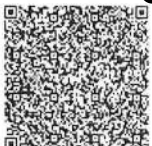
2055641441  
07-02-2024

Validity unknown

Digitally signed by DS DIRECTORATE GENERAL  
OF SYSTEMS AND DATA MANAGEMENT 01  
Date: 2024.02.07 13:54:12 IST  
Reason: CUSTOMS  
Location: INDIA

## GLOSSARY

A : DEF - Deferred Payment, REIMP - Reimport, ADV - Advance, P - Prior, HSS - HighSeaSale; B : CB - Customs Broker, AEO - Authorized Economic Operator, UCR - Unique Customs Reference; D : GIGM - Gateway IGM; G : WBE - Warehouse BE; I : OOC - Out of Charge, # Refer Part IV for full list of Invoices J : \* Refer Part IV for full list of Containers;

|                                                                                                                                                                     |  |            |                   |            |          |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-------------------|------------|----------|-------------------------------------------------------------------------------------|
|   |  | Port Code  | BE No             | BE Date    | BE Type  |  |
|                                                                                                                                                                     |  | INBFR6     | 9946397           | 02/02/2024 | H        |                                                                                     |
|                                                                                                                                                                     |  | IEC/Br     | 0505059665/0      |            | OOC COPY |                                                                                     |
|                                                                                                                                                                     |  | GSTIN/TYPE | 06AAWFS5809F1ZR/G |            |          |                                                                                     |
|                                                                                                                                                                     |  | CB CODE    | AHOPG1315MCH001   |            |          |                                                                                     |
| INDIAN CUSTOMS                                                                                                                                                      |  | TYPE       | INV               | ITEM       | CONT     |                                                                                     |
| PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD                                                                                                                           |  | Nos        | 1                 | 1          | 5        |                                                                                     |
| BILL OF ENTRY FOR HOME CONSUMPTION                                                                                                                                  |  | PKG        | 144               | G.WT (KGS) | 113324   | BE1070220241346                                                                     |

| PART - II - INVOICE & VALUATION DETAILS (Invoice 1/1) |                                                                |                           |                                             |             |                |                              |                      |                |          |  |  |  |                    |               |         |
|-------------------------------------------------------|----------------------------------------------------------------|---------------------------|---------------------------------------------|-------------|----------------|------------------------------|----------------------|----------------|----------|--|--|--|--------------------|---------------|---------|
| A. INVOICE                                            | 1.S.NO                                                         | 2.INVOICE NO. & DT.       | 3.PURCHASE ORDER NO & DT                    |             | 4.LC NO & DATE |                              | 5.CONTRACT NO & DATE |                |          |  |  |  |                    |               |         |
|                                                       | 1                                                              | MML/2023/007<br>08-DEC-23 |                                             |             |                |                              |                      |                |          |  |  |  |                    |               |         |
| B. TRANSACTING PARTIES                                | 1.BUYER'S NAME & ADDRESS                                       |                           |                                             |             |                | 2.SELLER'S NAME & ADDRESS    |                      |                |          |  |  |  |                    |               |         |
|                                                       | SINGLA POLYMERS<br>2.5 KM,<br>BASAI ROAD,<br>GURGAON<br>122001 |                           |                                             |             |                |                              |                      |                |          |  |  |  |                    |               |         |
|                                                       | 3.SUPPLIER NAME & ADDRESS                                      |                           |                                             |             |                | 4.THIRD PARTY NAME & ADDRESS |                      |                |          |  |  |  |                    |               |         |
|                                                       | MITTAL & SONS LLC<br>502 COLFELT CT EXTON PA                   |                           |                                             |             |                |                              |                      |                |          |  |  |  |                    |               |         |
|                                                       | US 19341                                                       |                           |                                             |             |                |                              |                      |                |          |  |  |  |                    |               |         |
| C. VALUATION                                          | 1.INV VALUE                                                    | 2.FREIGHT                 | 3.INSURANCE                                 | 4.HSS.      | 5.LOADING      | 6.COMMN                      | 7.PAY TERMS          |                |          |  |  |  | 8.VALUATION METHOD |               |         |
|                                                       | 62948.34                                                       |                           | 1.125%                                      |             |                |                              | OTH                  |                |          |  |  |  | RULE 4             |               |         |
|                                                       | 14.Cur USD                                                     |                           |                                             |             |                |                              | 9.RELTD              |                |          |  |  |  | 10.SVB CH          | 11.SVB NO     | 12.DATE |
| D. COST & SERVICES                                    | 1.C&B                                                          | 2.CoC                     | 3.CoP                                       | 4.HND CHG   | 5.G&S          | 6.DOC. CH                    |                      |                |          |  |  |  |                    |               |         |
|                                                       | 7.COO                                                          | 8.R & LF                  | 9.OTH COST                                  | 10.LD / ULD | 11.WS          | 12.OTC                       |                      | 13.MISC CHARGE |          |  |  |  |                    | 14.ASS. VALUE |         |
|                                                       |                                                                |                           |                                             |             |                |                              |                      |                |          |  |  |  |                    | 5343963.92    |         |
| E. ITEM DETAILS                                       | 1.S NO.                                                        | 2.CTH                     | 3.DESCRPTION                                |             |                | 4.UNIT PRICE                 | 5.QUANTITY           | 6.UQC          | 7.AMOUNT |  |  |  |                    |               |         |
|                                                       | 1                                                              | 40059990                  | UNVULCANISED RUBBER COMPOUND<br>(GRADE C&D) |             |                | .567000                      | 111020.000000        | KGS            | 62948.34 |  |  |  |                    |               |         |

| GLOSSARY                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| A : LC - Letter of Credit; B : AD - Authorized Dealer; C : HSS - High Sea Sale; D : C&B Commission & Brokerage, CoC - Cost of Container, CoP - Co of Packing, HND CHG - Handling Charges, G&S - Goods and Service input cost, DOC CH - Document Charges, CoO - Country of Origin Certificate, R&LF - Royalty and Licence Fees, LD/ULD - Loading Unloading Charges, WS - Warranty Services, OTC - Other Costs, CTH - Customs Tariff Head, UQC - Unit Quantity Code |  |  |  |  |  |  |  |  |  |  |  |  |





## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

BE No

9946397

BE Date

02/02/2024

BE Type

H

IEC/Br

0505059665/0

OOC COPY

GSTIN/TYPE

06AAWFS5809F1ZR/G

CB CODE

AHOPG1315MCH001

TYPE

INV

ITEM

CONT

Nos

1

1

5

PKG

144

G.WT (KGS)

113324

BE1070220241346



## PART - III - DUTIES

| A. ITEM<br>DETAILS | 1. INVSNO  | 2. ITEMSN | 3. CTH     | 4. CETH    | 5. ITEM DESCRIPTION                      |              |                  |             |            | 6. FS          | 7. PQ        | 8. DC       | 9. WC | 10. AQ |
|--------------------|------------|-----------|------------|------------|------------------------------------------|--------------|------------------|-------------|------------|----------------|--------------|-------------|-------|--------|
|                    | 1          | 1         | 40059990   | NOEXCISE   | UNVULCANISED RUBBER COMPOUND (GRADE C&D) |              |                  |             |            | N              | N            | N           | N     | N      |
|                    | 11. UPI    | 12. COO   | 13. C. QTY | 14. C. UQC | 15. S. QTY                               | 16. S. UQC   | 17. SCH          | 18. STND/PR | 19. RSP    | 20. REIMP      | 21. PROV     | 22. END USE |       |        |
|                    | .567       | US        | 111020     | KGS        | 111020                                   | KGS          |                  |             | N          | N              |              | GNX200      |       |        |
| B. ITEM<br>DUTY    | 23. PRODN  | 24. CNTRL | 25. QUALFR | 26. CONTNT | 27. STMNT                                | 28. SUP DOCS | 29. ASSESS VALUE |             |            | 30. TOTAL DUTY |              |             |       |        |
|                    | N          | N         | Y          | N          | N                                        | N            | 5343963.92       |             |            | 2696029.8      |              |             |       |        |
|                    | DUTY       | 1. BCD    | 2. ACD     | 3. SWS     | 4. SAD                                   | 5. IGST      | 6. G. CESS       | 7. ADD      | 8. CVD     | 9. SG          | 10. T. VALUE |             |       |        |
|                    | Notn No.   | 25        |            | 10         | 133599.1                                 | 1226439.7    | 0                | 0           | 0          | 0              |              |             |       |        |
| Rate               |            |           |            |            |                                          |              |                  |             |            |                |              |             |       |        |
| Amount             |            |           |            |            |                                          |              |                  |             |            |                |              |             |       |        |
| C. OTHER<br>DUTIES | Duty Fg    | 1. SP EXD | 2. CHCESS  | 3. TTA     | 4. CESS                                  | 5. CAIDC     | 6. EAIDC         | 7. CUS EDC  | 8. CUS HEC | 9. NCD         | 10. AGGR     |             |       |        |
|                    | Notn No.   |           |            |            |                                          | 011/2021     |                  |             |            |                |              |             |       |        |
|                    | Notn SNo.  |           |            |            |                                          |              |                  |             |            |                |              |             |       |        |
|                    | Rate       |           |            |            |                                          |              |                  |             |            |                |              |             |       |        |
| Amount             | 0          | 0         | 0          | 0          | 0                                        | 0            | 0                | 0           | 0          | 0              | 0            | 0           |       |        |
| Duty Fg            | 1335990.98 |           |            |            |                                          |              |                  |             |            |                |              | 0           |       |        |

## GLOSSARY

A : INVSNO - Invoice Sr. No., UPI - Unit Price Invoiced, C.Qty - Commercial Quantity, S.Qty - Standard Quantity, FS - Food Safety and Standards Authority of India, PQ - Plant Quarantine, DC - Central Drugs Standard Control Organisation, WC - Wildlife Crime Control Bureau, AQ - Animal Quarantine and Certification Services, SCH - Scheme Code



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

|            |                   |            |                 |
|------------|-------------------|------------|-----------------|
| Port Code  | BE No             | BE Date    | BE Type         |
| INBFR6     | 9946397           | 02/02/2024 | H               |
| IEC/Br     | 0505059665/0      | 00C COPY   |                 |
| GSTIN/TYPE | 06AAWFS5809F1ZR/G |            |                 |
| CB CODE    | AHOPG1315MCH001   |            |                 |
| TYPE       | INV               | ITEM       | CONT            |
| Nos        | 1                 | 1          | 5               |
| PKG        | 144               | G.WT (KGS) | 113324          |
|            |                   |            | BE1070220241346 |



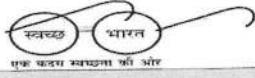
## PART - IV - ADDITIONAL DETAILS

| A. SVB DETAILS                               |           |                           |                 |              |                  |                   |                |                |              |                |             |
|----------------------------------------------|-----------|---------------------------|-----------------|--------------|------------------|-------------------|----------------|----------------|--------------|----------------|-------------|
| 1. INVSNO                                    | 2. ITMSNO | 3. REF NO                 | 4. REF DT       | 5. PRT CD    | 6. LAB           | 7. P/F            | 8. LOAD DATE   | 9. P/F         |              |                |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| B. PREVIOUS BEs                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. BE NO                  | 4. BE DATE      | 5. PRT CD    | 6. UNIT PRICE    | 7. CURRENCY CODE  |                |                |              |                |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| C. RE-IMPORT AFTER EXPORT                    |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. NOTN NO                | 4. SLNO         | 5. FRT       | 6. INS           | 7. DUTY           | 8. SB NO       | 9. SB DT       | 10. PORTCD   | 11. SINVT      | 12. SITE MN |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| D. ITEM MANUFACTURER/PRODUCER/GROWER DETAILS |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. TYPE                   | 4. MANUFACT CD  | 5. SOURCE CY | 6. TRANS CY      | 7. ADDRESS        |                |                |              |                |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| E. ACCESSORY STATUS                          |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. ACCESSORY ITEM DETAILS |                 |              |                  |                   |                |                |              |                |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| F. LICENCE DETAILS                           |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. LIC SLNO               | 4. LIC NO       | 5. LIC DATE  | 6. CODE          | 7. PORT           | 8. DEBIT VALUE | 9. QTY         | 10. UQC      | 11. DEBIT DUTY |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| G. CERTIFICATE DETAILS                       |           |                           |                 |              |                  | H. HSS DETAILS    |                |                |              |                |             |
| 1. CERTIFICATE NUMBER                        |           | 2. DATE                   |                 | 3. TYPE      |                  | 1. PRC LEVEL      |                | 2. IEC         |              | 3. BRANCH SLNO |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| I. SINGLE WINDOW DECLARATION                 |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. INFO TYP               | 4. QUALIFIER    |              |                  | 5. INFO CD        | 6. INFO TEXT   |                | 7. INFO MSR  | 8. UQC         |             |
| 1                                            | 1         | CHR                       | SQC             |              |                  |                   |                |                | 111020       | KGS            |             |
| J. SINGLE WINDOW DECLARATION - CONSTITUENTS  |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. C SNO                  | 4. NAME         |              |                  | 5. CODE           | 6. PERCENTAGE  |                | 7. YIELD PCT | 8. ING         |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| K. SINGLE WINDOW DECLARATION - CONTROL       |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. CONTROL TYPE           |                 | 4. LOCATION  |                  | 5. SRT DT         | 6. END DT      | 7. RES CD      |              | 8. RES TEXT    |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| L. SUPPORTING DOCUMENTS                      |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. TYP                    | 4. ICEGATE ID   |              | 5. IRN           |                   | 6. DOC CODE    | 7. ISSUE PLACE | 8. ISSUE DT  | 9. EXP DT      |             |
| 0                                            | 0         | 70500                     | PROFEXIMDELHI   |              | 2024020200080401 |                   |                | DELHI          | 02-FEB-24    |                |             |
| 1                                            | 0         | 38000                     | PROFEXIMDELHI   |              | 2024020200080402 |                   |                | DELHI          | 02-FEB-24    |                |             |
| 1                                            | 0         | 27100                     | PROFEXIMDELHI   |              | 2024020200080403 |                   |                | DELHI          | 02-FEB-24    |                |             |
| M. CONTAINER DETAILS                         |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. CONTAINER NUMBER                          |           |                           | 2. TRUCK NUMBER |              |                  | 3. SEAL NUMBER    |                |                | 4. FCL/LCL   |                |             |
| CMAU9559714                                  |           |                           |                 |              |                  | N.A.              |                |                | F            |                |             |
| FCIU8165706                                  |           |                           |                 |              |                  | N.A.              |                |                | F            |                |             |
| FFAU4405118                                  |           |                           |                 |              |                  | N.A.              |                |                | F            |                |             |
| SEKU6356179                                  |           |                           |                 |              |                  | N.A.              |                |                | F            |                |             |
| TCKU6372449                                  |           |                           |                 |              |                  | N.A.              |                |                | F            |                |             |
| N. INVOICE DETAILS                           |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. S NO                                      |           | 2. INVOICE NO             |                 |              |                  | 3. INVOICE AMOUNT |                |                |              | 4. CUR         |             |
| 1                                            |           | MML/2023/007              |                 |              |                  | 62948.34          |                |                |              | USD            |             |

OTHER ADDITIONAL INFORMATION

## GLOSSARY

A : Ref No - SVB Reference Number, Ref Dt - SVB Reference Date; F : Code - Licence Scheme Code; G : PRC - Preceding; J : ING - Ingredient  
K : RES CD - Control Result Code, RES TXT - Control Result Text



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

IEC/Br

GSTIN/TYPE

CB CODE

TYPE

Nos

PKG

BE No

9946397

BE Date

02/02/2024

BE Type

H

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AHOPG1315MCH001

INV

1

ITEM

1

CONT

5

G.WT (KGS)

113324

BE1070220241346



## PART - V - OTHER COMPLIANCES

## A. EXAMINATION ORDER RMS

Assessment and Examination has not been prescribed for this BE.

## A1.EXAMINATION ORDER

## B.EXAMINATION INSTRUCTIONS

## B1. PGA EXAMINATION INSTRUCTIONS

Inv No

Item No

Agency Status

## C.COMPULSORY COMPLIANCE

## D. AC REMARKS

## E. EXAMINATION REPORT

## F.SUPERINTENDENT COMMENTS

OOC No 2055641441

OOC Date

07-02-2024

COMPLIANCES





# INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

|            |                   |            |         |
|------------|-------------------|------------|---------|
| Port Code  | BE No             | BE Date    | BE Type |
| INBFR6     | 9946397           | 02/02/2024 | H       |
| IEC/Br     | 0505059665/0      | 00C COPY   |         |
| GSTIN/TYPE | 06AAWFS5809F1ZR/G |            |         |
| CB CODE    | AHOPG1315MCH001   |            |         |
| TYPE       | INV               | ITEM       | CONT    |
| Nos        | 1                 | 1          | 5       |
| PKG        | 144               | G.WT (KGS) | 113324  |



BE1070220241346

## PART - VI - DECLARATION

Declaration for 0/0: I/We declare that the contents of the above mentioned invoice(s) and documents are true and correct in every respect. I/We have not received and do not know of any other documents or information showing a different description, quantity, price, value, of the said goods and that if at any time hereafter I/We discover any document / information showing different facts, I/We will immediately make the same known to the Commissioner of Customs.

Declaration for 0/0: I/We declare that the contents of this Bill of Entry for goods imported against above mentioned Bill of Lading/ Airway Bill /Lorry Receipt/Railway Receipt numbers are in accordance with the above mentioned invoice(s) No(s) and other documents presented herewith. Declaration for 1/0: I/We declare that the price paid or payable by the importer is as per the details provided above, and any price paid or payable in addition to the above will be settled with the seller at the end of a defined period by means of debit note / credit note (post & import price adjustment), which are as per the contract attached as a supporting document.

Declaration for 1/0: I/We declare that there are no payments actually paid or payable for the imported goods by way of cost and services [in terms of Rules 10(1)(a)(i), Rule 10(1)(a)(ii), Rule 10 (1) (a) (iii) and Rule 10 (1) (b) of Customs Valuation Rules, 2007], Royalty / Licence Fee / subsequent resale or use of goods /other payment as a condition of sale [(Please see Rule 10 (1) (c), (d) & (e) of Customs Valuation Rules, 2007] other than those declared in the invoice which are mentioned as miscellaneous charges in this Bill of Entry.

Declaration for 1/0: I/We declare that all conditions or restrictions, if any, imposed by the seller of any third party on the disposition or use of the imported goods [as per proviso to Rule 3(2)) of the Customs Valuation Rules, 2007] are specified above.

A. DECLARATION STATEMENT

B. AUTHORIZED SIGNATORY

DATE

PLACE

AUTHORISED SIGNATORY

CHA NAME : M/S PROFESSIONAL EXIM



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

|            |                   |            |         |
|------------|-------------------|------------|---------|
| Port Code  | BE No             | BE Date    | BE Type |
| INBFR6     | 8487933           | 27/10/2023 | H       |
| IEC/Br     | 0505059665/0      | FIRST COPY |         |
| GSTIN/TYPE | 06AAWFS5809F1ZR/G |            |         |
| CB CODE    | AHOPG1315MCH001   |            |         |
| TYPE       | INV               | ITEM       | CONT    |
| Nos        | 1                 | 1          | 4       |
| PKG        | 90                | G.WT (KGS) | 97340   |



## PART - I - BILL OF ENTRY SUMMARY

|                               |                                                                                   |            |            |               |                    |                      |                           |           |                |                |                |                |
|-------------------------------|-----------------------------------------------------------------------------------|------------|------------|---------------|--------------------|----------------------|---------------------------|-----------|----------------|----------------|----------------|----------------|
| A. STATUS                     | 1.BE STATUS                                                                       | 2.MODE     | 3.DEF BE   | 4.KACHA       | 5.SEC 48           | 6.REIMP              | 7.ADV BE (Y/N/P)          | 8.ASSESS  | 9.EXAM         | 10.HSS         | 11.FIRST CHECK | 12.PROV/ FINAL |
|                               | FIRST COPY                                                                        | Land       | T          | N             | N                  | N                    | N                         | N         | N              | N              | N              | F              |
| B. DECLARANT                  | 13.COUNTRY OF ORIGIN                                                              |            |            |               |                    |                      | 14.COUNTRY OF CONSIGNMENT |           |                |                |                |                |
|                               | UNITED STATES                                                                     |            |            |               |                    |                      | UNITED STATES             |           |                |                |                |                |
| C. DUTY SUMMARY               | 15.PORT OF LOADING                                                                |            |            |               |                    |                      | 16.PORT OF SHIPMENT       |           |                |                |                |                |
|                               | Savannah                                                                          |            |            |               |                    |                      | Savannah                  |           |                |                |                |                |
| D. MANIFEST DETAILS           | 1.IMPORTER NAME & ADDRESS                                                         |            |            |               |                    |                      |                           |           |                |                |                |                |
|                               | SINGLA POLYMERS<br>2.5 KM,<br>BASAI ROAD,<br>GURGAON<br>122001<br>AD CODE 6390023 |            |            |               |                    |                      |                           |           |                |                |                |                |
| E. BOND DETAILS               | 2.CB NAME M/S PROFESSIONAL EXIM                                                   |            |            |               |                    |                      |                           |           |                |                |                |                |
|                               | 3.AEO                                                                             |            |            |               |                    |                      |                           |           |                |                |                |                |
| F. PAYMENT DETAILS            | 4.UCR                                                                             |            |            |               |                    |                      |                           |           |                |                |                |                |
|                               |                                                                                   |            |            |               |                    |                      |                           |           |                |                |                |                |
| G. WH                         | 1.BCD                                                                             | 2.ACD      | 3.SWS      | 4.NCCD        | 5.ADD              | 6.CVD                | 7.IGST                    | 8.G.CESS  | 18.TOT.ASS VAL |                |                |                |
|                               | 0                                                                                 | 0          | 0          | 0             | 0                  | 0                    | 0                         | 0         | 4766626        |                |                |                |
| H. PROCESSING DETAILS         | 9.SG                                                                              | 10.SAED    | 11.GSIA    | 12.TTA        | 13.HEALTH          | 14.TOTAL DUTY        | 15.INT                    | 16.PNLTY  | 17.FINE        | 19.TOT. AMOUNT |                |                |
|                               |                                                                                   |            |            |               |                    | 0                    | 0                         | 0         | 35000          | 35000          |                |                |
| I. INVOICE DETAILS - SUMMARY# | 1.IGM NO                                                                          | 2.IGM DATE | 3.INW DATE | 4.GIGMNO      | 5.GIGMDT           | 6.MAWB NO            | 7.DATE                    | 8.HAWB NO | 9.DATE         | 10.PKG         | 11.GW          |                |
|                               | 3848241                                                                           | 16/10/2023 | 16/10/2023 | 2357546       | 13-OCT-23          | HLCUBSC230<br>920381 | 15/09/2023                |           |                | 90             | 97340          |                |
| J. CONTAINER DETAILS *        | 1.BOND NO.                                                                        | 2.PORT     | 3.BOND CD  | 4.DEBT AMT    | 5.BG AMT           | 1.SR NO              | 2.CHALLAN NO              | 3.PAID ON | 4.AMOUNT(Rs.)  |                |                |                |
|                               | 2002187835                                                                        | INFBD6     | NB         | 2404763       | 0                  | 1                    | 2046393332                |           | 0              |                |                |                |
| K. GLOSSARY                   | 1.WBE NO.                                                                         | 2.DATE     | 3.WBE SITE | 4.WH CODE     | 1.S.NO             | 2.INVOICE NO         | 3.INV. AMT                | 4.CUR     |                |                |                |                |
|                               |                                                                                   |            |            |               | 1                  | MSP2023-109          | 42781                     | USD       |                |                |                |                |
| L. OOC NO. DATE               | 1.EVENT                                                                           | 2.DATE     | 3.TIME     | EXCHANGE RATE |                    |                      |                           |           |                |                |                |                |
|                               | Submission                                                                        | 27-OCT-23  | 11:53      | 1 USD=84.2INR |                    |                      |                           |           |                |                |                |                |
| M. OOC NO. DATE               | Assessment                                                                        | 27-OCT-23  | 11:56      |               |                    |                      |                           |           |                |                |                |                |
|                               | Examination                                                                       |            |            |               |                    |                      |                           |           |                |                |                |                |
| N. OOC NO. DATE               | 1.SNO                                                                             | 2.LCL/ FCL | 3.TRUCK    | 4.SEAL        | 5.CONTAINER NUMBER |                      |                           |           |                |                |                |                |
|                               | 1                                                                                 | F          |            | N.A.          | HLBU1531515        |                      |                           |           |                |                |                |                |
| O. OOC NO. DATE               | 2                                                                                 | F          |            | N.A.          | TCLU4411116        |                      |                           |           |                |                |                |                |
|                               | 3                                                                                 | F          |            | N.A.          | TGHU6242591        |                      |                           |           |                |                |                |                |
| P. OOC NO. DATE               | 4                                                                                 | F          |            | N.A.          | UACU8604920        |                      |                           |           |                |                |                |                |
|                               |                                                                                   |            |            |               |                    |                      |                           |           |                |                |                |                |

Validity unknown

Digitally signed by DS CENTRAL BOARD  
OF INDIRECT TAXES AND CUSTOMS 05  
Date: 2023.10.27 12:02:52 IST  
Reason: CUSTOMS  
Location: INDIA

## GLOSSARY

A : DEF - Deferred Payment, REIMP - Reimport, ADV - Advance, P - Prior, HSS - HighSeaSale; B : CB - Customs Broker, AEO - Authorized Economic Operator, UCR - Unique Customs Reference; D : GIGM - Gateway IGM; G : WBE - Warehouse BE; I : OOC - Out of Charge, # Refer Part IV for full list of Invoices J : \* Refer Part IV for full list of Containers;



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

BE No

8487933

BE Date

27/10/2023

BE Type

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IEC/Br

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GSTIN/TYPE

06AAWFS5809F1ZR/G

CB CODE

AHOPG1315MCH001

TYPE

INV

ITEM

CONT

Nos

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PKG

90

G.WT (KGS)

97340

BE0271020231156



## PART - II - INVOICE &amp; VALUATION DETAILS (Invoice 1 1 )

|                        |                                                                                  |                          |                                                                |                              |                      |           |                   |                                   |
|------------------------|----------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------|------------------------------|----------------------|-----------|-------------------|-----------------------------------|
| A. INVOICE             | 1.S.NO                                                                           | 2.INVOICE NO. & DT.      | 3.PURCHASE ORDER NO & DT                                       | 4.LC NO & DATE               | 5.CONTRACT NO & DATE |           |                   |                                   |
|                        | 1                                                                                | MSP2023-109<br>09-JUL-23 |                                                                |                              |                      |           |                   |                                   |
| B. TRANSACTING PARTIES | 1.BUYER'S NAME & ADDRESS                                                         |                          |                                                                | 2.SELLER'S NAME & ADDRESS    |                      |           |                   |                                   |
|                        | SINGLA POLYMERS<br>2.5 KM,<br>BASAI ROAD,<br>GURGAON<br>122001                   |                          |                                                                |                              |                      |           |                   |                                   |
|                        | 3.SUPPLIER NAME & ADDRESS                                                        |                          |                                                                | 4.THIRD PARTY NAME & ADDRESS |                      |           |                   |                                   |
|                        | GLOBAL ALLIANCE LLC<br>4990 FULTON INDUSTRIAL BLVD SW ATLA<br>NTA GA<br>US 30336 |                          |                                                                |                              |                      |           |                   |                                   |
| C. VALUATION           | 1.INV VALUE                                                                      | 2.FREIGHT                | 3.INSURANCE                                                    | 4.HSS.                       | 5.LOADING            | 6.COMMN   | 7.PAY TERMS       | 8.VALUATION METHOD                |
|                        | 42781<br>14.Cur USD<br>15.Term CIF                                               |                          |                                                                |                              |                      |           | OTH<br>9.RELTD No | RULE 4<br>11.SVB NO 12.DATE 13LOA |
| D. COST & SERVICES     | 1.C&B                                                                            | 2.CoC                    | 3.CoP                                                          | 4.HND CHG                    | 5.G&S                | 6.DOC. CH |                   |                                   |
|                        | 7.COO                                                                            | 8.R & LF                 | 9.OTH COST                                                     | 10.LD / ULD                  | 11.WS                | 12.OTC    | 13.MISC CHARGE    | 14.ASS. VALUE                     |
| E. ITEM DETAILS        | 1.S NO.                                                                          | 2.CTH                    | 3.DESCRPTION                                                   | 4.UNIT PRICE                 | 5.QUANTITY           | 6.UQC     | 7.AMOUNT          |                                   |
|                        | 1                                                                                | 40059990                 | UNVULCANIZED RUBBER COMPOUND<br>(GRADE C/D) (TOTAL 213905 LBS) | .440925                      | 97025.676000         | KGS       | 42781.05          |                                   |

## GLOSSARY

A : LC - Letter of Credit; B : AD - Authorized Dealer; C : HSS - High Sea Sale; D : C&B Commission & Brokerage, CoC - Cost of Container, CoP - Co of Packing, HND CHG - Handling Charges, G&S - Goods and Service input cost, DOC CH - Document Charges, CoO - Country of Origin Certificate, R&LF - Royalty and Licence Fees, LD/ULD - Loading Unloading Charges, WS - Warranty Services, OTC - Other Costs, CTH - Customs Tariff Head, UQC - Unit Quantity Code



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

BE No

8487933

BE Date

27/10/2023

BE Type

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GSTIN/TYPE

06AAWFS5809F1ZR/G

CB CODE

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TYPE

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CONT

Nos

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PKG

90

G.WT (KGS)

97340

BE0271020231156



## PART - III - DUTIES

| A. ITEM<br>DETAILS | 1. INVSNO | 2. ITEMSN | 3. CTH     | 4. CETH    | 5. ITEM DESCRIPTION                                            |              |                  |             | 6. FS      | 7. PQ          | 8. DC        | 9. WC       | 10. AQ |
|--------------------|-----------|-----------|------------|------------|----------------------------------------------------------------|--------------|------------------|-------------|------------|----------------|--------------|-------------|--------|
|                    | 1         | 1         | 40059990   | NOEXCISE   | UNVULCANIZED RUBBER COMPOUND (GRADE C/D)<br>(TOTAL 213905 LBS) |              |                  |             | N          | N              | N            | N           | N      |
|                    | 11. UPI   | 12. COO   | 13. C. QTY | 14. C. UQC | 15. S. QTY                                                     | 16. S. UQC   | 17. SCH          | 18. STND/PR | 19. RSP    | 20. REIMP      | 21. PROV     | 22. END USE |        |
|                    | .440925   | US        | 97025.676  | KGS        | 97025.68                                                       | KGS          | 03               | S           | N          | N              |              | GNX200      |        |
| B. ITEM<br>DUTY    | 23. PRODN | 24. CNTRL | 25. QUALFR | 26. CONTNT | 27. STMNT                                                      | 28. SUP DOCS | 29. ASSESS VALUE |             |            | 30. TOTAL DUTY |              |             |        |
|                    | N         | N         | Y          | N          | N                                                              | N            | 4766626.41       |             |            | 0              |              |             |        |
|                    | DUTY      | 1. BCD    | 2. ACD     | 3. SWS     | 4. SAD                                                         | 5. IGST      | 6. G. CESS       | 7. ADD      | 8. CVD     | 9. SG          | 10. T. VALUE |             |        |
|                    | Notn No.  |           |            |            | 021/2023                                                       | 001/2017     |                  |             |            |                |              |             |        |
|                    | Notn SNo. |           |            |            | 1                                                              | 56           |                  |             |            |                |              |             |        |
|                    | Rate      | 25        |            | 10         | 0                                                              | 0            |                  |             | 0          |                |              |             |        |
|                    | Amount    | 0         |            | 0          | 0                                                              | 0            |                  | 0           | 0          |                |              |             |        |
|                    | Duty Fg   |           |            |            | 0                                                              | 0            |                  |             |            |                |              |             |        |
| C. OTHER<br>DUTIES | DUTY      | 1. SP EXD | 2. CHCESS  | 3. TTA     | 4. CESS                                                        | 5. CAIDC     | 6. EAIDC         | 7. CUS EDC  | 8. CUS HEC | 9. NCD         | 10. AGGR     |             |        |
|                    | Notn No.  |           |            |            |                                                                | 011/2021     |                  |             |            |                |              |             |        |
|                    | Notn SNo. |           |            |            |                                                                | 17           |                  |             |            |                |              |             |        |
|                    | Rate      |           |            |            |                                                                | 0            |                  | 0           | 0          |                |              |             |        |
|                    | Amount    |           |            |            |                                                                | 0            |                  | 0           | 0          | 0              |              |             |        |
|                    | Duty Fg   |           |            |            |                                                                | 1191656.6    |                  |             |            |                | 0            |             |        |





## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

## Port Code

INBFR6

IEC/Br

GSTIN/TYPE

CB CODE

TYPE

Nos

PKG

## BE No

8487933

## BE Date

27/10/2023

## BE Type

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CONT

4

G.WT (KGS)

97340

BE0271020231156



## PART - IV - ADDITIONAL DETAILS

| A. SVB DETAILS                               |           |                           |                 |              |                  |                   |                |                |              |                |             |
|----------------------------------------------|-----------|---------------------------|-----------------|--------------|------------------|-------------------|----------------|----------------|--------------|----------------|-------------|
| 1. INVSNO                                    | 2. ITMSNO | 3. REF NO                 | 4. REF DT       | 5. PRT CD    | 6. LAB           | 7. P/F            | 8. LOAD DATE   | 9. P/F         |              |                |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| B. PREVIOUS BEs                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. BE NO                  | 4. BE DATE      | 5. PRT CD    | 6. UNIT PRICE    | 7. CURRENCY CODE  |                |                |              |                |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| C. RE-IMPORT AFTER EXPORT                    |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. NOTN NO                | 4. SLNO         | 5. FRT       | 6. INS           | 7. DUTY           | 8. SB NO       | 9. SB DT       | 10. PORTCD   | 11. SIN V      | 12. SITE MN |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| D. ITEM MANUFACTURER/PRODUCER/GROWER DETAILS |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. TYPE                   | 4. MANUFACT CD  | 5. SOURCE CY | 6. TRANS CY      | 7. ADDRESS        |                |                |              |                |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| E. ACCESSORY STATUS                          |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. ACCESSORY ITEM DETAILS |                 |              |                  |                   |                |                |              |                |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| F. LICENCE DETAILS                           |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. LIC SLNO               | 4. LIC NO       | 5. LIC DATE  | 6. CODE          | 7. PORT           | 8. DEBIT VALUE | 9. QTY         | 10. UQC      | 11. DEBIT DUTY |             |
| 1                                            | 1         | 2                         | 0511021099      | 21-SEP-23    | 03               | INBFD6            | 4766626.41     | 97025.68       | KGS          |                |             |
| G. CERTIFICATE DETAILS                       |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. CERTIFICATE NUMBER                        |           | 2. DATE                   |                 | 3. TYPE      |                  | 1. PRC LEVEL      |                | 2. IEC         |              | 3. BRANCH SLNO |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| I. SINGLE WINDOW DECLARATION                 |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. INFO TYP               | 4. QUALIFIER    |              |                  | 5. INFO CD        | 6. INFO TEXT   |                | 7. INFO MSR  | 8. UQC         |             |
| 1                                            | 1         | CHR                       | SQC             |              |                  |                   |                |                | 97025.676    | KGS            |             |
| J. SINGLE WINDOW DECLARATION - CONSTITUENTS  |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. C SNO                  | 4. NAME         |              |                  | 5. CODE           | 6. PERCENTAGE  |                | 7. YIELD PCT | 8. ING         |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| K. SINGLE WINDOW DECLARATION - CONTROL       |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. CONTROL TYPE           |                 | 4. LOCATION  |                  | 5. SRT DT         | 6. END DT      | 7. RES CD      |              | 8. RES TEXT    |             |
|                                              |           |                           |                 |              |                  |                   |                |                |              |                |             |
| L. SUPPORTING DOCUMENTS                      |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. INVSNO                                    | 2. ITMSNO | 3. TYP                    | 4. ICEGATE ID   |              | 5. IRN           | 6. DOC CODE       |                | 7. ISSUE PLACE | 8. ISSUE DT  | 9. EXP DT      |             |
| 0                                            | 0         | 70500                     | PROFEXIMDELHI   |              | 2023102700023886 |                   |                | DELHI          | 27-OCT-23    |                |             |
| 1                                            | 0         | 911FT                     | PROFEXIMDELHI   |              | 2023102700023887 |                   |                | DELHI          | 27-OCT-23    |                |             |
| 1                                            | 0         | 38000                     | PROFEXIMDELHI   |              | 2023102700023888 |                   |                | DELHI          | 27-OCT-23    |                |             |
| 1                                            | 0         | 27100                     | PROFEXIMDELHI   |              | 2023102700023889 |                   |                | DELHI          | 27-OCT-23    |                |             |
| M. CONTAINER DETAILS                         |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. CONTAINER NUMBER                          |           |                           | 2. TRUCK NUMBER |              |                  | 3. SEAL NUMBER    |                |                | 4. FCL/LCL   |                |             |
| HLBU1531515                                  |           |                           |                 |              |                  | N.A.              |                |                | F            |                |             |
| TCLU4411116                                  |           |                           |                 |              |                  | N.A.              |                |                | F            |                |             |
| TGHU6242591                                  |           |                           |                 |              |                  | N.A.              |                |                | F            |                |             |
| UACU8604920                                  |           |                           |                 |              |                  | N.A.              |                |                | F            |                |             |
| N. INVOICE DETAILS                           |           |                           |                 |              |                  |                   |                |                |              |                |             |
| 1. S NO                                      |           | 2. INVOICE NO             |                 |              |                  | 3. INVOICE AMOUNT |                |                |              | 4. CUR         |             |
| 1                                            |           | MSP2023-109               |                 |              |                  | 42781             |                |                |              | USD            |             |

OTHER ADDITIONAL INFORMATION

## GLOSSARY

A : Ref No - SVB Reference Number, Ref Dt - SVB Reference Date; F : Code - Licence Scheme Code; G : PRC - Preceding; J : ING - Ingredient  
K : RES CD - Control Result Code, RES TXT - Control Result Text



# INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

|            |                         |            |         |
|------------|-------------------------|------------|---------|
| Port Code  | BE No                   | BE Date    | BE Type |
| INBFR6     | 8487933                 | 27/10/2023 | H       |
| IEC/Br     | 0505059665/0 FIRST COPY |            |         |
| GSTIN/TYPE | 06AAWFS5809F1ZR/G       |            |         |
| CB CODE    | AHOPG1315MCH001         |            |         |
| TYPE       | INV                     | ITEM       | CONT    |
| Nos        | 1                       | 1          | 4       |
| PKG        | 90                      | G.WT (KGS) | 97340   |



## PART - V - OTHER COMPLIANCES

### A.EXAMINATION ORDER

### B.EXAMINATION INSTRUCTIONS

### B1. PGA EXAMINATION INSTRUCTIONS

Inv No Item No

Agency Status

### C.COMPULSORY COMPLIANCE

### D. AC REMARKS

### E. EXAMINATION REPORT

### F.SUPERINTENDENT COMMENTS

OOO No

OOO Date

COMPLIANCES



# INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

|            |                   |            |         |
|------------|-------------------|------------|---------|
| Port Code  | BE No             | BE Date    | BE Type |
| INBFR6     | 8487933           | 27/10/2023 | H       |
| IEC/Br     | 0505059665/0      | FIRST COPY |         |
| GSTIN/TYPE | 06AAWFS5809F1ZR/G |            |         |
| CB CODE    | AHOPG1315MCH001   |            |         |
| TYPE       | INV               | ITEM       | CONT    |
| Nos        | 1                 | 1          | 4       |
| PKG        | 90                | G.WT (KGS) | 97340   |



BE0271020231156

## PART - VI - DECLARATION

Declaration for 0/0: I/We declare that the contents of the above mentioned invoice(s) and documents are true and correct in every respect. I/We have not received and do not know of any other documents or information showing a different description, quantity, price, value, of the said goods and that if at any time hereafter I/We discover any document / information showing different facts, I/We will immediately make the same known to the Commissioner of Customs.

Declaration for 0/0: I/We declare that the contents of this Bill of Entry for goods imported against above mentioned Bill of Lading/ Airway Bill /Lorry Receipt/Railway Receipt numbers are in accordance with the above mentioned invoice(s) No(s) and other documents presented herewith.

Declaration for 1/0: I/We declare that the price paid or payable by the importer is as per the details provided above, and any price paid or payable in addition to the above will be settled with the seller at the end of a defined period by means of debit note / credit note (post & import price adjustment), which are as per the contract attached as a supporting document.

Declaration for 1/0: I/We declare that there are no payments actually paid or payable for the imported goods by way of cost and services [in terms of Rules 10(1)(a)(i), Rule 10(1)(a)(ii), Rule 10 (1) (a) (iii) and Rule 10 (1) (b) of Customs Valuation Rules, 2007], Royalty / Licence Fee / subsequent resale or use of goods /other payment as a condition of sale [(Please see Rule 10 (1) (c), (d) & (e) of Customs Valuation Rules, 2007] other than those declared in the invoice which are mentioned as miscellaneous charges in this Bill of Entry.

Declaration for 1/0: I/We declare that all conditions or restrictions, if any, imposed by the seller of any third party on the disposition or use of the imported goods [as per proviso to Rule 3(2)) of the Customs Valuation Rules, 2007] are specified above.

A. DECLARATION STATEMENT

B. AUTHORIZED SIGNATORY

DATE

PLACE

AUTHORISED SIGNATORY

CHA NAME :M/S PROFESSIONAL EXIM



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code

INBFR6

IEC/Br

GSTIN/TYPE

CB CODE

TYPE

Nos

PKG

BE No

5643686

BE Date

24/04/2023

BE Type

H

0505059665/0 FIRST COPY

06AAWFS5809F1ZR/G

AHOPG1315MCH001

INV

1

ITEM

3

CONT

3

G.WT (KGS)

81649

BE0260420231823



## PART - I - BILL OF ENTRY SUMMARY

|                               |                                                                                   |               |            |                |                    |                  |                           |               |                |                |                |                |
|-------------------------------|-----------------------------------------------------------------------------------|---------------|------------|----------------|--------------------|------------------|---------------------------|---------------|----------------|----------------|----------------|----------------|
| A. STATUS                     | 1.BE STATUS                                                                       | 2.MODE        | 3.DEF BE   | 4.KACHA        | 5.SEC 48           | 6.REIMP          | 7.ADV BE (Y/N/P)          | 8.ASSESS      | 9.EXAM         | 10.HSS         | 11.FIRST CHECK | 12.PROV/ FINAL |
|                               | FIRST COPY                                                                        | Land          | T          | N              | N                  | N                | N                         | Y             | N              | N              | N              | F              |
| B. DECLARANT                  | 13.COUNTRY OF ORIGIN                                                              | UNITED STATES |            |                |                    |                  | 14.COUNTRY OF CONSIGNMENT | UNITED STATES |                |                |                |                |
|                               | 15.PORT OF LOADING                                                                | Savannah      |            |                |                    |                  | 16.PORT OF SHIPMENT       | Savannah      |                |                |                |                |
| C. DUTY SUMMARY               | 1.IMPORTER NAME & ADDRESS                                                         |               |            |                |                    |                  |                           |               |                |                |                |                |
|                               | SINGLA POLYMERS<br>2.5 KM,<br>BASAI ROAD,<br>GURGAON<br>122001<br>AD CODE 6380006 |               |            |                |                    |                  |                           |               |                |                |                |                |
| D. MANIFEST DETAILS           | 1.BCD                                                                             | 2.ACD         | 3.SWS      | 4.NCCD         | 5.ADD              | 6.CVD            | 7.IGST                    | 8.G.CESS      | 18.TOT.ASS VAL |                |                |                |
|                               | 1086013.6                                                                         | 0             | 108601.4   |                | 0                  | 0                | 996961                    | 0             | 4344054.19     |                |                |                |
| E. BOND DETAILS               | 9.SG                                                                              | 10.SAED       | 11.GSIA    | 12.TTA         | 13.HEALTH          | 14.TOTAL DUTY    | 15.INT                    | 16.PNLTY      | 17.FINE        | 19.TOT. AMOUNT |                |                |
|                               |                                                                                   |               |            |                |                    | 2191576          | 0                         | 0             | 0              | 2191576        |                |                |
| F. PAYMENT DETAILS            | 1.IGM NO                                                                          | 2.IGM DATE    | 3.INW DATE | 4.GIGMNO       | 5.GIGMDT           | 6.MAWB NO        | 7.DATE                    | 8.HAWB NO     | 9.DATE         | 10.PKG         | 11.GW          |                |
|                               | 3758525                                                                           | 17/04/2023    | 17/04/2023 | 2340946        | 15-APR-23          | HLCUBSC230393436 | 18/03/2023                |               |                | 78             | 81649          |                |
| G. WH                         | 1.BOND NO.                                                                        | 2.PORT        | 3.BOND CD  | 4.DEBT AMT     | 5.BG AMT           | 1.SR NO          | 2.CHALLAN NO              | 3.PAID ON     | 4.AMOUNT(Rs.)  |                |                |                |
|                               |                                                                                   |               |            |                |                    | 1                | 2043833890                |               | 2191576        |                |                |                |
| H. PROCESSING DETAILS         | 1.WBE NO.                                                                         | 2.DATE        | 3.WBE SITE | 4.WH CODE      | 1.S.NO             | 2.INVOICE NO     | 3.INV. AMT                | 4.CUR         |                |                |                |                |
|                               |                                                                                   |               |            |                | 1                  | MSP2023-101      | 40351.97                  | USD           |                |                |                |                |
| I. INVOICE DETAILS - SUMMARY# | 1.EVENT                                                                           | 2.DATE        | 3.TIME     | EXCHANGE RATE  |                    |                  |                           |               |                |                |                |                |
|                               | Submission                                                                        | 24-APR-23     | 11:25      | 1 USD=83.15INR |                    |                  |                           |               |                |                |                |                |
| J. CONTAINER DETAILS *        | 1.SNO                                                                             | 2.LCL/ FCL    | 3.TRUCK    | 4.SEAL         | 5.CONTAINER NUMBER |                  |                           |               |                |                |                |                |
|                               | 1                                                                                 | F             |            | N.A.           | HLBU1550304        |                  |                           |               |                |                |                |                |
|                               | 2                                                                                 | F             |            | N.A.           | HLBU1917750        |                  |                           |               |                |                |                |                |
|                               | 3                                                                                 | F             |            | N.A.           | HLBU2533338        |                  |                           |               |                |                |                |                |
|                               |                                                                                   |               |            |                | OOO NO.            |                  |                           |               |                |                |                |                |
|                               |                                                                                   |               |            |                | OOO DATE           |                  |                           |               |                |                |                |                |

Signature Not Verified

Digitally signed by DS CENTRAL BOARD  
OF INDIRECT TAXES AND CUSTOMS 05  
Date: 2023.04.26 18:31:37 IST  
Reason: CUSTOMS  
Location: INDIA

## GLOSSARY

A : DEF - Deferred Payment, REIMP - Reimport, ADV - Advance, P - Prior, HSS - HighSeaSale; B : CB - Customs Broker, AEO - Authorized Economic Operator, UCR - Unique Customs Reference; D : GIGM - Gateway IGM; G : WBE - Warehouse BE; I : OOC - Out of Charge, # Refer Part IV for full list of Invoices J : \* Refer Part IV for full list of Containers;



|                                                                                                                                                                                               |            |                         |            |         |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|------------|---------|--------------------------------------------------------------------------------------------------------|
| <br><b>INDIAN CUSTOMS</b><br>PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD<br>BILL OF ENTRY FOR HOME CONSUMPTION | Port Code  | BE No                   | BE Date    | BE Type | <br>BE0260420231823 |
|                                                                                                                                                                                               | INBFR6     | 5643686                 | 24/04/2023 | H       |                                                                                                        |
|                                                                                                                                                                                               | IEC/Br     | 0505059665/0 FIRST COPY |            |         |                                                                                                        |
|                                                                                                                                                                                               | GSTIN/TYPE | 06AAWFS5809F1ZR/G       |            |         |                                                                                                        |
|                                                                                                                                                                                               | CB CODE    | AHOPG1315MCH001         |            |         |                                                                                                        |
| TYPE                                                                                                                                                                                          | INV        | ITEM                    | CONT       |         |                                                                                                        |
| Nos                                                                                                                                                                                           | 1          | 3                       | 3          |         |                                                                                                        |
| PKG                                                                                                                                                                                           | 78         | G.WT (KGS)              | 81649      |         |                                                                                                        |

**PART - II - INVOICE & VALUATION DETAILS (Invoice 1/1 )**

|                        |                                                                             |                          |                                                            |                              |                      |           |                                |                     |               |
|------------------------|-----------------------------------------------------------------------------|--------------------------|------------------------------------------------------------|------------------------------|----------------------|-----------|--------------------------------|---------------------|---------------|
| A. INVOICE             | 1.S.NO                                                                      | 2.INVOICE NO. & DT.      | 3.PURCHASE ORDER NO & DT                                   | 4.LC NO & DATE               | 5.CONTRACT NO & DATE |           |                                |                     |               |
|                        | 1                                                                           | MSP2023-101<br>06-MAR-23 |                                                            |                              |                      |           |                                |                     |               |
| B. TRANSACTING PARTIES | 1.BUYER'S NAME & ADDRESS                                                    |                          |                                                            | 2.SELLER'S NAME & ADDRESS    |                      |           |                                |                     |               |
|                        | SINGLA POLYMERS<br>2.5 KM,<br>BASAI ROAD,<br>GURGAON<br>122001              |                          |                                                            |                              |                      |           |                                |                     |               |
|                        | 3.SUPPLIER NAME & ADDRESS                                                   |                          |                                                            | 4.THIRD PARTY NAME & ADDRESS |                      |           |                                |                     |               |
|                        | GLOBAL ALLIANCE LLC<br>4990 FULTON INDUSTRIAL BLVD SW ATLA<br>NTA, GA 30336 |                          |                                                            |                              |                      |           |                                |                     |               |
|                        | US<br>5.AEO                                                                 |                          |                                                            | 6. AD CODE 6380006           |                      |           |                                |                     |               |
| C. VALUATION           | 1.INV VALUE                                                                 | 2.FREIGHT                | 3.INSURANCE                                                | 4.HSS.                       | 5.LOADING            | 6.COMMN   | 7.PAY TERMS                    | 8.VALUATION METHOD  |               |
|                        | 40351.97<br>14.Cur USD<br>15.Term CIF                                       |                          |                                                            |                              |                      |           | OTH<br>9.RELTD 10.SVB CH<br>No | RULE 4<br>11.SVB NO | 12.DATE 13LOA |
| D. COST & SERVICES     | 1.C&B                                                                       | 2.CoC                    | 3.CoP                                                      | 4.HND CHG                    | 5.G&S                | 6.DOC. CH |                                |                     |               |
|                        | 7.COO                                                                       | 8.R & LF                 | 9.OTH COST                                                 | 10.LD / ULD                  | 11.WS                | 12.OTC    | 13.MISC CHARGE                 | 14.ASS. VALUE       |               |
|                        |                                                                             |                          |                                                            |                              |                      |           | 11891.64                       | 4344054.19          |               |
| E. ITEM DETAILS        | 1.S NO.                                                                     | 2.CTH                    | 3.DESCRPTION                                               | 4.UNIT PRICE                 | 5.QUANTITY           | 6.UQC     | 7.AMOUNT                       |                     |               |
|                        | 1                                                                           | 40059990                 | UNVULCANISED RUBBER COMPOUND (GRADE C&D) (TOTAL 57940 LBS) | .500449                      | 26281.142000         | KGS       | 13152.37                       |                     |               |
|                        | 2                                                                           | 40059990                 | UNVULCANISED RUBBER COMPOUND (GRADE C&D) (TOTAL 59922 LBS) | .500449                      | 27180.162000         | KGS       | 13602.28                       |                     |               |
|                        | 3                                                                           | 40059990                 | UNVULCANISED RUBBER COMPOUND (GRADE C&D) (TOTAL 59900 LBS) | .500449                      | 27170.183000         | KGS       | 13597.29                       |                     |               |
|                        |                                                                             |                          |                                                            |                              |                      |           |                                |                     |               |

**GLOSSARY**

A : LC - Letter of Credit; B : AD - Authorized Dealer; C : HSS - High Sea Sale; D : C&B Commission & Brokerage, CoC - Cost of Container, CoP - Co of Packing, HND CHG - Handling Charges, G&S - Goods and Service input cost, DOC CH - Document Charges, CoO - Country of Origin Certificate, R&LF - Royalty and Licence Fees, LD/ULD - Loading Unloading Charges, WS - Warranty Services, OTC - Other Costs, CTH - Customs Tariff Head, UQC - Unit Quantity Code



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

Port Code INBFR6  
IEC/Br 0505059665/0  
GSTIN/TYPE 06AAWFS5809F1ZR/G  
CB CODE AHOPG1315MCH001  
TYPE INV ITEM CONT  
Nos 1 3 3  
PKG 78 G.WT (KGS) 81649 BE0260420231823



## PART - III - DUTIES

| A. ITEM<br>DETAILS | 1. INVSNO | 2. ITEMSN | 3. CTH     | 4. CETH    | 5. ITEM DESCRIPTION                                           |              |            | 6. FS            | 7. PQ      | 8. DC          | 9. WC        | 10. AQ      |
|--------------------|-----------|-----------|------------|------------|---------------------------------------------------------------|--------------|------------|------------------|------------|----------------|--------------|-------------|
|                    | 1         | 1         | 40059990   | NOEXCISE   | UNVULCANISED RUBBER COMPOUND (GRADE C&D)<br>(TOTAL 57940 LBS) |              |            | N                | N          | N              | N            | N           |
|                    | 11. UPI   | 12. COO   | 13. C. QTY | 14. C. UQC | 15. S. QTY                                                    | 16. S. UQC   | 17. SCH    | 18. STND/PR      | 19. RSP    | 20. REIMP      | 21. PROV     | 22. END USE |
|                    | .500449   | US        | 26281.142  | KGS        | 26281.14                                                      | KGS          |            | S                | N          | N              |              | GNX100      |
| B. ITEM<br>DUTY    | 23. PRODN | 24. CNTRL | 25. QUALFR | 26. CONTNT | 27. STMNT                                                     | 28. SUP DOCS |            | 29. ASSESS VALUE |            | 30. TOTAL DUTY |              |             |
|                    | N         | N         | Y          | N          | N                                                             | Y            |            | 1415907.23       |            | 714325.2       |              |             |
|                    | DUTY      | 1. BCD    | 2. ACD     | 3. SWS     | 4. SAD                                                        | 5. IGST      | 6. G. CESS | 7. ADD           | 8. CVD     | 9. SG          | 10. T. VALUE |             |
|                    | Notn No.  |           |            |            |                                                               | 001/2017     | 001/2017   |                  |            |                |              |             |
| C. OTHER<br>DUTIES | Notn SNo. |           |            |            |                                                               | III115       | 56         |                  |            |                |              |             |
|                    | Rate      | 25        |            | 10         |                                                               | 18           | 0          |                  | 0          |                |              |             |
|                    | Amount    | 353976.8  |            | 35397.7    |                                                               | 324950.7     | 0          | 0                | 0          |                |              |             |
|                    | Duty Fg   |           |            |            |                                                               | 0            | 0          |                  |            |                |              |             |
| C. OTHER<br>DUTIES | DUTY      | 1. SP EXD | 2. CHCESS  | 3. TTA     | 4. CESS                                                       | 5. CAIDC     | 6. EAIDC   | 7. CUS EDC       | 8. CUS HEC | 9. NCD         | 10. AGGR     |             |
|                    | Notn No.  |           |            |            |                                                               | 011/2021     |            |                  |            |                |              |             |
|                    | Notn SNo. |           |            |            |                                                               | 17           |            |                  |            |                |              |             |
|                    | Rate      |           |            |            |                                                               | 0            |            | 0                | 0          |                |              |             |
|                    | Amount    |           |            |            |                                                               | 0            |            | 0                | 0          |                |              |             |
|                    | Duty Fg   |           |            |            |                                                               | 353976.81    |            |                  |            |                | 0            |             |

| A. ITEM<br>DETAILS | 1. INVSNO | 2. ITEMSN | 3. CTH     | 4. CETH    | 5. ITEM DESCRIPTION                                           |              |            |                  | 6. FS      | 7. PQ          | 8. DC        | 9. WC       | 10. AQ |
|--------------------|-----------|-----------|------------|------------|---------------------------------------------------------------|--------------|------------|------------------|------------|----------------|--------------|-------------|--------|
|                    | 1         | 2         | 40059990   | NOEXCISE   | UNVULCANISED RUBBER COMPOUND (GRADE C&D)<br>(TOTAL 59922 LBS) |              |            |                  | N          | N              | N            | N           | N      |
|                    | 11. UPI   | 12. COO   | 13. C. QTY | 14. C. UQC | 15. S. QTY                                                    | 16. S. UQC   | 17. SCH    | 18. STND/PR      | 19. RSP    | 20. REIMP      | 21. PROV     | 22. END USE |        |
|                    | .500449   | US        | 27180.162  | KGS        | 27180.16                                                      | KGS          |            | S                | N          | N              |              | GNX100      |        |
| B. ITEM<br>DUTY    | 23. PRODN | 24. CNTRL | 25. QUALFR | 26. CONTNT | 27. STMNT                                                     | 28. SUP DOCS |            | 29. ASSESS VALUE |            | 30. TOTAL DUTY |              |             |        |
|                    | N         | N         | Y          | N          | N                                                             | N            |            | 1464342.29       |            | 738760.8       |              |             |        |
|                    | DUTY      | 1. BCD    | 2. ACD     | 3. SWS     | 4. SAD                                                        | 5. IGST      | 6. G. CESS | 7. ADD           | 8. CVD     | 9. SG          | 10. T. VALUE |             |        |
|                    | Notn No.  |           |            |            |                                                               | 001/2017     | 001/2017   |                  |            |                |              |             |        |
| C. OTHER<br>DUTIES | Notn SNo. |           |            |            |                                                               | III115       | 56         |                  |            |                |              |             |        |
|                    | Rate      | 25        |            | 10         |                                                               | 18           | 0          |                  | 0          |                |              |             |        |
|                    | Amount    | 366085.6  |            | 36608.6    |                                                               | 336066.6     | 0          | 0                | 0          |                |              |             |        |
|                    | Duty Fg   |           |            |            |                                                               | 0            | 0          |                  |            |                |              |             |        |
| C. OTHER<br>DUTIES | DUTY      | 1. SP EXD | 2. CHCESS  | 3. TTA     | 4. CESS                                                       | 5. CAIDC     | 6. EAIDC   | 7. CUS EDC       | 8. CUS HEC | 9. NCD         | 10. AGGR     |             |        |
|                    | Notn No.  |           |            |            |                                                               | 011/2021     |            |                  |            |                |              |             |        |
|                    | Notn SNo. |           |            |            |                                                               | 17           |            |                  |            |                |              |             |        |
|                    | Rate      |           |            |            |                                                               | 0            |            | 0                | 0          |                |              |             |        |
| C. OTHER<br>DUTIES | Amount    |           |            |            |                                                               | 0            |            | 0                | 0          |                |              |             |        |
|                    | Duty Fg   |           |            |            |                                                               | 366085.57    |            |                  |            |                | 0            |             |        |

| A. ITEM<br>DETAILS | 1. INVSNO                                                                                                     | 2. ITEMSN | 3. CTH     | 4. CETH    | 5. ITEM DESCRIPTION                                           |              |            |                  | 6. FS          | 7. PQ     | 8. DC        | 9. WC       | 10. AQ |
|--------------------|---------------------------------------------------------------------------------------------------------------|-----------|------------|------------|---------------------------------------------------------------|--------------|------------|------------------|----------------|-----------|--------------|-------------|--------|
|                    | 1                                                                                                             | 3         | 40059990   | NOEXCISE   | UNVULCANISED RUBBER COMPOUND (GRADE C&D)<br>(TOTAL 59900 LBS) |              |            |                  | N              | N         | N            | N           | N      |
|                    | 11. UPI                                                                                                       | 12. COO   | 13. C. QTY | 14. C. UQC | 15. S. QTY                                                    | 16. S. UQC   | 17. SCH    | 18. STND/PR      | 19. RSP        | 20. REIMP | 21. PROV     | 22. END USE |        |
|                    | .500449                                                                                                       | US        | 27170.183  | KGS        | 27170.18                                                      | KGS          |            | S                | N              | N         |              | GNX100      |        |
|                    | 23. PRODN                                                                                                     | 24. CNTRL | 25. QUALFR | 26. CONTNT | 27. STMNT                                                     | 28. SUP DOCS |            | 29. ASSESS VALUE | 30. TOTAL DUTY |           |              |             |        |
|                    | N                                                                                                             | N         | Y          | N          | N                                                             | N            |            | 1463804.67       | 738489.5       |           |              |             |        |
| B. ITEM<br>DUTY    | DUTY                                                                                                          | 1. BCD    | 2. ACD     | 3. SWS     | 4. SAD                                                        | 5. IGST      | 6. G. CESS | 7. ADD           | 8. CVD         | 9. SG     | 10. T. VALUE |             |        |
|                    | Notn No.                                                                                                      |           |            |            |                                                               | 001/2017     | 001/2017   |                  |                |           |              |             |        |
|                    | Notn SNo.                                                                                                     |           |            |            |                                                               | III115       | 56         |                  |                |           |              |             |        |
|                    | Rate                                                                                                          | 25        |            | 10         |                                                               | 18           | 0          |                  | 0              |           |              |             |        |
|                    | Amount                                                                                                        | 365951.2  |            | 36595.1    |                                                               | 335943.2     | 0          | 0                | 0              |           |              |             |        |
| C. OTHER<br>DUTIES | Duty Fg <td></td> <td></td> <td></td> <td></td> <td>0</td> <td>0</td> <td></td> <td></td> <td></td> <td></td> |           |            |            |                                                               | 0            | 0          |                  |                |           |              |             |        |
|                    | DUTY                                                                                                          | 1. SP EXD | 2. CHCESS  | 3. TTA     | 4. CESS                                                       | 5. CAIDC     | 6. EAIDC   | 7. CUS EDC       | 8. CUS HEC     | 9. NCD    | 10. AGGR     |             |        |
|                    | Notn No.                                                                                                      |           |            |            |                                                               | 011/2021     |            |                  |                |           |              |             |        |
|                    | Notn SNo.                                                                                                     |           |            |            |                                                               | 17           |            |                  |                |           |              |             |        |
|                    | Rate                                                                                                          |           |            |            |                                                               | 0            |            | 0                | 0              |           |              |             |        |
|                    | Amount                                                                                                        |           |            |            |                                                               | 0            |            | 0                | 0              |           |              |             |        |
|                    | Duty Fg                                                                                                       |           |            |            |                                                               | 365951.17    |            |                  |                |           | 0            |             |        |

## GLOSSARY

A : INVSNO - Invoice Sr. No., UPI - Unit Price Invoiced, C.Qty - Commercial Quantity, S.Qty - Standard Quantity, FS - Food Safety and Standards Authority of India, PQ - Plant Quarantine, DC - Central Drugs Standard Control Organisation, WC - Wildlife Crime Control Bureau, AQ - Animal Quarantine and Certification Services, SCH - Scheme Code



## INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

|            |                   |                 |         |
|------------|-------------------|-----------------|---------|
| Port Code  | BE No             | BE Date         | BE Type |
| INBFR6     | 5643686           | 24/04/2023      | H       |
| IEC/Br     | 0505059665/0      | FIRST COPY      |         |
| GSTIN/TYPE | 06AAWFS5809F1ZR/G |                 |         |
| CB CODE    | AHOPG1315MCH001   |                 |         |
| TYPE       | INV               | ITEM            | CONT    |
| Nos        | 1                 | 3               | 3       |
| PKG        | 78                | G.WT (KGS)      | 81649   |
|            |                   | BE0260420231823 |         |



## PART - IV - ADDITIONAL DETAILS

| A. SVB DETAILS                               |          |                         |                |             |                   |                 |               |               |               |               |           |
|----------------------------------------------|----------|-------------------------|----------------|-------------|-------------------|-----------------|---------------|---------------|---------------|---------------|-----------|
| 1.INVSNO                                     | 2.ITMSNO | 3.REF NO                | 4. REF DT      | 5. PRT CD   | 6.LAB             | 7.P/F           | 8.LOAD DATE   | 9.P/F         |               |               |           |
| B. PREVIOUS BEs                              |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.INVSNO                                     | 2.ITMSNO | 3. BE NO                | 4. BE DATE     | 5. PRT CD   | 6.UNITPRICE       | 7.CURRENCY CODE |               |               |               |               |           |
| C. RE-IMPORT AFTER EXPORT                    |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.INVSNO                                     | 2.ITMSNO | 3.NOTN NO               | 4.SLNO         | 5.FRT       | 6.INS             | 7.DUTY          | 8.SB NO       | 9.SB DT       | 10.PORTCD     | 11.SINV       | 12.SITEMN |
| D. ITEM MANUFACTURER/PRODUCER/GROWER DETAILS |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.INVSNO                                     | 2.ITMSNO | 3.TYPE                  | 4.MANUFACT CD  | 5.SOURCE CY | 6.TRANS CY        | 7.ADDRESS       |               |               |               |               |           |
| E. ACCESSORY STATUS                          |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.INVSNO                                     | 2.ITMSNO | 3.ACESSORY ITEM DETAILS |                |             |                   |                 |               |               |               |               |           |
| F. LICENCE DETAILS                           |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.INVSNO                                     | 2.ITMSNO | 3.LIC SLNO              | 4.LIC NO       | 5.LIC DATE  | 6.CODE            | 7.PORT          | 8.DEBIT VALUE | 9.QTY         | 10.UQC        | 11.DEBIT DUTY |           |
| G. CERTIFICATE DETAILS                       |          |                         |                |             |                   | H.HSS DETAILS   |               |               |               |               |           |
| 1.CERTIFICATE NUMBER                         |          |                         | 2.DATE         |             | 3.TYPE            | 1.PRC LEVEL     |               | 2.IEC         | 3.BRANCH SLNO |               |           |
| I. SINGLE WINDOW DECLARATION                 |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.INVSN                                      | 2.ITMSNO | 3.INFO TYP              | 4.QUALIFIER    |             |                   | 5.INFO CD       | 6.INFO TEXT   |               | 7.INFO MSR    | 8.UQC         |           |
| 1                                            | 1        | CHR                     | SQC            |             |                   |                 |               |               | 26281.142     | KGS           |           |
| 1                                            | 2        | CHR                     | SQC            |             |                   |                 |               |               | 27180.162     | KGS           |           |
| 1                                            | 3        | CHR                     | SQC            |             |                   |                 |               |               | 27170.183     | KGS           |           |
| J. SINGLE WINDOW DECLARATION - CONSTITUENTS  |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.INVSN                                      | 2.ITMSNO | 3.C SNO                 | 4.NAME         |             |                   | 5.CODE          | 6.PERCENTAGE  |               | 7.YIELD PCT   | 8.ING         |           |
| K. SINGLE WINDOW DECLARATION - CONTROL       |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.INVSN                                      | 2.ITMSNO | 3.CONTROL TYPE          |                | 4.LOCATION  |                   | 5.SRT DT        | 6.END DT      | 7.RES CD      | 8.RES TEXT    |               |           |
| L. SUPPORTING DOCUMENTS                      |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.INVSN                                      | 2.ITMSNO | 3.TYP                   | 4.ICEGATE ID   |             | 5.IRN             | 6.DOC CODE      |               | 7.ISSUE PLACE | 8.ISSUE DT    | 9.EXP DT      |           |
| 0                                            | 0        | 70500                   | PROFEXIMDELHI  |             | 2023042200063330  |                 |               | DELHI         | 22-APR-23     |               |           |
| 1                                            | 0        | 38000                   | PROFEXIMDELHI  |             | 2023042200063331  |                 |               | DELHI         | 22-APR-23     |               |           |
| 1                                            | 0        | 27100                   | PROFEXIMDELHI  |             | 2023042200063332  |                 |               | DELHI         | 22-APR-23     |               |           |
| 1                                            | 1        | 10100                   | PROFEXIMDELHI  |             | 2023042600063875  |                 |               | DELHI         | 26-APR-23     |               |           |
| M. CONTAINER DETAILS                         |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1.CONTAINER NUMBER                           |          |                         | 2.TRUCK NUMBER |             |                   | 3.SEAL NUMBER   |               |               | 4.FCL/LCL     |               |           |
| HLBU1550304                                  |          |                         |                |             |                   | N.A.            |               |               | F             |               |           |
| HLBU1917750                                  |          |                         |                |             |                   | N.A.            |               |               | F             |               |           |
| HLBU2533338                                  |          |                         |                |             |                   | N.A.            |               |               | F             |               |           |
| N. INVOICE DETAILS                           |          |                         |                |             |                   |                 |               |               |               |               |           |
| 1. S NO                                      |          | 2. INVOICE NO           |                |             | 3. INVOICE AMOUNT |                 |               |               | 4. CUR        |               |           |
| 1                                            |          | MSP2023-101             |                |             | 40351.97          |                 |               |               | USD           |               |           |

OTHER ADDITIONAL INFORMATION

## GLOSSARY

A : Ref No - SVB Reference Number, Ref Dt - SVB Reference Date; F : Code - Licence Scheme Code; G : PRC - Preceding; J : ING - Ingredient  
K : RES CD - Control Result Code, RES TXT - Control Result Text



# INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

|                 |                   |            |         |
|-----------------|-------------------|------------|---------|
| Port Code       | BE No             | BE Date    | BE Type |
| INBFR6          | 5643686           | 24/04/2023 | H       |
| IEC/Br          | 0505059665/0      | FIRST COPY |         |
| GSTIN/TYPE      | 06AAWFS5809F1ZR/G |            |         |
| CB CODE         | AHOPG1315MCH001   |            |         |
| TYPE            | INV               | ITEM       | CONT    |
| Nos             | 1                 | 3          | 3       |
| PKG             | 78                | G.WT (KGS) | 81649   |
| BE0260420231823 |                   |            |         |



## PART - V - OTHER COMPLIANCES

### A.EXAMINATION ORDER

### B.EXAMINATION INSTRUCTIONS

### B1. PGA EXAMINATION INSTRUCTIONS

Inv No    Item No

Agency    Status

### C.COMPULSORY COMPLIANCE

### D. AC REMARKS

### E. EXAMINATION REPORT

### F.SUPERINTENDENT COMMENTS

OOCC No

OOCC Date

COMPLIANCES





# INDIAN CUSTOMS

PORT : ICD GRFL, VILLAGE PIYALA FARIDABAD  
BILL OF ENTRY FOR HOME CONSUMPTION

| Port Code  | BE No             | BE Date    | BE Type |  |
|------------|-------------------|------------|---------|-------------------------------------------------------------------------------------|
| INBFR6     | 5643686           | 24/04/2023 | H       |                                                                                     |
| IEC/Br     | 0505059665/0      | FIRST COPY |         |                                                                                     |
| GSTIN/TYPE | 06AAWFS5809F1ZR/G |            |         |                                                                                     |
| CB CODE    | AHOPG1315MCH001   |            |         |                                                                                     |
| TYPE       | INV               | ITEM       | CONT    |                                                                                     |
| Nos        | 1                 | 3          | 3       |                                                                                     |
| PKG        | 78                | G.WT (KGS) | 81649   | BE0260420231823                                                                     |



BE0260420231823

## PART - VI - DECLARATION

Declaration for 0/0: I/We declare that the contents of the above mentioned invoice(s) and documents are true and correct in every respect. I/We have not received and do not know of any other documents or information showing a different description, quantity, price, value, of the said goods and that if at any time hereafter I/We discover any document / information showing different facts, I/We will immediately make the same known to the Commissioner of Customs.

Declaration for 0/0: I/We declare that the contents of this Bill of Entry for goods imported against above mentioned Bill of Lading/ Airway Bill /Lorry Receipt/Railway Receipt numbers are in accordance with the above mentioned invoice(s) No(s) and other documents presented herewith. Declaration for 1/0: I/We declare that the price paid or payable by the importer is as per the details provided above, and any price paid or payable in addition to the above will be settled with the seller at the end of a defined period by means of debit note / credit note (post & import price adjustment), which are as per the contract attached as a supporting document.

Declaration for 1/0: I/We declare that there are no payments actually paid or payable for the imported goods by way of cost and services [in terms of Rules 10(1)(a)(i), Rule 10(1)(a)(ii), Rule 10 (1) (a) (iii) and Rule 10 (1) (b) of Customs Valuation Rules, 2007], Royalty / Licence Fee / subsequent resale or use of goods /other payment as a condition of sale [(Please see Rule 10 (1) (c), (d) & (e) of Customs Valuation Rules, 2007] other than those declared in the invoice which are mentioned as miscellaneous charges in this Bill of Entry.

Declaration for 1/0: I/We declare that all conditions or restrictions, if any, imposed by the seller of any third party on the disposition or use of the imported goods [as per proviso to Rule 3(2)) of the Customs Valuation Rules, 2007] are specified above.

A. DECLARATION STATEMENT

B. AUTHORIZED SIGNATORY

DATE

PLACE

AUTHORISED SIGNATORY

CHA NAME :M/S PROFESSIONAL EXIM

Original (Customs copy)  
Indian Customs EDI System - Imports V1.5R001

V1.5R001

BILL OF ENTRY FOR HOME CONSUMPTION

[Custom Stn: INBFR6] \_\_\_\_\_ CHA : AHOPG1315MCH001 [M/S PROFESSIONAL EXIM ]  
BE No/Dt./cc/Typ: 6197876/31/05/2023/N/H  
Importer Details : 0505059665 PAN : AAWFS5809FFT001 AD Code : 6380006  
SINGLA POLYMERS  
0 : 2.5 KM,  
BASAI ROAD,  
GURGAON 122001 Payment Method : Transaction

LocalIGM No : 3779125/29/05/2023 29/05/2023 Port Of Loading : Savannah  
Gateway IGM No: 2344908 Date: 26/05/2023 Port of Reporting: INMUN1  
Cntry Of Orgn.: UNITED STATES Cntry Of Consign.:  
BL No : HLCUBSC2304BGAH8 H/BL No :  
Date : 30/04/2023 Date :  
No. Of Pkgs. : 68 PLT Gross Wt. : 79264.000 KGS  
Marks: AS PER BL  
& Nos

Inv No & Dt. : MSP2023-102 18/04/2023 GLOBAL ALLIANCE LLC  
Inv Val : 36357.01 USD TOI: CIF 4990 FULTON INDUSTRIAL BLVD SW ATLA  
Freight : 0.00 NTA, GA 30336  
Insurance : 0.00  
SVB Load(Ass): Cust. House: US -  
SVB Load(Dty): HSS Load Rate: 0.00% Amount: 0.00  
Misc. Charges: 0.00 10972.29 USD  
Discount Rate: 0.00 Discount Amount: 0.00  
EDD : 0.00 XBE Duty FG Int.: 0.00  
Third Party:

BuyerSeller Reltd : No

Item Details

Exchange rate: 1.00 USD = 83.3000 INR

| Sln                              | RITC                       | Description                                        | CTH  | C.Notn | C.NSNO | RSP        | Load        | PROV |
|----------------------------------|----------------------------|----------------------------------------------------|------|--------|--------|------------|-------------|------|
| Qty                              | Unit Price                 | Unit                                               | CETH | E.Notn | E.NSNO | Cus Dty Rt | BCD amt(Rs) |      |
| Unit                             | Ass Val                    |                                                    |      |        |        | Exc Dty Rt | CVD amt(Rs) |      |
| 1                                | 40059990                   | UNVULCANIZED RUBBER COMPOUND (GRADE C/D) (TOTAL 60 |      |        |        |            |             |      |
|                                  | ,240 LBS)                  |                                                    |      |        |        |            |             |      |
| 27324.40                         | 0.460766                   | 40059990                                           |      |        |        | 25.00 %    | 341317.10   |      |
|                                  | L                          | 30.000 Rs/KGS                                      |      |        |        |            |             |      |
|                                  | Cus AIDC                   | 011/2021 17                                        |      |        |        | 0.00%      | 0.00        |      |
| KGS                              | 1365268.51                 | NOEXCISE                                           |      |        |        | 0.00 %     | 0.00        |      |
|                                  | Educational Cess on CVDs : |                                                    |      |        |        | 0.00 %     | 0.00        |      |
| Sec & Higher Edu. Cess on CVD :  |                            |                                                    |      |        |        | 0.00 %     | 0.00        |      |
| Customs Educational Cess :       |                            |                                                    |      |        |        | 0.00 %     | 0.00        |      |
| Customs Sec & Higher Edu. Cess : |                            |                                                    |      |        |        | 0.00 %     | 0.00        |      |
| Social Welfare Surcharge:        |                            |                                                    |      |        |        | 10.00 %    | 34131.70    |      |
|                                  | IGST                       | 001/2017 III115                                    |      |        |        | 18.00 %    | 313329.09   |      |
|                                  | GST Cess                   | 001/2017 56                                        |      |        |        | 0.00 %     | 0.00        |      |
| Rs.                              | 1365268.51                 | Page Total                                         |      |        |        | Rs.        | 688777.90   |      |

Declaration

- I/We Certify that the above entries are correct.
- I/We further declare that wherever the RSP is applicable same has been truthfully declared

CHA  
M/S PROFESSIONAL EXIM  
Signature

Importer  
SINGLA POLYMERS  
Signature

...continued on page:2

[ NIC ]-----

1/ 3

## Indian Customs EDI System - Imports V1.5R001

V1.5R001

## BILL OF ENTRY FOR HOME CONSUMPTION

[Custom Str: INBFR6] CHA : AHOPG1315MCH001 [M/S PROFESSIONAL EXIM ]

BE No/Dt./cc/Typ:6197876/31/05/2023/N/H

Importer Details :0505059665 PAN : AAWFS5809FFT001 AD Code : 6380006

SINGLA POLYMERS

Inv No &amp; Dt. : MSP2023-102 18/04/2023 GLOBAL ALLIANCE LLC

## Item Details

| slno                           | RITC                     | Description                                        | CTH             | C.Notn | C.NSNO | RSP        | Load         | PROV |
|--------------------------------|--------------------------|----------------------------------------------------|-----------------|--------|--------|------------|--------------|------|
| Qty                            |                          | Unit Price                                         |                 |        |        | Cus Dty Rt | BCD amt(Rs.) |      |
| Unit                           |                          | Ass Val                                            | CETH            | E.Notn | E.NSNO | Exc Dty Rt | CVD amt(Rs.) |      |
| 2                              | 40059990                 | UNVULCANIZED RUBBER COMPOUND (GRADE C/D) (TOTAL 57 |                 |        |        |            |              |      |
| ,000 LBS)                      |                          |                                                    |                 |        |        |            |              |      |
| 25854.76                       |                          | 0.460766                                           | 40059990        |        |        | 25.00 %    | 322959.40    |      |
| L                              |                          | 30.000 Rs/KGS                                      |                 |        |        |            |              |      |
|                                | Cus AIDC                 |                                                    | 011/2021 17     |        |        | 0.00%      | 0.00         |      |
| KGS                            | 1291837.75               | NOEXCISE                                           |                 |        |        | 0.00 %     | 0.00         |      |
|                                | Educational Cess on CVDs | :                                                  |                 |        |        | 0.00 %     | 0.00         |      |
| Sec & Higher Edu. Cess on CVD  | :                        |                                                    |                 |        |        | 0.00 %     | 0.00         |      |
| Customs Educational Cess       | :                        |                                                    |                 |        |        | 0.00 %     | 0.00         |      |
| Customs Sec & Higher Edu. Cess | :                        |                                                    |                 |        |        | 0.00 %     | 0.00         |      |
| Social Welfare Surcharge:      |                          |                                                    |                 |        |        | 10.00 %    | 32295.90     |      |
|                                | IGST                     |                                                    | 001/2017 III115 |        |        | 18.00 %    | 296476.81    |      |
|                                | GST Cess                 |                                                    | 001/2017 56     |        |        | 0.00 %     | 0.00         |      |
| Rs.                            | 2657106.26               |                                                    | Page Total      |        |        | Rs.        | 1340510.00   |      |

## Declaration

1. I/We Certify that the above entries are correct.
2. I/We further declare that wherever the RSP is applicable same has been truthfully declared

CHA

M/S PROFESSIONAL EXIM

Signature

Importer

SINGLA POLYMERS

Signature

...continued on page:3

[ NIC ]-----

V1.5R001

## BILL OF ENTRY FOR HOME CONSUMPTION

[Custom Stn: INBFR6] CHA : AHOPG1315MCH001 [M/S PROFESSIONAL EXIM]  
BE No/Dt./cc/Typ:6197876/31/05/2023/N/H  
Importer Details :0505059665 PAN : AAWFS5809FFFT001 AD Code : 6380006  
SINGLA POLYMERS  
Inv No & Dt. : MSP2023-102 18/04/2023 GLOBAL ALLIANCE LLC

### Item Details

| slno                                                  | RITC                       | Description                                                  |                       |               | RSP        |              | Load PROV |
|-------------------------------------------------------|----------------------------|--------------------------------------------------------------|-----------------------|---------------|------------|--------------|-----------|
| Qty                                                   |                            | Unit Price                                                   | CTH                   | C.Notn C.NSNO | Cus Dty Rt | BCD amt(Rs.) |           |
| Unit                                                  |                            | Ass Val                                                      | CETH                  | E.Notn E.NSNO | Exc Dty Rt | CVD amt(Rs.) |           |
| 3                                                     | 40059990                   | UNVULCANIZED RUBBER COMPOUND (GRADE C/D) (TOTAL 56 ,717 LBS) |                       |               |            |              |           |
| 25726.40                                              |                            | 0.460766                                                     | 40059990              |               | 25.00 %    | 321356.00    |           |
| L                                                     |                            | 30.000 Rs/KGS                                                |                       |               |            |              |           |
|                                                       | Cus AIDC                   |                                                              | 011/2021 17           |               | 0.00%      | 0.00         |           |
| KGS                                                   | 1285423.87                 | NOEXCISE                                                     |                       |               | 0.00 %     | 0.00         |           |
|                                                       | Educational Cess on CVDs : |                                                              |                       |               | 0.00 %     | 0.00         |           |
| Sec & Higher Edu. Cess on CVD :                       |                            |                                                              |                       |               | 0.00 %     | 0.00         |           |
| Customs Educational Cess :                            |                            |                                                              |                       |               | 0.00 %     | 0.00         |           |
| Customs Sec & Higher Edu. Cess :                      |                            |                                                              |                       |               | 0.00 %     | 0.00         |           |
| Social Welfare Surcharge:                             |                            |                                                              |                       |               | 10.00 %    | 32135.60     |           |
|                                                       | IGST                       |                                                              | 001/2017 IIII115      |               | 18.00 %    | 295004.81    |           |
|                                                       | GST Cess                   |                                                              | 001/2017 56           |               | 0.00 %     | 0.00         |           |
| Rs.                                                   | 3942530.13                 |                                                              | Page Total            |               | Rs.        | 1989006.40   |           |
| Rs.                                                   | 3942530.13                 |                                                              | Inv. Gross Total      |               | Rs.        | 1989006.40   |           |
|                                                       | Rs.                        | 3942530.13                                                   | BE Gross Total        |               | Rs.        | 1989006.40   |           |
| BCD                                                   | Rs.                        | 985632.50                                                    | NCD Duty              |               | Rs.        | 0.00         |           |
| ANTID                                                 | Rs.                        | 0.00                                                         | SAFEGUARD Duty        |               | Rs.        | 0.00         |           |
| CVD                                                   | Rs.                        | 0.00                                                         | Sch 2 Spl Excise Duty |               | Rs.        | 0.00         |           |
| CESS                                                  | Rs.                        | 0.00                                                         | GSIA                  |               | Rs.        | 0.00         |           |
| TTA                                                   | Rs.                        | 0.00                                                         |                       |               |            |              |           |
| Edu. Cess CVD                                         | Rs.                        | 0.00                                                         | Customs Edu. Cess     |               | Rs.        | 0.00         |           |
| Health CVD                                            | Rs.                        | 0.00                                                         | Addl Duty - (Imports) |               | Rs.        | 0.00         |           |
| SHE. Cess CVD                                         | Rs.                        | 0.00                                                         | SH Cust Edu. Cess     |               | Rs.        | 0.00         |           |
| Duty Payable:                                         |                            |                                                              |                       |               | Rs.        | 1989007      |           |
| Rs. Nineteen Lakh Eighty Nine Thousand and Seven only |                            |                                                              |                       |               |            |              |           |

### Container Details

1 3779125 F HLXU8506126      2 3779125 F HLXU8612766      3 3779125 F TGHU6423413

### GSTIN Details

| Document No     | Typ State Cd/Name | IGST Ass.val | IGST Amt | GST Cess Amt |
|-----------------|-------------------|--------------|----------|--------------|
| 06AAWFS5809F1ZR | G 06 Haryana      | 5026726      | 904811   | 0            |

### Declaration

1. I/We Certify that the above entries are correct.
2. I/We further declare that wherever the RSP is applicable same has been truthfully declared

|                       |                 |
|-----------------------|-----------------|
| CHA                   | Importer        |
| M/S PROFESSIONAL EXIM | SINGLA POLYMERS |

Signature \_\_\_\_\_ Signature \_\_\_\_\_ [ NIC ] \_\_\_\_\_



Original (Customs copy)  
Indian Customs EDI System - Imports V1.5R001

V1.5R001

## BILL OF ENTRY FOR HOME CONSUMPTION

[Custom Stn: INBFR6] CHA : AHOPG1315MCH001 [M/S PROFESSIONAL EXIM ]  
BE No/Dt./cc/Typ:2653797/29/09/2022/N/H  
Importer Details :0505059665 PAN : AAWFS5809FFT001 AD Code : 6380006  
SINGLA POLYMERS  
0 :2.5 KM,  
BASAI ROAD,  
GURGAON 122001 Payment Method : Transaction

LocalIGM No :3662866/28/09/2022 28/09/2022 Port Of Loading :Savannah  
Gateway IGM No:2322703 Date:25/09/2022 Port of Reporting:INMUN1  
Cntry Of Orgn.: UNITED STATES Cntry Of Consign.:  
BL No : HLCUBSC2208BERR4 H/BL No :  
Date : 29/08/2022 Date :  
No. Of Pkgs. : 21 PLT Gross Wt. : 25115.000 KGS  
Marks:AS PER BL  
& Nos

Inv No & Dt. : MSP2022-101 16/08/2022 GLOBAL ALLIANCE LLC  
Inv Val : 16170.29 USD TOI: CI 4990 FULTON INDUSTRIAL BLVD SW ATLA  
Freight : 20.00 %0.000000 NTA, GA 30336  
Insurance : 0.00  
SVB Load(Ass): Cust. House: US  
SVB Load(Dty): HSS Load Rate: 0.00% Amount: 0.00  
Misc. Charges: 0.00 700.00 USD  
Discount Rate: 0.00 Discount Amount: 0.00  
EDD : 0.00 XBE Duty FG Int.: 0.00  
Third Party:

BuyerSeller Reltd : No

## Item Details

Exchange rate: 1.00 USD = 80.4000 INR

| Sln                                                        | RITC                     | Description                                                 | CTH  | C.Notn | C.NSNO | RSP        | Load        | PROV        |
|------------------------------------------------------------|--------------------------|-------------------------------------------------------------|------|--------|--------|------------|-------------|-------------|
| Qty                                                        | Unit Price               | Unit                                                        | CETH | E.Notn | E.NSNO | Cus Dty Rt | BCD amt(Rs) | CVD amt(Rs) |
| 1                                                          | 40059990                 | UNVULCANIZED RUBBER COMPOUND (GRADE C/D) (TOTAL 53 544 LBS) |      |        |        |            |             |             |
| 24287.15                                                   | 0.665796                 | 40059990                                                    |      |        |        | 10.00 %    | 162764.50   |             |
|                                                            | Cus AIDC                 | 011/2021 17                                                 |      |        |        | 0.00 %     | 0.00        |             |
| KGS                                                        | 1627645.31               | NOEXCISE                                                    |      |        |        | 0.00 %     | 0.00        |             |
|                                                            | Educational Cess on CVDs |                                                             |      |        |        | 0.00 %     | 0.00        |             |
| Sec & Higher Edu. Cess on CVD                              |                          |                                                             |      |        |        | 0.00 %     | 0.00        |             |
| Customs Educational Cess                                   |                          |                                                             |      |        |        | 0.00 %     | 0.00        |             |
| Customs Sec & Higher Edu. Cess                             |                          |                                                             |      |        |        | 0.00 %     | 0.00        |             |
| Social Welfare Surcharge:                                  |                          |                                                             |      |        |        | 10.00 %    | 16276.50    |             |
|                                                            | IGST                     | 001/2017 IIII115                                            |      |        |        | 18.00 %    | 325203.50   |             |
|                                                            | GST Cess                 | 001/2017 56                                                 |      |        |        | 0.00 %     | 0.00        |             |
| Rs.                                                        | 1627645.31               | Page Total                                                  |      |        |        | Rs.        | 504244.50   |             |
| Rs.                                                        | 1627645.31               | Inv. Gross Total                                            |      |        |        | Rs.        | 504244.50   |             |
|                                                            | Rs.                      | 1627645.31                                                  |      |        |        | Rs.        | 504244.50   |             |
| BCD                                                        | Rs.                      | 162764.50                                                   |      |        |        | Rs.        | 0.00        |             |
| ANTID                                                      | Rs.                      | 0.00                                                        |      |        |        | Rs.        | 0.00        |             |
| CVD                                                        | Rs.                      | 0.00                                                        |      |        |        | Rs.        | 0.00        |             |
| CESS                                                       | Rs.                      | 0.00                                                        |      |        |        | Rs.        | 0.00        |             |
| TTA                                                        | Rs.                      | 0.00                                                        |      |        |        |            |             |             |
| Edu. Cess CVD                                              | Rs.                      | 0.00                                                        |      |        |        | Rs.        | 0.00        |             |
| Health CVD                                                 | Rs.                      | 0.00                                                        |      |        |        | Rs.        | 0.00        |             |
| SHE. Cess CVD                                              | Rs.                      | 0.00                                                        |      |        |        | Rs.        | 0.00        |             |
| Duty Payable:                                              |                          |                                                             |      |        |        | Rs.        | 504246      |             |
| Rs. Five Lakh Four Thousand Two Hundred and Forty Six only |                          |                                                             |      |        |        |            |             |             |

## Container Details

=====

1 3662866 F HLB2510482

## GSTIN Details

=====

| Document No     | Typ State Cd/Name | IGST Ass.val | IGST Amt | GST Cess Amt |
|-----------------|-------------------|--------------|----------|--------------|
| 06AAWFS5809F1ZR | G 06 HARYANA      | 1806686      | 325204   | 0            |

## Declaration

1. I/We Certify that the above entries are correct.
2. I/We further declare that wherever the RSP is applicable same has been truthfully declared

CHA  
M/S PROFESSIONAL EXIM

Importer  
SINGLA POLYMERS

Signature

Signature

-----[ NIC ]-----

1/ 1



## TAX INVOICE

P.M.Sales

PLOT NO.131, SECTOR-3, IMT MANESAR  
GURGAON-HARYANA 122050

GSTIN : 06AAOPM4583G1ZD

Tel. : 9899892001 email : parulmukhi@gmail.com

(Registered as MSME Udyam No. HR-05-0020138)

Original Copy For Buyer



E-Invoice QR Code

## Party Details :

SINGLA POLYMERS  
2.5 Km, Basai Road,  
Gurgram  
PIN-122001GSTIN / UIN : 06AAWFS5809F1ZR  
Po. No. :Invoice No. : PMS-466  
Dated : 30-09-2023  
Place of Supply : Haryana (06)  
Reverse Charge : N  
GR/RR No. :  
Transport : SELF  
Vehicle No. : HR55AN7543  
Station : GURUGRAM  
E-Way Bill No. : 311664154704

IRN : 8446129963df65e5c8d5e9270bb4173b206579f62e85fc64e9fcb74c650659f

Ack.No. : 132316111032105

Ack. Date : 30-09-2023

Order No. :

| S.N.        | Description of Goods              | HSN/SAC Code | Qty.  | Unit | Price     | Amount(Rs.)        |
|-------------|-----------------------------------|--------------|-------|------|-----------|--------------------|
| 1.          | ELASTO 710 DURM 205 KG<br>2050 KG | 27101980     | 10.00 | DRUM | 15,990.00 | 1,59,900.00        |
|             |                                   |              |       |      |           | 1,59,900.00        |
| Add : SGST  |                                   |              |       |      |           | @ 9.00 % 14,391.00 |
| Add : CGST  |                                   |              |       |      |           | @ 9.00 % 14,391.00 |
| Grand Total |                                   |              |       |      |           | 1,88,682.00        |

| Tax Rate | Taxable Amt. | CGST Amt. | SGST Amt. | Total Tax |
|----------|--------------|-----------|-----------|-----------|
| 18%      | 1,59,900.00  | 14,391.00 | 14,391.00 | 28,782.00 |

Rupees One Lakh Eighty Eight Thousand Six Hundred Eighty Two Only

Remarks

Bank Details : A/C NO-922020062015632, BANK- AXIS BANK LTD., IFSC-UTIB0000207, BRANCH-JANAKPURI  
UPI ID- mab.037212002070181@axisbank

## Terms &amp; Conditions

F&amp;O.F.

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made within the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

## PAYMENT QR CODE



Receiver's Signature :

For P.M.Sales  
For P.M. SALES  
Authorised Signatory  
Authorised Signatory

## TAX INVOICE

(DUPLICATE FOR TRANSPORTER)

**CHEMTECH (INDIA)**  
 67 SHAKTI APPARTMENTS,  
 ASHOK VIHAR PHASE - III,  
 DELHI - 110052  
 GSTIN/UIN: 07ADWPJ9137G1Z0  
 State Name : Delhi, Code : 07  
 E-Mail : ctindia@gmail.com  
 Consignee

**Singla Polymer**  
 2.5 Km. Basairoad, Vikas Nagar,  
 Near Sector- 10 Govt College,  
 Gurugram  
 GSTIN/UIN : 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06

Buyer (if other than consignee)

**Singla Polymer**  
 2.5 Km. Basairoad, Vikas Nagar,  
 Near Sector- 10 Govt College,  
 Gurugram  
 GSTIN/UIN : 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06

Invoice No.  
**CTI/613/2023-24**  
 Delivery Note

Supplier's Ref.

Buyer's Order No.  
**telephonic**  
 Despatch Document No.

Despatched through  
**By Transport**  
 Terms of Delivery

Dated  
**6-Feb-2024**  
 Mode/Terms of Payment

**Immediate**  
 Other Reference(s)

Dated  
**1-Feb-2024**  
 Delivery Note Date

Destination  
**Gurugram**

| Sl No | Description of Goods | HSN/SAC  | Quantity     | Rate   | per  | Amount      |
|-------|----------------------|----------|--------------|--------|------|-------------|
| 1     | PVI<br>10 Bags       | 38121000 | 200.000 Kgs. | 600.00 | Kgs. | 1,20,000.00 |

**Cartage**  
**Igst Output 18%**

300.00  
 21,654.00

Total 200.000 Kgs. ₹ 1,41,954.00  
 E & O.E

Amount Chargeable (in words)

**Rupees One Lakh Forty One Thousand Nine Hundred Fifty Four Only**

| HSN/SAC  | Taxable Value | Integrated Tax Rate | Integrated Tax Amount | Total Tax Amount |
|----------|---------------|---------------------|-----------------------|------------------|
| 38121000 | 1,20,300.00   | 18%                 | 21,654.00             | 21,654.00        |
| Total    | 1,20,300.00   |                     | 21,654.00             | 21,654.00        |

Tax Amount (in words) **Rupees Twenty One Thousand Six Hundred Fifty Four Only**

Company's PAN **ADWPJ9137G**

**Declaration**  
 We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. Terms and Conditions : 1) Goods Once Sold will not be taken back. 2) We are not responsible for any loss or damage during goods in transit. 3) Our responsibility ceases as goods leaves our godown. 4) Interest @ 24 % PA will be charged if the bill is not paid within 30 days from the date of our bill.

Company's Bank Details

Bank Name **STATE BANK OF INDIA**  
 A/c No. **30135660438**  
 Branch & IFS Code **Bharat Nagar, Sri Nagar Colony & SBIN0007783**  
 for **CHEMTECH (INDIA)**

Authorized Signatory

**SUBJECT TO DELHI JURISDICTION**

This is a Computer Generated Invoice



## TAX INVOICE

(ORIGINAL FOR RECIPIENT)

## CHEMTECH (INDIA)

67 SHAKTI APPARTMENTS,  
ASHOK VIHAR PHASE III,  
DELHI 110052  
GSTIN/UIN 07ADWPJ9137G1Z0  
State Name : Delhi, Code : 07  
E-Mail : ctindia@gmail.com  
Consignee

## Singla Polymer

2.5 Km, Basairoad, Vikas Nagar,  
Near Sector- 10 Govt College,  
Gurugram  
GSTIN/UIN : 06AAWFS5809F1ZR  
State Name : Haryana, Code : 06

Invoice No.  
**CTI/543/2023-24**  
Delivery Note

Supplier's Ref.

Buyer's Order No.  
**telephonic**  
Despatch Document No.

Despatched through  
**By Transport**  
Terms of Delivery

Dated :  
**29-Dec-2023**  
Mode/Terms of Payment  
**Immediate**  
Other Referencers:

Dated  
**29-Dec-2023**  
Delivery Note Date

Destination  
**Gurugram**

Buyer (if other than consignee)

## Singla Polymer

2.5 Km, Basairoad, Vikas Nagar,  
Near Sector- 10 Govt College,  
Gurugram  
GSTIN/UIN : 06AAWFS5809F1ZR  
State Name : Haryana, Code : 06

| Sl | Description of Goods | HSN/SAC  | Quantity     | Rate   | per  | Amount      |
|----|----------------------|----------|--------------|--------|------|-------------|
| 1  | CBS<br>4 Bags        | 38121000 | 100.000 Kgs. | 325.00 | Kgs. | 32,500.00   |
| 2  | MBTS<br>2 Bags       | 38121000 | 50.000 Kgs.  | 310.00 | Kgs. | 15,500.00   |
| 3  | PVI<br>4 Bags        | 38121000 | 80.000 Kgs.  | 680.00 | Kgs. | 54,400.00   |
| 4  | STRUCK N<br>1 Can    | 34039900 | 50.000 Kgs.  | 86.00  | Kgs. | 4,300.00    |
|    |                      |          |              |        |      | 1,06,700.00 |
|    |                      |          |              |        |      | 250.00      |
|    |                      |          |              |        |      | 19,251.00   |

**Cartage**  
**Igst Output 18%**

Total 280.000 Kgs. ₹ 1,26,201.00

Amount Chargeable (in words)

Rupees One Lakh Twenty Six Thousand Two Hundred One Only

| HSN/SAC  | Taxable Value | Integrated Tax Rate | Integrated Tax Amount | Total Tax Amount |
|----------|---------------|---------------------|-----------------------|------------------|
| 38121000 | 1,02,639.93   | 18%                 | 18,475.19             | 18,475.19        |
| 34039900 | 4,310.07      | 18%                 | 775.81                | 775.81           |
| Total    | 1,06,950.00   |                     | 19,251.00             | 19,251.00        |

Tax Amount (in words) Rupees Nineteen Thousand Two Hundred Fifty One Only

Company's PAN

ADWPJ9137G

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. Terms and Conditions : 1) Goods Once Sold will not be taken back. 2) We are not responsible for any loss or damage during goods in transit. 3) Our responsibility ceases as goods leave our godown. 4) Interest @ 24 % PA will be charged if the bill is not paid within 30 days from the date of our bill.

Company's Bank Details

Bank Name **STATE BANK OF INDIA**  
A/c No. **30135660438**  
Branch & IFS Code **Bharat Nagar, Sri Nagar Colony & SBIN0007783**  
for **CHEMTECH (INDIA)**

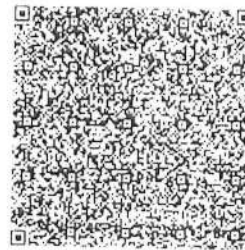
Authorized Signatory

SUBJECT TO DELHI JURISDICTION

This is a Computer Generated Invoice

90

IRN : 039f78136dcabf7a945cd15f88dd45a61c71e8cc-905886a39bcaac837accedca  
 A/c No : 172313997991676  
 Issuance Date : 9-Dec-23

**Goel Minerals & Chemicals**

Reg Office:-1762-A-1418,Gali Chulley Wali,  
 Sadar Bazar, Delhi-110006

WAREHOUSE (1): Kh. No. 230, Vill-Alipur, Delhi-36

WAREHOUSE (2): Kh. No. 757, Vill-Burari, Delhi-84

GSTIN/UIN: 07AAXFG5495L1ZD

State Name : Delhi, Code : 07

Mail : gmcgmpl@yahoo.co.in

Consignee (Ship to)

**SINGLA POLYMERS**

5 KM BASAI ROAD, SEC-9,

GURGAON-122001 (HR)

PH. NO. 9999319917

GSTIN/UIN : 06AAWFS5809F1ZR

State Name : Haryana, Code : 06

Buyer (Bill to)

**SINGLA POLYMERS**

5 KM BASAI ROAD, SEC-9,

GURGAON-122001 (HR)

PH. NO. 9999319917

GSTIN/UIN : 06AAWFS5809F1ZR

State Name : Haryana, Code : 06

Invoice No. : GMC/23-24/3668

e-Way Bill No. : 701389009229

Dated

Delivery Note

9-Dec-23

Mode/Terms of Payment

Reference No. & Date.

Other References

Buyer's Order No.

Dated

Dispatch Doc No.

Delivery Note Date

Dispatched through  
**Self Pickup**

Destination  
**Gurgaon**

Bill of Lading/LR-RR No.

Motor Vehicle No.  
**HR55AL9970**

Terms of Delivery

| Description of Goods | HSN/SAC  | GST Rate | Alt. Quantity | Quantity    | Rate   | per | Disc % | Amount    |
|----------------------|----------|----------|---------------|-------------|--------|-----|--------|-----------|
| Pilcure MOR (25 Kg)  | 38121000 | 18 %     | 4 Bag         | 100.000 Kgs | 475.00 | Kgs |        | 47,500.00 |

**Output IGST**

8,550.00

Total:

4 Bag 100.000 Kgs

₹ 56,050.00

Amount Chargeable (in words)

**INR Fifty Six Thousand Fifty Only**

E & O E

NO. : GMC/23-24/3668

Company's PAN : AAXFG5495L

Declaration:

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Customer's Seal and Signature

Company's Bank Details

A/c Holder's Name : Goel Minerals & Chemicals

Bank Name : HDFC BANK LTD

A/c No. : 59209810024670

Branch & IFS Code : SHAKTI NAGAR EXT., DELHI-52 & HDFC0001392

SWIFT Code :

for Goel Minerals & Chemicals

Authorised Signatory

SUBJECT TO DELHI JURISDICTION

This is a Computer Generated Invoice

## e-Way Bill



E-Way Bill No: **721399961168**  
 E-Way Bill Date: **24-01-2024 02:48 PM**  
 Generated By: **07ADWPJ9137G1Z0 CHEMTECH INDIA**  
 Valid From: **24-01-2024 02:48 PM [41KM]**  
 Valid Until: **24-01-2024**

## IRN Details

IRN: **5e5fe6a800031597a5c366ff1a4b91718e2ab60ea560cc34f8188e194dfe7cd7**  
 Ack No: **172414270753810**  
 Ack Date: **24-01-2024 02:47 PM**

## Part - A

GSTIN of Supplier: **07ADWPJ9137G1Z0 CHEMTECH INDIA**  
 Place of Dispatch: **DELHI DELHI 110052**  
 GSTIN of Recipient: **06AAWFS5809F1ZR Singla Polymer**  
 Place of Delivery: **Gurugram HARYANA 122001**  
 Document No.: **CTI/592/2023-24**  
 Document Date: **24-01-2024**  
 Transaction Type: **Regular**  
 Value of Goods: **58381.00**  
 HSN Code: **34039900-STRUCK N**  
 Reason for Transportation: **Outward - Supply**  
 Transporter: **08ACTPS5554N1ZI - S K GOLDEN GOODS TRANSPORT**

## Part - B

| Mode | Vehicle / Trans Doc No & Dt. | From | Entered Date | Entered By      | CEWB No. (If any) | Multi Veh.Info (If any) |
|------|------------------------------|------|--------------|-----------------|-------------------|-------------------------|
| Road | & 24-01-2024                 |      | 24-01-2024   | 07ADWPJ9137G1Z0 |                   |                         |



721399961168

HRSSAD-5033  
 AR 3350

## TAX INVOICE

(ORIGINAL FOR RECIPIENT)

## CHEMTECH (INDIA)

67, SHAKTI APPARTMENTS,  
ASHOK VIHAR PHASE - III,  
DELHI - 110052  
GSTIN/UIN: 07ADWPJ9137G1Z0  
State Name : Delhi, Code : 07  
E-Mail : ctindia@gmail.com

Consignee

## Singla Polymer

2.5 Km, Basairoad, Vikas Nagar ,  
Near Sector- 10 Govt College,  
Gurugram  
GSTIN/UIN : 06AAWFS5809F1ZR  
State Name : Haryana, Code : 06

Buyer (if other than consignee)

## Singla Polymer

2.5 Km, Basairoad, Vikas Nagar ,  
Near Sector- 10 Govt College,  
Gurugram  
GSTIN/UIN : 06AAWFS5809F1ZR  
State Name : Haryana, Code : 06

Invoice No.

CTI/574/2023-24

Delivery Note

Supplier's Ref.

Buyer's Order No.

telephonic

Despatch Document No.

Despatched through

By Transport

Terms of Delivery

Dated

12-Jan-2024

Mode/Terms of Payment

Immediate

Other Reference(s)

Dated

12-Jan-2024

Delivery Note Date

Destination

Gurugram

| SI No. | Description of Goods | HSN/SAC  | Quantity     | Rate   | per  | Amount    |
|--------|----------------------|----------|--------------|--------|------|-----------|
| 1      | CBS<br>4 Bags        | 38121000 | 100.000 Kgs. | 325.00 | Kgs. | 32,500.00 |

Cartage  
Igstr Output 18%

200.00  
5,886.00

Total 100.000 Kgs.

₹ 38,586.00

E. &amp; O.E

Amount Chargeable (in words)

Rupees Thirty Eight Thousand Five Hundred Eighty Six Only

| HSN/SAC  | Taxable Value | Integrated Tax Rate | Integrated Tax Amount | Total Tax Amount |
|----------|---------------|---------------------|-----------------------|------------------|
| 38121000 | 32,700.00     | 18%                 | 5,886.00              | 5,886.00         |
| Total    | 32,700.00     |                     | 5,886.00              | 5,886.00         |

Tax Amount (in words) : Rupees Five Thousand Eight Hundred Eighty Six Only

Company's PAN : ADWPJ9137G

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. Terms and Conditions : 1) Goods Once Sold will not be taken back. 2) We are not responsible for any loss or damage during goods in transit. 3) Our responsibility Ceases as goods leaves our godown. 4) Interest @ 24 % PA will be charged if the bill is not paid within 30 days from the date of our bill.

Company's Bank Details

Bank Name : STATE BANK OF INDIA

A/c No. : 30135660438

Branch &amp; IFS Code : Bharat Nagar, Sri Nagar Colony &amp; SBIN0007783

for CHEMTECH (INDIA)

Authorized Signatory

SUBJECT TO DELHI JURISDICTION

This is a Computer Generated Invoice



IRN : 6caad0ea31f5fc748c93cb977402bee0a6036599181a6d-9b8ee6f7b9da4cd62c  
 Ack No. : 172414310424850  
 Ack Date : 31-Jan-24



|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                       |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|-----------|
|  <b>M K ENTERPRISES</b><br>19/267-A, BASTI SARAI ROHILLA<br>OLD ROHTAK ROAD, DELHI-110035<br>Godown: Plot No. 18, Ground Floor<br>Khasra No 13/1,13/2 & 21/8, Street No. 7<br>Block E, Swaroop Nagar, Delhi-110042<br>Ph: 011-44798812, 9310498741<br>GSTIN/UIN: 07AACPJ7974Q1ZW<br>State Name : Delhi, Code : 07<br>E-Mail : manoj_rchem@yahoo.co.in | Invoice No.     | e-Way Bill No.        | Dated     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | GSTI-2001/23-24 | 731401663519          | 31-Jan-24 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | Delivery Note   | Mode/Terms of Payment |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | DUE             |                       |           |
| Reference No. & Date.                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | Other References      |           |
| Buyer's Order No.                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | Dated                 |           |
| Dispatch Doc No.                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | Delivery Note Date    |           |
| Dispatched through                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | Destination           |           |
| TEMPO                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | GURGAON, HARYANA      |           |
| Bill of Lading/LR-RR No.                                                                                                                                                                                                                                                                                                                                                                                                              |                 | Motor Vehicle No.     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | DL01LX9698            |           |
| Terms of Delivery                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                       |           |

Consignee (Ship to)  
**SINGLA POLYMERS**  
 2.5 KM BASAI ROAD, VIKAS NAGAR NEAR SEC-10  
 GOVT COLLEGE, GURGAON, HARYANA, 122001  
 GSTIN/UIN : 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06

Buyer (Bill to)  
**SINGLA POLYMERS**  
 2.5 KM BASAI ROAD, VIKAS NAGAR NEAR SEC-10  
 GOVT COLLEGE, GURGAON, HARYANA, 122001  
 GSTIN/UIN : 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06

| SI No. | Description of Goods                              | HSN/SAC  | GST Rate | Quantity  | Rate   | per | Amount        |
|--------|---------------------------------------------------|----------|----------|-----------|--------|-----|---------------|
| 1      | <b>ZINC OXIDE (Z.O.)</b><br>16 BAGS X 25 KGS EACH | 28170010 | 18 %     | 400.00 KG | 212.00 | KG  | 84,800.00     |
|        | <b>CARTAGE OUTWARD</b>                            |          |          |           |        |     | 600.00        |
|        | <b>OUTPUT IGST</b>                                |          |          |           |        |     | 15,372.00     |
|        | Total                                             |          |          | 400.00 KG |        |     | ₹ 1,00,772.00 |

Amount Chargeable (in words)

E. &amp; O.E

Indian Rupees One Lakh Seven Hundred Seventy Two Only

| HSN/SAC  | Taxable Value | Integrated Tax Rate | Amount    | Total Tax Amount |
|----------|---------------|---------------------|-----------|------------------|
| 28170010 | 85,400.00     | 18%                 | 15,372.00 | 15,372.00        |
| Total    | 85,400.00     |                     | 15,372.00 | 15,372.00        |

Tax Amount (in words) : Indian Rupees Fifteen Thousand Three Hundred Seventy Two Only

Company's Bank Details

Bank Name : CANARA BANK

A/c No. : 125005074823

Branch &amp; IFS Code : TAGORE PARK, MODEL TOWN &amp; CNRB0002592

Company's PAN : AACPJ7974Q

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. REVERSE CHARGE APPLICABLE : NO

for M K ENTERPRISES

Authorised Signatory

This is a Computer Generated Invoice

GSTIN : 06AAMHP6414K1ZU

( Input Tax Credit is available to a taxable person against this copy )

## TAX INVOICE

## LATEX RECLAIMERS

17/140, KHEWAT NO. 715, KHATA NO. 884, QILA NO. 99/18/1  
FRIENDS COLONY, KUNDLI, SONIPAT, HARYANA-131028  
PAN : AAMHP6414K

Invoice No. : LR/23-24/216  
Dated : 30-01-2024  
Place of Supply : Haryana (06)  
Reverse Charge : N  
GR/RR No. :  
Transport :  
Vehicle No. : DL01GC9970

Station : Gurugram  
E-Way Bill No. : 351722055664  
GR/RR NO. :  
Transport :  
Station :  
VEHICLE NO :

**Billed to :**  
SINGLA POLYMERS  
2.5 KM BASAI ROAD, BASAI ROAD, Gurugram  
Haryana, 122001

**Shipped to :**  
SINGLA POLYMERS  
2.5 KM BASAI ROAD, BASAI ROAD, Gurugram  
Haryana, 122001

GSTIN / UIN : 06AAWFS5809F1ZR

GSTIN / UIN : 06AAWFS5809F1ZR

IRN : 8e58c2ccd49c17cc7e59069c062532c9e60954f96b752314c6ae7d2df588b243

Ack.No. : 132417260650205 Ack. Date : 30-01-2024

| S.N. | Description of Goods          | HSN/SAC Code | Qty.     | Unit | Price | Amount(₹)   |
|------|-------------------------------|--------------|----------|------|-------|-------------|
| 1.   | RECLAIMED RUBBER HSN 40030000 | 40030000     | 10000.00 | Kgs. | 44.00 | 4,40,000.00 |

Add : CGST  
Add : SGST

@ 9.00 %  
@ 9.00 %

4,40,000.00  
39,600.00  
39,600.00

Grand Total 10,000.00 Kgs. ₹ 5,19,200.00

| HSN/SAC  | Tax Rate | Taxable Amt. | CGST Amt. | SGST Amt. | Total Tax |
|----------|----------|--------------|-----------|-----------|-----------|
| 40030000 | 18%      | 4,40,000.00  | 39,600.00 | 39,600.00 | 79,200.00 |

Rupees Five Lakh Nineteen Thousand Two Hundred Only

## Terms &amp; Conditions

E.&amp; O.E.

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made within the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

## E-Invoice QR Code



Receiver's Signature :

For LATEX RECLAIMERS

Authorised Signatory

## TAX INVOICE

95

INVOICE NO. : 2023 - 24 / 195

ORIGINAL FOR BUYER

## MULTI AGENCIES

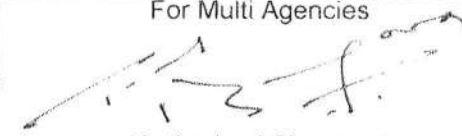
OFF. / GODOWN : C - 47, SHASHI GARDEN, DELHI - 110091.

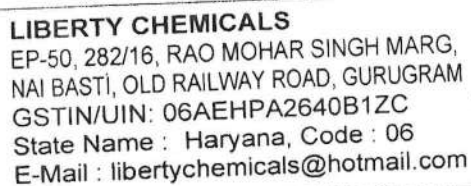
E - mail : multiagencies@rediffmail.com ; Phone : +91 11 22794572 ; Mobile : +91 9810080460

GSTIN NO. : 07ADHPB9355R2ZV

STATE CODE : 07

Date : 06-01-2024

| <b>BUYER</b>                                                                                        |                     |          |  | <b>SHIP TO</b>                                                                                      |      |                                                                                                                 |         |           |
|-----------------------------------------------------------------------------------------------------|---------------------|----------|--|-----------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------|---------|-----------|
| Name : Singla Polymers                                                                              |                     |          |  | Name : Singla Polymers                                                                              |      |                                                                                                                 |         |           |
| Address : 2.5 Km. Basai Road, Vikas Nagar,<br>(Near Government College, Sector - 10) Distt. Gurgaon |                     |          |  | Address : 2.5 Km. Basai Road, Vikas Nagar,<br>(Near Government College, Sector - 10) Distt. Gurgaon |      |                                                                                                                 |         |           |
| State : Haryana                                                                                     |                     |          |  | State : Haryana                                                                                     |      |                                                                                                                 |         |           |
| State Code : 06                                                                                     |                     |          |  | State Code : 06                                                                                     |      |                                                                                                                 |         |           |
| GSTIN No. : 06AAWFS5809F1ZR                                                                         |                     |          |  | GSTIN No. : 06AAWFS5809F1ZR                                                                         |      |                                                                                                                 |         |           |
| Buyer's Order No. / Date : Telephonic / 06-01-2024                                                  |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| Mode of Transport : Tempo                                                                           |                     |          |  |                                                                                                     |      | Vehicle No. : DL01LL4500                                                                                        |         |           |
| S.No.                                                                                               | Product Description | HSN Code |  | Quantity                                                                                            |      | Rate / Kg.                                                                                                      |         | Amount    |
|                                                                                                     |                     |          |  | No. of Bags                                                                                         | Kgs. | Rs.   P                                                                                                         | Rs.   P |           |
| 1.                                                                                                  | Diamond Sulf OT 20  | 2802     |  | 12                                                                                                  | 300  | 135.00                                                                                                          |         | 40,500.00 |
|                                                                                                     |                     |          |  |                                                                                                     |      | 0%                                                                                                              |         | 0.00      |
|                                                                                                     |                     |          |  |                                                                                                     |      | Sub Total                                                                                                       |         | 40,500.00 |
|                                                                                                     |                     |          |  |                                                                                                     |      | Add : Loading / Unloading                                                                                       |         | 0.00      |
|                                                                                                     |                     |          |  |                                                                                                     |      | Add : Freight (Local)                                                                                           |         | 0.00      |
|                                                                                                     |                     |          |  |                                                                                                     |      | Taxable Value                                                                                                   |         | 40,500.00 |
|                                                                                                     |                     |          |  |                                                                                                     |      | Add : SGST @                                                                                                    | 0%      | 0.00      |
|                                                                                                     |                     |          |  |                                                                                                     |      | Add : CGST @                                                                                                    | 0%      | 0.00      |
|                                                                                                     |                     |          |  |                                                                                                     |      | Add : IGST @                                                                                                    | 18%     | 7,290.00  |
|                                                                                                     |                     |          |  |                                                                                                     |      | Rounded off                                                                                                     |         | 0.00      |
| E - Way Bill No. :                                                                                  |                     |          |  | Total Amount Rounded Off                                                                            |      |                                                                                                                 |         | 47,790.00 |
| Invoice Amount in Words : Rupees Forty Seven Thousand Seven Hundred Ninety And Paise Nil Only.      |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
|                                                                                                     |                     |          |  |                                                                                                     |      | Payment Due Date : 06-01-2024                                                                                   |         |           |
| <b>BANK DETAILS :</b>                                                                               |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| Beneficiary Name : Multi Agencies                                                                   |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| Bank Account No. : 510101004303732   IFSC Code : UBIN0905062                                        |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| Bank Name : Union Bank of India   Bank Address : Laxmi Nagar Branch, New Delhi -110092              |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| <b>E &amp; O.E.</b>                                                                                 |                     |          |  |                                                                                                     |      | For Multi Agencies                                                                                              |         |           |
| 1. Our risk and responsibility ceases on delivery of goods to buyer / carrier.                      |                     |          |  |                                                                                                     |      | <br>(Authorised Signatory) |         |           |
| 2. Goods once sold will not be taken back or exchanged.                                             |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| 3. Interest @ 24% per annum will be charged on all due payments.                                    |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |
| 4. Subject to Delhi Jurisdiction.                                                                   |                     |          |  |                                                                                                     |      |                                                                                                                 |         |           |



State Name : Haryana, Code : 06

Terms of Delivery

HR55AL9970

E & O.E

|                                                                             |      |
|-----------------------------------------------------------------------------|------|
| Amount Chargeable (in words)                                                |      |
| Twenty Four Thousand Eight Hundred Three Indian Rupees and Sixty paise Only |      |
| Taxable                                                                     | CGST |

**Total: 21,020.00**

Tax Amount (in words) : **Three Thousand Seven Hundred Eighty Three Indian Rupees and Sixty paise Only**  
for LIBERTY CHEMICALS

T. & C:  
Interest @24% will be charged on amounts remaining unpaid after the due date of the bill. Any complaint regarding this supply must be intimated in writing within 7 days from the date of our bill. Our risk & responsibility ceases as soon as goods

Authorized Signatory

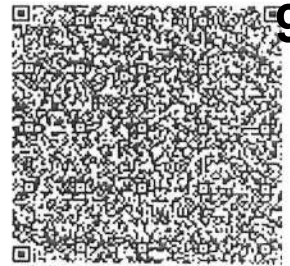


## TAX INVOICE

e-Invoice

97

IRN : 2cc27cc66703e562018c4a4a33c9d47b9fcc03c97a084-5981687316327f78a8f  
 Ack No. : 172414165383461  
 Ack Date : 6-Jan-24



**SHRAMAN INTERNATIONAL**  
 KHASRA NO 156-161, GALI NO 9  
 GURUDWARA ROAD  
 SIRASPUR, DELHI  
 9899530596, 9999883897  
 RBOARD-D0736803  
 GSTIN/UIN: 07AAMPJ5326L1ZE  
 State Name : Delhi, Code : 07  
 E-Mail : shramaninternational@gmail.com

Invoice No. : SI/0704/23-24  
 e-Way Bill No. : 771395513009  
 Dated : 6-Jan-24  
 Delivery Note :  
 Mode/Terms of Payment : RTGS/NEFT  
 Reference No. & Date :  
 Other References : IMMEDIATE  
 Buyer's Order No. :  
 Dated :  
 Dispatch Doc No. :  
 Delivery Note Date :  
 Dispatched through : TATA ACE  
 Destination : PARTY PREMISES  
 Bill of Lading/LR-RR No. :  
 Motor Vehicle No. : HR55AL9970  
 Terms of Delivery : FREIGHT TOPAY

Consignee (Ship to)

**SINGLA POLYMERS**  
 2.5 KM BASAI ROAD  
 GURGAON

GSTIN/UIN : 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06

Buyer (Bill to)

**SINGLA POLYMERS**  
 2.5 KM BASAI ROAD  
 GURGAON

GSTIN/UIN : 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06  
 Place of Supply : Haryana

| SI No.                      | Description of Goods        | HSN/SAC | GST Rate | Quantity          | Rate               | per | Amount           |
|-----------------------------|-----------------------------|---------|----------|-------------------|--------------------|-----|------------------|
| 1                           | STEARIC ACID (SHREE GANESH) | 382311  | 18 %     | 1,000.0 kg        | 80.00              | kg  | 80,000.00        |
| <b>INTEGRATED TAX(IGST)</b> |                             |         |          |                   |                    |     | <b>14,400.00</b> |
| <b>Total</b>                |                             |         |          | <b>1,000.0 kg</b> | <b>₹ 94,400.00</b> |     |                  |

Amount Chargeable (in words)

Indian Rupees Ninety Four Thousand Four Hundred Only

E. &amp; O.E

| HSN/SAC      | Taxable Value    | Integrated Tax Rate | Integrated Tax Amount | Total Tax Amount |
|--------------|------------------|---------------------|-----------------------|------------------|
| 382311       | 80,000.00        | 18%                 | 14,400.00             | 14,400.00        |
| <b>Total</b> | <b>80,000.00</b> |                     | <b>14,400.00</b>      | <b>14,400.00</b> |

Tax Amount (in words) : Indian Rupees Fourteen Thousand Four Hundred Only

Company's PAN : AAMPJ5326L

Declaration

Certified that all the particulars shown in the above Tax Invoice are true and correct.

TERMS &amp; CONDITIONS

All goods sold will not be taken back.

We are not responsible for any transit damage, loss or leakage.

24% PA Interest will be charged for delayed payment.

All disputes are subject to DELHI jurisdiction only.

Company's Bank Details

Bank Name : AXIS BANK LTD

A/c No. : 920020007639198

Branch &amp; IFS Code : WEST PATEL NAGAR &amp; UTIB0001890

for SHRAMAN INTERNATIONAL

Authorised Signatory

SUBJECT TO DELHI JURISDICTION

GSTIN : 06AAMHP6414K1ZU

( Input Tax Credit is available to a taxable person against this copy )

Original Copy

## TAX INVOICE

## LATEX RECLAIMERS

17/140, KHEWAT NO. 715, KHATA NO. 884, QILA NO. 99/18/1  
FRIENDS COLONY, KUNDLI, SONIPAT, HARYANA-131028  
PAN : AAMHP6414K

Invoice No. : LR/23-24/232  
Dated : 17-02-2024  
Place of Supply : Haryana (06)  
Reverse Charge : N  
GR/RR No. :  
Transport :  
Vehicle No. : DL01MA4688

Station : Gurugram  
E-Way Bill No. : 311731196189  
GR/RR NO. :  
Transport :  
Station :  
VEHICLE NO :

**Billed to :**  
SINGLA POLYMERS  
2.5 KM BASAI ROAD, BASAI ROAD, Gurugram  
Haryana, 122001

**Shipped to :**  
SINGLA POLYMERS  
2.5 KM BASAI ROAD, BASAI ROAD, Gurugram  
Haryana, 122001

GSTIN / UIN : 06AAWFS5809F1ZR

GSTIN / UIN : 06AAWFS5809F1ZR

IRN : cb6a79eff6d5e9fdb214567e3982f1577925cc8fb93fed272875d164b9f920f0 Ack.No. : 132417444511663 Ack. Date : 17-02-2024

| S.N.                              | Description of Goods          | HSN/SAC Code | Qty.     | Unit | Price | Amount(₹)            |
|-----------------------------------|-------------------------------|--------------|----------|------|-------|----------------------|
| 1.                                | RECLAIMED RUBBER HSN 40030000 | 40030000     | 10000.00 | Kgs. | 44.00 | 4,40,000.00          |
|                                   |                               |              |          |      |       | <b>4,40,000.00</b>   |
| Add : CGST @ 9.00 %               |                               |              |          |      |       | 39,600.00            |
| Add : SGST @ 9.00 %               |                               |              |          |      |       | 39,600.00            |
| <b>Grand Total 10,000.00 Kgs.</b> |                               |              |          |      |       | <b>₹ 5,19,200.00</b> |

| HSN/SAC  | Tax Rate | Taxable Amt. | CGST Amt. | SGST Amt. | Total Tax |
|----------|----------|--------------|-----------|-----------|-----------|
| 40030000 | 18%      | 4,40,000.00  | 39,600.00 | 39,600.00 | 79,200.00 |

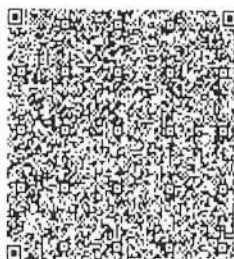
Rupees Five Lakh Nineteen Thousand Two Hundred Only

## Terms &amp; Conditions

E. &amp; O.E.

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made with in the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

## E-Invoice QR Code



Receiver's Signature :

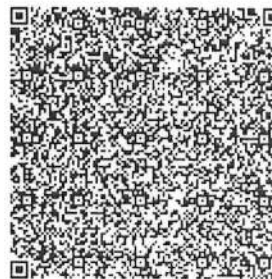
For LATEX RECLAIMERS

Authorised Signatory

## Sales

## e-Invoice

IRN : b6d6d380806c963128979d4351c93be1b3a2d96a0bac-ad9c37063671aa1d3a74  
 Ack No. : 132417088210511  
 Ack Date : 10-Jan-24



## Singla Polymers - (2022-23)

2.5 Basai Road  
 Gurgaon  
 GSTIN/UID: 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06  
 E-Mail : singlapolymer@yahoo.co.in  
 Consignee (Ship to)

## EUREKA CONVEYOR BELTINGS PVT LTD

F1-52, Chambal Industrial Area, Kota, Rajasthan  
 GSTIN/UID : 08AABCE5819K1ZF  
 State Name : Rajasthan, Code : 08  
 Buyer (Bill to)

## EUREKA CONVEYOR BELTINGS PVT LTD

F51-52, Chambal Industrial Area, Kota, Rajasthan  
 GSTIN/UID : 08AABCE5819K1ZF  
 State Name : Rajasthan, Code : 08

Invoice No.  
**GST/23-24/845**  
 Delivery Note

Dated  
**10-Jan-24**

Dispatch Doc No.

Delivery Note Date

Dispatched through

Destination

**TRUCK**

**KOTA**

Bill of Lading/LR-RR No.

Motor Vehicle No

**RJ40GA4081**

| SI No.          | Description of Goods | HSN/SAC  | GST Rate | Quantity        | Rate  | per  | Amount                  |
|-----------------|----------------------|----------|----------|-----------------|-------|------|-------------------------|
| 1               | COMPOUND RUBBER 5052 | 40051000 | 18 %     | 20,000.000 k.g. | 89.00 | k.g. | 17,80,000.00            |
| <b>IGST 18%</b> |                      |          |          |                 |       |      | <b>18 % 3,20,400.00</b> |

Total

20,000.000 k.g.

**21,00,400.00**

Amount Chargeable (in words)

**Indian Rupees Twenty One Lakh Four Hundred Only**

**E. & O.E**

| HSN/SAC      | Taxable Value | Rate | IGST Amount        | Total Tax Amount   |
|--------------|---------------|------|--------------------|--------------------|
| 40051000     | 17,80,000.00  | 18%  | 3,20,400.00        | 3,20,400.00        |
| <b>Total</b> |               |      | <b>3,20,400.00</b> | <b>3,20,400.00</b> |

Tax Amount (in words) : **Indian Rupees Three Lakh Twenty Thousand Four Hundred Only**

Company's Bank Details

Bank Name : **Icici Bank (002105031013)**

A/c No. : **002105031013**

Branch & IFS Code : **Sector-14, Gurgaon & ICIC0000021**  
 for Singla Polymers - (2022-23)

Remarks:

INVOICE NO GST/23-24/845

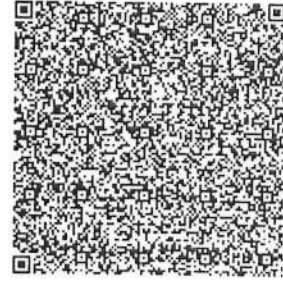
Authorised Signatory

This is a Computer Generated Invoice

## Sales

e-Invoice

IRN : 64a75ac2d3daaf23fcd697dc6a0e863fbf185d327776ba-  
eb26e95d74608197b6  
Ack No. : 132417031428897  
Ack Date : 4-Jan-24



## Singla Polymers - (2022-23)

2.5 Basai Road  
Gurgaon  
GSTIN/UIN: 06AAWFS5809F1ZR  
State Name : Haryana, Code : 06  
E-Mail : singlapolymer@yahoo.co.in  
Consignee (Ship to)

## UNIVERSAL RUBBER INDUSTRIES

5 Km Moradabad Road, Kashipur  
GSTIN/UIN : 05ADIPB1593Q1Z9  
State Name : Uttarakhand, Code : 05  
Buyer (Bill to)

## UNIVERSAL RUBBER INDUSTRIES

3.5 Km Moradabad Road, Kashipur  
GSTIN/UIN : 05ADIPB1593Q1Z9  
State Name : Uttarakhand, Code : 05

Invoice No.  
**GST/23-24/825**  
Delivery Note

Dated  
**4-Jan-24**

Dispatch Doc No.

Delivery Note Date

Dispatched through

Destination

Canter

Kashipur

Bill of Lading/LR-RR No.

Motor Vehicle No

HR55AK8488

| SI No.   | Description of Goods | HSN/SAC  | GST Rate | Quantity        | Rate  | per  | Amount      |
|----------|----------------------|----------|----------|-----------------|-------|------|-------------|
| 1        | COMPOUND RUBBER 101  | 40051000 | 18 %     | 10,580.000 k.g. | 50.00 | k.g. | 5,29,000.00 |
| IGST 18% |                      |          |          |                 |       |      | 95,220.00   |

Total

10,580.000 k.g.

6,24,220.00

Amount Chargeable (in words)

E. &amp; O.E

Indian Rupees Six Lakh Twenty Four Thousand Two Hundred Twenty Only

HSN/SAC

| HSN/SAC  | Taxable Value | Rate | IGST Amount | Total Tax Amount |
|----------|---------------|------|-------------|------------------|
| 40051000 | 5,29,000.00   | 18%  | 95,220.00   | 95,220.00        |
| Total    |               |      | 95,220.00   | 95,220.00        |

Tax Amount (in words) : Indian Rupees Ninety Five Thousand Two Hundred Twenty Only

Company's Bank Details

Bank Name : Icici Bank (002105031013)

A/c No. : 002105031013

Branch &amp; IFS Code : Sector-14, Gurgaon &amp; ICIC0000021

for Singla Polymers - (2022-23)

Remarks:

INVOICE NO GST/23-24/825

Authorised Signatory

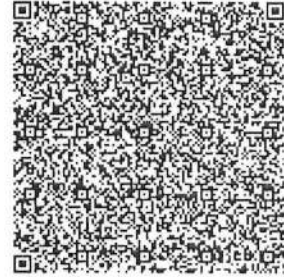
This is a Computer Generated Invoice



## Sales

## e-Invoice

IRN : 5bd50c5f3677dae9e28c0eb6ea32a67bc85688e46365c-e665873e551b84f3d08  
 Ack No. : 132417074309368  
 Ack Date : 9-Jan-24

**Singla Polymers - (2022-23)**

2.5 Basai Road  
 Gurgaon  
 GSTIN/UIN: 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06  
 E-Mail : singlapolymer@yahoo.co.in  
 Consignee (Ship to)

**Shraman International**

Khasra No 156-161, Gali No 9, Gurudwara Road,  
 Siraspur, Delhi  
 GSTIN/UIN : 07AAMPJ5326L1ZE  
 State Name : Delhi, Code : 07  
 Buyer (Bill to)

**Shraman International**

Khasra No 156-161, Gali No 9, Gurudwara Road,  
 Siraspur, Delhi  
 GSTIN/UIN : 07AAMPJ5326L1ZE  
 State Name : Delhi, Code : 07

Invoice No.

**GST/23-24/838**

Delivery Note

Dated

**9-Jan-24**

Dispatch Doc No.

Delivery Note Date

Dispatched through

**CANTER**

Bill of Lading/LR-RR No.

Destination

**DELHI**

Motor Vehicle No.

**UK07CB9034**

| SI No.          | Description of Goods | HSN/SAC  | GST Rate | Quantity        | Rate per   | Amount             |
|-----------------|----------------------|----------|----------|-----------------|------------|--------------------|
| 1               | COMPOUND RUBBER 101  | 40051000 | 18 %     | 10,000.000 k.g. | 70.00 k.g. | 7,00,000.00        |
| <b>IGST 18%</b> |                      |          |          |                 |            | <b>1,26,000.00</b> |

Total

10,000.000 k.g.

**8,26,000.00**

Amount Chargeable (in words)

**E. & O.E****Indian Rupees Eight Lakh Twenty Six Thousand Only**

HSN/SAC

| HSN/SAC      | Taxable Value | Rate | IGST Amount        | Total Tax Amount   |
|--------------|---------------|------|--------------------|--------------------|
| 40051000     | 7,00,000.00   | 18%  | 1,26,000.00        | 1,26,000.00        |
| <b>Total</b> |               |      | <b>1,26,000.00</b> | <b>1,26,000.00</b> |

Tax Amount (in words) : **Indian Rupees One Lakh Twenty Six Thousand Only**

Company's Bank Details

Bank Name : **Icici Bank (002105031013)**A/c No. : **002105031013**Branch & IFS Code : **Sector-14, Gurgaon & ICIC0000021**  
for Singla Polymers - (2022-23)

Remarks:

INVOICE NO GST/23-24/838

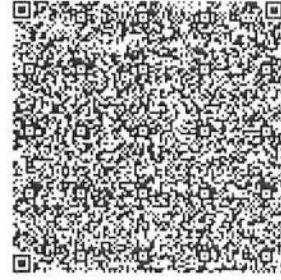
Authorised Signatory

This is a Computer Generated Invoice

## Sales

## e-Invoice

IRN : ceba98c756934c9b510109eab4a6c57ec0852023a8be0-4028898b2b745dbda60  
 Ack No. : 132417108509447  
 Ack Date : 12-Jan-24



**Singla Polymers - (2022-23)**  
 2.5 Basai Road  
 Gurgaon  
 GSTIN/UID: 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06  
 E-Mail : singlapolymer@yahoo.co.in  
 Consignee (Ship to)  
**MAHAJAN CONVEYOR PRIVATE LIMITED**  
 Near Amora Paint, Village Ram Nagar, Tehsil  
 Ganaur, Sonapat, Haryana  
 GSTIN/UID : 06AALCM6827D1ZE  
 State Name : Haryana, Code : 06  
 Buyer (Bill to)

Invoice No.  
**GST/23-24/855**  
 Delivery Note

Dated  
**12-Jan-24**

Dispatch Doc No.

Delivery Note Date

Dispatched through

Destination

**Truck**

**Sonepat**

Bill of Lading/LR-RR No.

Motor Vehicle No.

**HR55AJ1510**

**MAHAJAN CONVEYOR PRIVATE LIMITED**  
 Near Amora Paint, Village Ram Nagar, Tehsil  
 Ganaur, Sonapat, Haryana  
 GSTIN/UID : 06AALCM6827D1ZE  
 State Name : Haryana, Code : 06

| SI No. | Description of Goods | HSN/SAC  | GST Rate | Quantity        | Rate  | per  | Amount      |
|--------|----------------------|----------|----------|-----------------|-------|------|-------------|
| 1      | COMPOUND RUBBER 101  | 40051000 | 18 %     | 10,000.000 k.g. | 88.00 | k.g. | 8,80,000.00 |

**CGST 9%**  
**SGST 9%**

**79,200.00**  
**79,200.00**

Total 10,000.000 k.g.

**10,38,400.00**

Amount Chargeable (in words)

**E. & O.E**

**Indian Rupees Ten Lakh Thirty Eight Thousand Four Hundred Only**

| HSN/SAC      | Taxable Value      | CGST Rate | CGST Amount      | SGST/UTGST Rate | SGST/UTGST Amount | Total Tax Amount   |
|--------------|--------------------|-----------|------------------|-----------------|-------------------|--------------------|
| 40051000     | 8,80,000.00        | 9%        | 79,200.00        | 9%              | 79,200.00         | 1,58,400.00        |
| <b>Total</b> | <b>8,80,000.00</b> |           | <b>79,200.00</b> |                 | <b>79,200.00</b>  | <b>1,58,400.00</b> |

Tax Amount (in words) : **Indian Rupees One Lakh Fifty Eight Thousand Four Hundred Only**

Company's Bank Details

Bank Name : **Icici Bank (002105031013)**

A/c No. : **002105031013**

Branch & IFS Code: **Sector-14, Gurgaon & ICIC0000021**  
 for Singla Polymers - (2022-23)

Remarks:

INVOICE NO GST/23-24/855

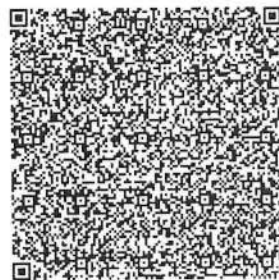
Authorised Signatory

This is a Computer Generated Invoice

## Sales

e-Invoice

IRN : 2152ee3602c83c3c990110bd778c0ccaf8a40698dcac15-f589ed59abc4446846  
Ack No. : 132417336205919  
Ack Date : 6-Feb-24



**Singla Polymers**  
2.5 Basai Road  
Gurgaon  
GSTIN/UIN: 06AAWFS5809F1ZR  
State Name : Haryana, Code : 06  
E-Mail : singlapolymer@yahoo.co.in  
Consignee (Ship to)

**MAHAJAN CONVEYOR PRIVATE LIMITED**  
Near Amora Paint, Village Ram Nagar, Tehsil  
Ganaur, Sonapat, Haryana  
GSTIN/UIN : 06AALCM6827D1ZE  
State Name : Haryana, Code : 06  
Buyer (Bill to)

**MAHAJAN CONVEYOR PRIVATE LIMITED**  
Near Amora Paint, Village Ram Nagar, Tehsil  
Ganaur, Sonapat, Haryana  
GSTIN/UIN : 06AALCM6827D1ZE  
State Name : Haryana, Code : 06

Invoice No.

**GST/23-24/928**

### Delivery Note

Dispatch Doc No.

Dispatched through

### Pickup

Bill of Lading/LR-RR No.

Dated

6-Feb-24

Delivery Note Date

Destination

## Sonepat

Motor Vehicle No.

HR69B7945

[illegible]

|       |                 |
|-------|-----------------|
| Total | 15,000.000 k.g. |
|-------|-----------------|

**15,57,600.00**

Amount Chargeable (in words)

E. & O.E.

Indian Rupees Fifteen Lakh Fifty Seven Thousand Six Hundred Only

| HSN/SAC      | Taxable Value       | Rate | CGST               | SGST/UTGST |                    | Total Tax Amount   |
|--------------|---------------------|------|--------------------|------------|--------------------|--------------------|
|              |                     |      | Amount             | Rate       | Amount             |                    |
| 40051000     | 13,20,000.00        | 9%   | 1,18,800.00        | 9%         | 1,18,800.00        | 2,37,600.00        |
| <b>Total</b> | <b>13,20,000.00</b> |      | <b>1,18,800.00</b> |            | <b>1,18,800.00</b> | <b>2,37,600.00</b> |

Tax Amount (in words) : **Indian Rupees Two Lakh Thirty Seven Thousand Six Hundred Only**

### Company's Bank Details

Bank Name : Icici Bank (002105031013)

A/c No. : 002105031013

Branch & IFS Code: Sector-14, Gurgaon & ICIC0000021

### for Singla Polymers

Remarks:

INVOICE NO GST/23-24/928

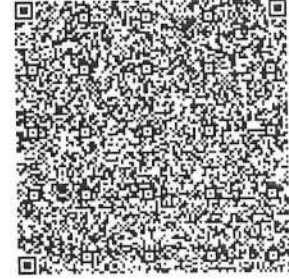
Authorised Signatory

This is a Computer Generated Invoice

## Sales

## e-Invoice

IRN : 676290885126d6bac3db65f1d5c147b26eb337aa16d42-45b9ac35f8da6d4a6c3  
 Ack No. : 132417322386606  
 Ack Date : 5-Feb-24



## Singla Polymers

2.5 Basai Road  
 Gurgaon  
 GSTIN/UIN: 06AAWFS5809F1ZR  
 State Name : Haryana, Code : 06  
 E-Mail : singlapolymer@yahoo.co.in  
 Consignee (Ship to)

**MAXPRIDE (INDIA) RUBBER PVT LTD**  
 1B, NAND NAGAR INDUSTRIAL ESTATE,  
 MAHUAKHERA GUNJ, KASHIPUR. U.S NAGAR  
 GSTIN/UIN : 05AADCV4665L1ZY  
 State Name : Uttarakhand, Code : 05  
 Buyer (Bill to)

**MAXPRIDE (INDIA) RUBBER PVT LTD**  
 1B, NAND NAGAR INDUSTRIAL ESTATE,  
 MAHUAKHERA GUNJ, KASHIPUR. U.S NAGAR  
 GSTIN/UIN : 05AADCV4665L1ZY  
 State Name : Uttarakhand, Code : 05

Invoice No.  
**GST/23-24/923**  
 Delivery Note

Dated  
**5-Feb-24**

Dispatch Doc No.

Delivery Note Date

Dispatched through  
**TRUCK**

Destination  
**KASHIPUR**  
 Motor Vehicle No.  
**UP13CT8183**

Bill of Lading/LR-RR No.

| SI No. | Description of Goods | HSN/SAC  | GST Rate | Quantity       | Rate  | per  | Amount      |
|--------|----------------------|----------|----------|----------------|-------|------|-------------|
| 1      | COMPOUND RUBBER 101  | 40051000 | 18 %     | 3,075.000 k.g. | 90.00 | k.g. | 2,76,750.00 |

**IGST 18%**

**18 % 49,815.00**

**Total 3,075.000 k.g. 3,26,565.00**

Amount Chargeable (in words)

**Indian Rupees Three Lakh Twenty Six Thousand Five Hundred Sixty Five Only**

HSN/SAC

| HSN/SAC      | Taxable Value      | Rate | IGST Amount      | Total Tax Amount |
|--------------|--------------------|------|------------------|------------------|
| 40051000     | 2,76,750.00        | 18%  | 49,815.00        | 49,815.00        |
| <b>Total</b> | <b>2,76,750.00</b> |      | <b>49,815.00</b> | <b>49,815.00</b> |

Tax Amount (in words) : **Indian Rupees Forty Nine Thousand Eight Hundred Fifteen Only**

Company's Bank Details

Bank Name : **Icici Bank (002105031013)**

A/c No. : **002105031013**

Branch & IFS Code : **Sector-14, Gurgaon & ICIC0000021**

for Singla Polymers

Remarks:

INVOICE NO GST/23-24/923

Authorised Signatory

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## Sales

e-Invoice

IRN : 3e1efacd8853e7c2bed4f926a87d8575031ed3b1a64a9-b63b0144983f98cdfef8  
Ack No. : 132417315952429  
Ack Date : 4-Feb-24



## Singla Polymers

2.5 Basai Road  
Gurgaon  
GSTIN/UIN: 06AAWFS5809F1ZR  
State Name : Haryana, Code : 06  
E-Mail : singlapolymer@yahoo.co.in  
Consignee (Ship to)

**Eureka Conveyor Beltings Pvt Ltd-Unit II**

Khasra No 117/2,343/117 and 344/132, Village,  
Mukundpura, Near Toll Plaza, Mandana, Kota, Rajasthan  
GSTIN/UIN : 08AABCE5819K1ZF  
State Name : Rajasthan, Code : 08  
Buyer (Bill to)

**Eureka Conveyor Beltings Pvt Ltd-Unit II**

Khasra No 117/2,343/117 and 344/132, Village,  
Mukundpura, Near Toll Plaza, Mandana, Kota, Rajasthan  
GSTIN/UIN : 08AABCE5819K1ZF  
State Name : Rajasthan, Code : 08

Invoice No.

**GST/23-24/919**

### Delivery Note

Dispatch Doc No.

Dispatched through

**Shiv Nandi Logistics**

Bill of Lading/LR-RR No.

Dated

4-Feb-24

Delivery Note Date

Destination

Mandana

Motor Vehicle No.

RJ20GB7985

| SI No. | Description of Goods | HSN/SAC  | GST Rate | Quantity        | Rate per   | Amount       |
|--------|----------------------|----------|----------|-----------------|------------|--------------|
| 1      | COMPOUND RUBBER 101  | 40051000 | 18 %     | 20,000.000 k.g. | 87.00 k.g. | 17,40,000.00 |
|        |                      |          |          |                 | 18 %       | 3,13,200.00  |

|       |                 |              |
|-------|-----------------|--------------|
| Total | 20,000.000 k.g. | 20,53,200.00 |
|-------|-----------------|--------------|

Amount Chargeable (in words)

**Indian Rupees Twenty Lakh Fifty Three Thousand Two Hundred Only**

| HSN/SAC      | Taxable Value       | Rate | IGST Amount        | Total Tax Amount   |
|--------------|---------------------|------|--------------------|--------------------|
| 40051000     | 17,40,000.00        | 18%  | 3,13,200.00        | 3,13,200.00        |
| <b>Total</b> | <b>17,40,000.00</b> |      | <b>3,13,200.00</b> | <b>3,13,200.00</b> |

Tax Amount (in words) : **Indian Rupees Three Lakh Thirteen Thousand Two Hundred Only**

### Company's Bank Details

Bank Name : Icici Bank (002105031013)

A/c No. : 002105031013

Branch &amp; IFS Code: Sector-14, Gurgaon &amp; ICIC0000021

### for Singla Polymers

Remarks:

INVOICE NO GST/23-24/919

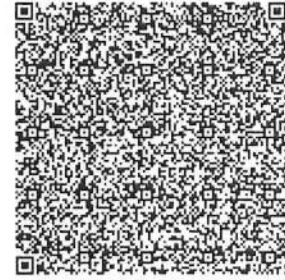
Authorised Signatory

This is a Computer Generated Invoice

## Sales

## e-Invoice

IRN : 0cffa86a2c0be50513a7d051409c379a26faaa2166f6621-  
dded03e52e12bd9d5  
Ack No. : 132417011433925  
Ack Date : 2-Jan-24

**Singla Polymers**

2.5 Basai Road  
Gurgaon  
GSTIN/UIN: 06AAWFS5809F1ZR  
State Name : Haryana, Code : 06  
E-Mail : singlapolymer@yahoo.co.in  
Consignee (Ship to)

**Shraman International**

Khasra No 156-161, Gali No 9, Gurudwara Road,  
Siraspur, Delhi  
GSTIN/UIN : 07AAMPJ5326L1ZE  
State Name : Delhi, Code : 07  
Buyer (Bill to)

**Shraman International**

Khasra No 156-161, Gali No 9, Gurudwara Road,  
Siraspur, Delhi  
GSTIN/UIN : 07AAMPJ5326L1ZE  
State Name : Delhi, Code : 07

Invoice No.

**GST/23-24/821**

Delivery Note

Dated

**2-Jan-24**

Dispatch Doc No.

Delivery Note Date

Dispatched through

Destination

**CANTER****DELHI**

Bill of Lading/LR-RR No.

Motor Vehicle No.

**UP16HT3215**

| SI No.          | Description of Goods | HSN/SAC  | GST Rate | Quantity        | Rate per   | Amount             |
|-----------------|----------------------|----------|----------|-----------------|------------|--------------------|
| 1               | COMPOUND RUBBER 5052 | 40051000 | 18 %     | 10,000.000 k.g. | 70.00 k.g. | 7,00,000.00        |
| <b>IGST 18%</b> |                      |          |          |                 |            | <b>1,26,000.00</b> |

Total

10,000.000 k.g.

**8,26,000.00**

Amount Chargeable (in words)

E. &amp; O.E

**Indian Rupees Eight Lakh Twenty Six Thousand Only**

HSN/SAC

| HSN/SAC      | Taxable Value | Rate | IGST Amount        | Total Tax Amount   |
|--------------|---------------|------|--------------------|--------------------|
| 40051000     | 7,00,000.00   | 18%  | 1,26,000.00        | 1,26,000.00        |
| <b>Total</b> |               |      | <b>1,26,000.00</b> | <b>1,26,000.00</b> |

Tax Amount (in words) : **Indian Rupees One Lakh Twenty Six Thousand Only**

Company's Bank Details

Bank Name : **Icici Bank (002105031013)**A/c No. : **002105031013**Branch & IFS Code : **Sector-14, Gurgaon & ICIC0000021**  
for Singla Polymers

Remarks:

INVOICE NO GST/23-24/821

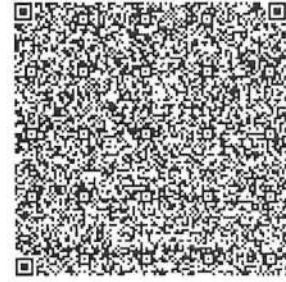
Authorised Signatory

This is a Computer Generated Invoice

## Sales

## e-Invoice

IRN : 64a75ac2d3daaf23fcd697dc6a0e863fbf185d327776ba-  
eb26e95d74608197b6  
Ack No. : 132417031428897  
Ack Date : 4-Jan-24

**Singla Polymers**

2.5 Basai Road  
Gurgaon  
GSTIN/UTIN: 06AAWFS5809F1ZR  
State Name : Haryana, Code : 06  
E-Mail : singlapolymer@yahoo.co.in  
Consignee (Ship to)

**UNIVERSAL RUBBER INDUSTRIES**

3.5 Km Moradabad Road, Kashipur  
GSTIN/UTIN : 05ADIPB1593Q1Z9  
State Name : Uttarakhand, Code : 05  
Buyer (Bill to)

**UNIVERSAL RUBBER INDUSTRIES**

3.5 Km Moradabad Road, Kashipur  
GSTIN/UTIN : 05ADIPB1593Q1Z9  
State Name : Uttarakhand, Code : 05

Invoice No.  
**GST/23-24/825**  
Delivery Note

Dated  
**4-Jan-24**

Dispatch Doc No.

Delivery Note Date

Dispatched through  
**Canter**

Destination

Bill of Lading/LR-RR No.

**Kashipur**  
Motor Vehicle No.  
**HR55AK8488**

| SI No.          | Description of Goods | HSN/SAC  | GST Rate | Quantity        | Rate per   | Amount                |
|-----------------|----------------------|----------|----------|-----------------|------------|-----------------------|
| 1               | COMPOUND RUBBER 101  | 40051000 | 18 %     | 10,580.000 k.g. | 50.00 k.g. | 5,29,000.00           |
| <b>IGST 18%</b> |                      |          |          |                 |            | <b>18 % 95,220.00</b> |

Total 10,580.000 k.g. **6,24,220.00**

Amount Chargeable (in words)

**Indian Rupees Six Lakh Twenty Four Thousand Two Hundred Twenty Only**

E. & O.E

HSN/SAC

| HSN/SAC      | Taxable Value      | Rate | IGST Amount      | Total Tax Amount |
|--------------|--------------------|------|------------------|------------------|
| 40051000     | 5,29,000.00        | 18%  | 95,220.00        | 95,220.00        |
| <b>Total</b> | <b>5,29,000.00</b> |      | <b>95,220.00</b> | <b>95,220.00</b> |

Tax Amount (in words) : **Indian Rupees Ninety Five Thousand Two Hundred Twenty Only**

Company's Bank Details

Bank Name : Icici Bank (002105031013)

A/c No. : 002105031013

Branch & IFS Code : Sector-14, Gurgaon & ICIC0000021

for Singla Polymers

Remarks:

INVOICE NO GST/23-24/825

Authorised Signatory

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7 4 4 0 6 0 0 0 1 0 0 9 9 4 2 0 9 0 2 2 0 2 4 1 0 2 4 6 3 2

Report Generation Date:-06-02-2024 14:42:57  
Generated By:- reportus

|                                                   |                                                                                        |                               |                                                          |
|---------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|
| Name: M/S SINGLA POLYMERS                         |                                                                                        | Account No: 7444060000        | Net Payable Amount on or before Due Date (₹): 1009942.00 |
| Address: 2.5 KM BASAI ROAD GGN, GURUGRAM, HR, IND |                                                                                        | Old Acct No: 12214H3UHG360009 | Due Date: 09/02/2024                                     |
|                                                   |                                                                                        | K No: 2131000245X             | Surcharge(₹): 14690.00                                   |
| Circle : GURUGRAM CIRCLE-1                        | Cycle/Group: MAGR/H4U                                                                  | Issue Date: 02/02/2024        | Gross Amount Payable After Due Date(₹): 1024632.00       |
| Division: City-2 Gurugram                         | Bill Month: FEB/2024                                                                   | Bill No: 744406584720         |                                                          |
| Sub Division: Sector 37                           | Net Payable Amount in words: Ten Lakh Nine Thousand Nine Hundred Forty Two Rupees Only |                               |                                                          |

User Id:- reportus Generation Date:- 06-02-2024 14:42:57

Meter and Read Details (\* Latest MCO is shown in case of multiple MCO in one billing cycle)

| Meter No. | Meter Reading Date |            | Period Days | MDI    | Unit | Meter Reading |          | M.F. | Consumed Units | Billed Units | Bill Basis | Read Rmrk | Mtr Sts |
|-----------|--------------------|------------|-------------|--------|------|---------------|----------|------|----------------|--------------|------------|-----------|---------|
|           | Old                | New        |             |        |      | Old           | New      |      |                |              |            |           |         |
| 564501    | 01/01/2024         | 01/02/2024 | 31          | 566.76 | KVAH | 807699.4      | 828242.3 | 6    | 123257.4       | 123257.4     | OK         | OK        | A       |
| 564501    | 01/01/2024         | 01/02/2024 | 31          | 0.00   | KWH  | 729716.3      | 748553.3 | 6    | 113022         | 113022       | OK         | OK        | A       |

Time of Day (TOD) Consumption (\* only kVAh TODs are displayed)

| TOD      | 22:00-05:30 | 05:30-08:00 | 08:00-17:30 | 17:30-18:00 | 18:00-18:30 | 18:30-19:00 | 19:00-21:00 | 21:00-22:00 |
|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Previous | 176820.5    | 55823.5     | 429512.5    | 0           | 22471.2     | 22077.1     | 21186.9     | 56525.3     |
| Current  | 181666.1    | 57395.1     | 439907.9    | 0           | 23021.2     | 22597.3     | 21695.1     | 57840.5     |
| Unit     | 29073.6     | 9429.6      | 62372.4     | 0           | 3300        | 3121.2      | 3049.2      | 7891.2      |

Details of Meter Existing on Date of Reading

| Meter No       | Meter Make     | MCO         | Meter No       | Meter Make     |
|----------------|----------------|-------------|----------------|----------------|
| 564501         | HSPL           |             | 564501         | HSPL           |
| Meter CT Ratio | Meter PT Ratio | Meter MF    | Meter CT Ratio | Meter PT Ratio |
| 5/5            | 11000/110      | 1           | 5/5            | 11000/110      |
| Line CT Ratio  | Line PT Ratio  | Over All MF | Line CT Ratio  | Line PT Ratio  |
| 30/5           | 11000/110      | 6           | 30/5           | 11000/110      |

Arrears outstanding for the Financial year (₹₹)

| Description   | Previous | Current | Total (₹) | Latest Applicable Tariff | Tariff Category             | HTS         |
|---------------|----------|---------|-----------|--------------------------|-----------------------------|-------------|
| SOP Charges   | 0.00     | 0.00    | 0.00      | 6.65                     | Supply Voltage(kV)          | 11.00KV     |
| F.S.A.        | 0.00     | 0.00    | 0.00      |                          | Metering Voltage(kV)        | 11.00KV     |
| Surcharge     | 0.00     | 0.00    | 0.00      |                          | Sanctioned Load (kW)        | 500.00      |
| E. Duty       | 0.00     | 0.00    | 0.00      |                          | Contract Demand(kVA)        | 550         |
| M. Tax        | 0.00     | 0.23    | 0.23      |                          | Peak load exemption%        | 100         |
| Fixed Charges | 0.00     | 0.00    | 0.00      |                          | Security Deposit            | 1442806.18  |
| Excess Credit | 0.00     | 0.00    | 0.00      |                          | DOC/DOE                     | 01/11/1966  |
| Total Arrear  | 0.00     | 0.23    | 0.23      |                          | Meter Ownership/Read Source | Nigam Meter |

| Details of charges for current cycle |               | Details of Amount Payable                   |            | Last Payment Details                                  |                      |
|--------------------------------------|---------------|---------------------------------------------|------------|-------------------------------------------------------|----------------------|
| Description                          | Amount (₹)    | Description                                 | Amount (₹) | Amount(₹)                                             | 1049941.00           |
| Fixed Charges/ReConn FC              | 92490.38/0.00 | Current Cycle Charges                       | 1009942.08 | Receipt No                                            | 744406068243         |
| Energy Charges                       | 819661.71     | Arrears/Outstanding Dues                    | 0.23       | Receipt Date                                          | 09/01/2024           |
| Low Voltage Surcharge                | 0.00          | Sundry Charges/Allowances                   | 0.00/0.00  | Mode of Payment                                       | Payment via Internet |
| Steel Furnace Surcharge              | 0.00          | Provisional /BR Adjustment                  | 0.00       | Previous Consumption Pattern                          |                      |
| Fuel Surcharge Adjustment            | 53120.34      | LPS Adjustment                              | 0.00       |                                                       |                      |
| TDS/TCS                              | 0.00/0.00     | Adv. Security Deposit Amt*/Non Energy chrg  | 0.00       | Bill month                                            | Units (KWH)          |
| PLE Charges                          | 14062.00      | Net Payable Amount                          | 1009942.00 | Aug-2023                                              | 106608.6             |
| PLV Charges                          | 0.00          | On Or Before Due Date(₹)                    | 14690.00   | Sep-2023                                              | 98118.6              |
| Penalty for exceeding the CD         | 0.00          | Gross Amount Payable                        | 1024632.00 | Oct-2023                                              | 111469.8             |
| MSC/Green Energy Premium             | 0.00/0.00     | After Due Date(₹)                           |            | Nov-2023                                              | 128030.4             |
| SL Chrg/ Concessional Tariff         | 0.00/0.00     | Brief details of Sundry charges /allowances |            | Dec-2023                                              | 150858.6             |
| Electricity Duty                     | 11302.20      |                                             |            | Jan-2024                                              | 124795.8             |
| Municipal Tax / P Tax                | 19305.45      |                                             |            |                                                       |                      |
| Total Current Cycle Charges(₹)       | 1009942.08    |                                             |            | PAN / TAN : /                                         |                      |
|                                      |               |                                             |            | Date from which bill other than "OK" is being issued: | Reason:              |

DD to be drawn in favour of SDO Sector 37, DHBVN, GURUGRAM

Important Information for consumers:

Payment of this bill can be made online by logging on the Website: [www.dhbvn.org.in](http://www.dhbvn.org.in) at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM.

This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply.

Address and Telephone Number(s) of the authorities relating to consumers grievances

| Grievance pertaining to this bill can be lodged with | Address & Telephone number(s) of the |                                                                                                                           | For all types of complaints/billing information call at: |
|------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Assistant General Manager Operation - Sector 37      | Consumer Grievance Redressal Forum   | Ombudsman                                                                                                                 | 18001804334 / 1912 (Toll Free)                           |
|                                                      | HETRI HOUSE, GURUGRAM                | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana<br>Email ID : eo@nic.in<br>Contact No. : +91(172)2572299<br>WhatsApp No:- | 1800 180 2124 (Vigilance Toll Free)                      |





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|                                                          |                       |                                                                                                |                                                         |
|----------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name: M/S SINGLA POLYMERS                                |                       | Account No: 7444060000                                                                         | Net Payable Amount on or before Due Date (₹): 725246.00 |
| Address: 2.5 KM BASAI ROAD GGN. GURUGRAM, HR, IND        |                       | Old Acct No: 12214H3UHG360009                                                                  | Due Date: 20/02/2023                                    |
|                                                          |                       | K No: 2131000245X                                                                              | Surcharge(₹): 10328.00                                  |
| Circle : GURUGRAM<br>CIRCLE-1                            | Cycle/Group: MAGR/H4U | Issue Date: 13/02/2023                                                                         | Gross Amount Payable After Due Date(₹): 735574.00       |
| Division: City-2 Gurugram                                | Bill Month: FEB/2023  | Bill No: 744401128378                                                                          |                                                         |
| Sub Division: Sector 37                                  |                       | Net Payable Amount in words: Seven Lakh Twenty Five Thousand Two Hundred Forty Six Rupees Only |                                                         |
| User Id:- reportus Generation Date:- 20-02-2024 13:34:27 |                       |                                                                                                |                                                         |

User Id :- reports      Generation Date :- 20/02/2024      Page No :- 1

| Meter and Read Details (* Latest MCO is shown in case of multiple MCO in one billing cycle) |                    |            |             |        |      |               |          |      |                |              |            |           |         |
|---------------------------------------------------------------------------------------------|--------------------|------------|-------------|--------|------|---------------|----------|------|----------------|--------------|------------|-----------|---------|
| Meter No.                                                                                   | Meter Reading Date |            | Period Days | MDI    | Unit | Meter Reading |          | M.F. | Consumed Units | Billed Units | Bill Basis | Read Rmrk | Mtr Sts |
|                                                                                             | Old                | New        |             |        |      | Old           | New      |      |                |              |            |           |         |
| 564501                                                                                      | 01/01/2023         | 01/02/2023 | 31          | 390.60 | KVAH | 598549.8      | 613570.3 | 6    | 90123          | 90123        | OK         | OK        | A       |
| 564501                                                                                      | 01/01/2023         | 01/02/2023 | 31          | 0.00   | KWH  | 529416        | 543403.8 | 6    | 83926.8        | 83926.8      | OK         | OK        | A       |

| Time of Day (TOD) Consumption (* only kVAh TODs are displayed) |             |             |             |             |             |             |             |             |  |
|----------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| TOD                                                            | 22:00-05:30 | 05:30-08:00 | 08:00-17:30 | 17:30-18:00 | 18:00-18:30 | 18:30-19:00 | 19:00-21:00 | 21:00-22:00 |  |
| Previous                                                       | 124752.8    | 38093.9     | 328850.3    | 0           | 16704.1     | 16399       | 15662.5     | 42171.6     |  |
| Current                                                        | 128392      | 39395.3     | 336115.5    | 0           | 17135       | 16818.8     | 16062.5     | 43220       |  |
| Unit                                                           | 21835.2     | 7808.4      | 43591.2     | 0           | 2585.4      | 2518.8      | 2400        | 6290.4      |  |

| Details of Meter Existing on Date of Reading |                |             |           |                |                |             |
|----------------------------------------------|----------------|-------------|-----------|----------------|----------------|-------------|
| Meter No                                     | Meter Make     |             | MCO       | Meter No       | Meter Make     |             |
|                                              |                |             |           | 564501         | HSPL           |             |
| Meter CT Ratio                               | Meter PT Ratio | Meter MF    | Date      | Meter CT Ratio | Meter PT Ratio | Meter MF    |
|                                              |                |             |           | 5/5            | 11000/110      | 1           |
| Line CT Ratio                                | Line PT Ratio  | Over All MF | Effect On | Line CT Ratio  | Line PT Ratio  | Over All MF |
|                                              |                |             |           | 30/5           | 11000/110      | 6           |

| Arrears outstanding for the Financial year (₹₹) |          |           |           |                          | Connection Details          |              |
|-------------------------------------------------|----------|-----------|-----------|--------------------------|-----------------------------|--------------|
| Description                                     | Previous | Current   | Total (₹) | Latest Applicable Tariff | Tariff Category             | HTS          |
| SOP Charges                                     | 0.00     | 0.00      | 0.00      | 6.65                     | Supply Voltage(kV)          | 11.00KV      |
| F.S.A.                                          | 0.00     | -14467.93 | -14467.93 |                          | Metering Voltage(kV)        | 11.00KV      |
| Surcharge                                       | 0.00     | 0.00      | 0.00      |                          | Sanctioned Load (kW)        | 500.00       |
| E. Duty                                         | 0.00     | 1474.26   | 1474.26   |                          | Contract Demand(kVA)        | 550          |
| M. Tax                                          | 0.00     | 12993.96  | 12993.96  |                          | Peak load exemption%        | 100          |
| Fixed Charges                                   | 0.00     | 0.00      | 0.00      |                          | Security Deposit            | 1442806.18   |
| Excess Credit                                   | 0.00     | 0.00      | 0.00      |                          | DOC/DOE                     | 01/11/1966/  |
| Total Arrear                                    | 0.00     | 0.29      | 0.29      |                          | Meter Ownership/Read Source | Nigam Meter/ |

| Details of charges for current cycle  |                  | Details of Amount Payable                          |                  | Last Payment Details                |                      |
|---------------------------------------|------------------|----------------------------------------------------|------------------|-------------------------------------|----------------------|
| Description                           | Amount (₹)       | Description                                        | Amount (₹)       | Amount(₹)                           | 681292.00            |
| Fixed Charges/ReConn FC               | 92490.38/0.00    | Current Cycle Charges                              | 725246.18        | Receipt No                          | 744406029150         |
| Energy Charges                        | 599317.95        | Arrears/Outstanding Dues                           | 0.29             | Receipt Date                        | 09/01/2023           |
| Low Voltage Surcharge                 | 0.00             | Sundry Charges/Allowances                          | 0.00/0.00        | Mode of Payment                     | Payment via Internet |
| Steel Furnace Surcharge               | 0.00             | Provisional /BR Adjustment                         | 0.00             | <b>Previous Consumption Pattern</b> |                      |
| Fuel Surcharge Adjustment             | 0.00             | LPS Adjustment                                     | 0.00             |                                     |                      |
| TDS/TCS                               | 0.00/0.00        | Adv. Security Deposit Amt*/Non Energy chrg         | 0.00             |                                     |                      |
| PLE Charges                           | 11209.00         | <b>Net Payable Amount On Or Before Due Date(₹)</b> | <b>725246.00</b> |                                     |                      |
| PLV Charges                           | 0.00             | Surcharge(₹)                                       | 10328.00         |                                     |                      |
| Penalty for exceeding the CD          | 0.00             | Gross Amount Payable After Due Date(₹)             | 735574.00        |                                     |                      |
| MSC/Green Energy Premium              | 0.00/0.00        | <b>Brief details of Sundry charges /allowances</b> |                  | <b>PAN / TAN : /</b>                |                      |
| SL Chrg/ Concessional Tariff          | 0.00/0.00        |                                                    |                  |                                     |                      |
| Electricity Duty                      | 8392.68          |                                                    |                  |                                     |                      |
| Municipal Tax / P Tax                 | 13836.17         |                                                    |                  |                                     |                      |
| <b>Total Current Cycle Charges(₹)</b> | <b>725246.18</b> |                                                    |                  |                                     |                      |

|                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DD to be drawn in favour of                                                                                                                                                                                                   |  | SDO Sector 37 , DHBVN , GURUGRAM                                                                                                                                                                                                                                                                                                      |  |
| Important Information for consumers:                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                       |  |
| Payment of this bill can be made online by logging on the Website: <a href="http://www.dhbvn.org.in">www.dhbvn.org.in</a> at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM. |  | This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply. |  |

| Address and Telephone Number(s) of the authorities relating to consumers grievances |                                      |                                                 |                                                          |
|-------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|----------------------------------------------------------|
| Grievance pertaining to this bill can be lodged with                                | Address & Telephone number(s) of the |                                                 | For all types of complaints/billing information call at: |
| Assistant General Manager Operation - Sector 37                                     | Consumer Grievance Redressal Forum   |                                                 | 18001804334 / 1912 (Toll Free)                           |
|                                                                                     | HETRI HOUSE, GURUGRAM                |                                                 | 1800 180 2124 (Vigilance Toll Free)                      |
|                                                                                     |                                      | Ombudsman                                       |                                                          |
|                                                                                     |                                      | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana |                                                          |
|                                                                                     |                                      | Email ID : eo@nic.in                            |                                                          |
|                                                                                     |                                      | Contact No. - +91(172)2572299                   |                                                          |
|                                                                                     |                                      | WhatsApp No:-                                   |                                                          |





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|---------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|
| <b>Name: M/S SINGLA POLYMERS</b>                  |                                                                                            | <b>Account No: 7444060000</b> | <b>Net Payable Amount on or before Due Date (₹): 959490.00</b> |
| Address: 2.5 KM BASAI ROAD GGN, GURUGRAM, HR, IND |                                                                                            | Old Acct No: 12214H3UHG360009 | Due Date: 20/10/2023                                           |
|                                                   |                                                                                            | K No: 2131000245X             | Surcharge(₹): 13950.00                                         |
| Circle : GURUGRAM<br>CIRCLE-1                     | Cycle/Group: MAGR/H4U                                                                      | Issue Date: 13/10/2023        | Gross Amount Payable After Due Date(₹): 973440.00              |
| Division: City-2 Gurugram                         | Bill Month: OCT/2023                                                                       | Bill No: 744404222139         |                                                                |
| Sub Division: Sector 37                           | Net Payable Amount in words: Nine Lakh Fifty Nine Thousand Four Hundred Ninety Rupees Only |                               |                                                                |

User Id:- reportus Generation Date:- 20-02-2024 13:31:25

Meter and Read Details (\* Latest MCO is shown in case of multiple MCO in one billing cycle)

| Meter No. | Meter Reading Date |            | Period Days | MDI    | Unit | Meter Reading |          | M.F. | Consumed Units | Billed Units | Bill Basis | Read Rmrk | Mtr Sts |
|-----------|--------------------|------------|-------------|--------|------|---------------|----------|------|----------------|--------------|------------|-----------|---------|
|           | Old                | New        |             |        |      | Old           | New      |      |                |              |            |           |         |
| 564501    | 01/09/2023         | 01/10/2023 | 30          | 420.12 | KVAH | 719493        | 738887.7 | 6    | 116368.2       | 116368.2     | OK         | OK        | A       |
| 564501    | 01/09/2023         | 01/10/2023 | 30          | 0.00   | KWH  | 643857.2      | 662435.5 | 6    | 111469.8       | 111469.8     | OK         | OK        | A       |

Time of Day (TOD) Consumption (\* only KVAH TODs are displayed)

| TOD      | 22:00-05:30 | 05:30-08:00 | 08:00-17:30 | 17:30-18:00 | 18:00-18:30 | 18:30-19:00 | 19:00-21:00 | 21:00-22:00 |
|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Previous | 151937.3    | 47258.4     | 390628.3    | 0           | 20174.1     | 19797.7     | 18938       | 50838.8     |
| Current  | 156869.8    | 49020.2     | 399672.4    | 0           | 20692.1     | 20301.2     | 19442.8     | 52210.8     |
| Unit     | 29595       | 10570.8     | 54264.6     | 0           | 3108        | 3021        | 3028.8      | 8232        |

Details of Meter Existing on Date of Reading

| Meter No       | Meter Make     | MCO         | Meter No  | Meter Make     |
|----------------|----------------|-------------|-----------|----------------|
|                |                |             | 564501    | HSPL           |
| Meter CT Ratio | Meter PT Ratio | Meter MF    | Date      | Meter CT Ratio |
|                |                |             |           | 5/5            |
| Line CT Ratio  | Line PT Ratio  | Over All MF | Effect On | Line CT Ratio  |
|                |                |             |           | 30/5           |

Arrears outstanding for the Financial year (₹)

| Description   | Previous | Current | Total (₹) | Latest Applicable Tariff | Tariff Category             | HTS          |
|---------------|----------|---------|-----------|--------------------------|-----------------------------|--------------|
| SOP Charges   | 0.00     | 0.00    | 0.00      | 6.65                     | Supply Voltage(kV)          | 11.00KV      |
| F.S.A.        | 0.00     | 0.00    | 0.00      |                          | Metering Voltage(kV)        | 11.00KV      |
| Surcharge     | 0.00     | 0.00    | 0.00      |                          | Sanctioned Load (kW)        | 500.00       |
| E. Duty       | 0.00     | 0.00    | 0.00      |                          | Contract Demand(kVA)        | 550          |
| M. Tax        | 0.00     | 0.29    | 0.29      |                          | Peak load exemption%        | 100          |
| Fixed Charges | 0.00     | 0.00    | 0.00      |                          | Security Deposit            | 1442806.18   |
| Excess Credit | 0.00     | 0.00    | 0.00      |                          | DOC/DOE                     | 01/11/1966/  |
| Total Arrear  | 0.00     | 0.29    | 0.29      |                          | Meter Ownership/Read Source | Nigam Meter/ |

Last Payment Details

| Details of charges for current cycle |               | Details of Amount Payable                   |            | Last Payment Details                                          |                      |              |        |        |
|--------------------------------------|---------------|---------------------------------------------|------------|---------------------------------------------------------------|----------------------|--------------|--------|--------|
| Description                          | Amount (₹)    | Description                                 | Amount (₹) | Amount(₹)                                                     | 881976.00            |              |        |        |
| Fixed Charges/ReConn FC              | 89506.82/0.00 | Current Cycle Charges                       | 959490.06  | Receipt No                                                    | 744406037116         |              |        |        |
| Energy Charges                       | 773848.53     | Arrears/Outstanding Dues                    | 0.29       | Receipt Date                                                  | 09/09/2023           |              |        |        |
| Low Voltage Surcharge                | 0.00          | Sundry Charges/Allowances                   | 0.00/0.00  | Mode of Payment                                               | Payment via Internet |              |        |        |
| Steel Furnace Surcharge              | 0.00          | Provisional /BR Adjustment                  | 0.00       | Previous Consumption Pattern                                  |                      |              |        |        |
| Fuel Surcharge Adjustment            | 52390.81      | LPS Adjustment                              | 0.00       |                                                               |                      |              |        |        |
| TDS/TCS                              | 0.00/0.00     | Adv. Security Deposit Amt*/Non Energy chrg  | 0.00       | Bill month                                                    | Units (KWH)          | Units (KVAH) | MDI    | Status |
| PLE Charges                          | 14282.00      | Net Payable Amount                          | 959490.00  | Apr-2023                                                      | 70936.8              | 76549.2      | 376.32 | OK     |
| PLV Charges                          | 0.00          | On Or Before Due Date(₹)                    |            | May-2023                                                      | 77389.2              | 82522.8      | 345.96 | OK     |
| Penalty for exceeding the CD         | 0.00          | Surcharge(₹)                                | 13950.00   | May-2023                                                      | 94038                | 97144.2      | 367.8  | OK     |
| MSC/Green Energy Premium             | 0.00/0.00     | Gross Amount Payable                        | 973440.00  | May-2023                                                      | 94038                | 97144.2      | 367.8  | OK     |
| SL Chrg/ Concessional Tariff         | 0.00/0.00     | After Due Date(₹)                           |            | Jul-2023                                                      | 94369.2              | 96946.2      | 345.24 | OK     |
| Electricity Duty                     | 11146.98      | Brief details of Sundry charges /allowances |            | Aug-2023                                                      | 106608.6             | 111869.4     | 360.72 | OK     |
| Municipal Tax / P Tax                | 18314.92      |                                             |            | Sep-2023                                                      | 98118.6              | 105856.2     | 353.16 | OK     |
| Total Current Cycle Charges(₹)       | 959490.06     |                                             |            | PAN / TAN : /                                                 |                      |              |        |        |
|                                      |               |                                             |            | Date from which bill other than "OK" is being issued: Reason: |                      |              |        |        |

DD to be drawn in favour of SDO Sector 37, DHBVN, GURUGRAM

Important Information for consumers:

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This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply.

Address and Telephone Number(s) of the authorities relating to consumers grievances

| Grievance pertaining to this bill can be lodged with | Address & Telephone number(s) of the |                                                                                                                           | For all types of complaints/billing information call at: |
|------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Assistant General Manager Operation - Sector 37      | Consumer Grievance Redressal Forum   | Ombudsman                                                                                                                 | 18001804334 / 1912 (Toll Free)                           |
|                                                      | HETRI HOUSE, GURUGRAM                | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana<br>Email ID : eo@nic.in<br>Contact No. - +91(172)2572299<br>WhatsApp No:- | 1800 180 2124 (Vigilance Toll Free)                      |





Electricity Bill

Duplicate Bill **111**



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|---------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|
| <b>Name: M/S SINGLA POLYMERS</b>                  |                                                                                     | <b>Account No: 7444060000</b> | <b>Net Payable Amount on or before Due Date (₹): 706705.00</b> |
| Address: 2.5 KM BASAI ROAD GGN, GURUGRAM, HR, IND |                                                                                     | Old Acct No: 12214H3UHG360009 | Due Date: 09/05/2023                                           |
|                                                   |                                                                                     | K No: 2131000245X             | Surcharge(₹): 10216.00                                         |
| Circle : GURUGRAM<br>CIRCLE-1                     | Cycle/Group: MAGR/H4U                                                               | Issue Date: 02/05/2023        | Gross Amount Payable After Due Date(₹): 716921.00              |
| Division: City-2 Gurugram                         | Bill Month: MAY/2023                                                                | Bill No: 744402380393         |                                                                |
| Sub Division: Sector 37                           | Net Payable Amount in words: Seven Lakh Six Thousand Seven Hundred Five Rupees Only |                               |                                                                |

User Id:- reportus Generation Date:- 20-02-2024 13:30:23

| Meter and Read Details (* Latest MCO is shown in case of multiple MCO in one billing cycle) |                    |            |             |        |      |               |          |      |                |              |            |           |         |
|---------------------------------------------------------------------------------------------|--------------------|------------|-------------|--------|------|---------------|----------|------|----------------|--------------|------------|-----------|---------|
| Meter No.                                                                                   | Meter Reading Date |            | Period Days | MDI    | Unit | Meter Reading |          | M.F. | Consumed Units | Billed Units | Bill Basis | Read Rmrk | Mtr Sts |
|                                                                                             | Old                | New        |             |        |      | Old           | New      |      |                |              |            |           |         |
| 564501                                                                                      | 01/04/2023         | 01/05/2023 | 30          | 345.96 | KVAH | 637103.2      | 650857   | 6    | 82522.8        | 82522.8      | OK         | OK        | A       |
| 564501                                                                                      | 01/04/2023         | 01/05/2023 | 30          | 0.00   | KWH  | 565436.6      | 578334.8 | 6    | 77389.2        | 77389.2      | OK         | OK        | A       |

| Time of Day (TOD) Consumption (* only kVAh TODs are displayed) |             |             |             |             |             |             |             |             |
|----------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TOD                                                            | 22:00-05:30 | 05:30-08:00 | 08:00-17:30 | 17:30-18:00 | 18:00-18:30 | 18:30-19:00 | 19:00-21:00 | 21:00-22:00 |
| Previous                                                       | 132356.7    | 40813.1     | 349627.5    | 0           | 17889.6     | 17570.5     | 16797.8     | 44998.8     |
| Current                                                        | 134740.3    | 41752.2     | 357444.9    | 0           | 18319.5     | 17983.2     | 17185.7     | 46001.1     |
| Unit                                                           | 14301.6     | 5634.6      | 46904.4     | 0           | 2579.4      | 2476.2      | 2327.4      | 6013.8      |

| Details of Meter Existing on Date of Reading |                |             |           |                |                |             |
|----------------------------------------------|----------------|-------------|-----------|----------------|----------------|-------------|
| Meter No                                     | Meter Make     |             | MCO       |                | Meter No       | Meter Make  |
|                                              |                |             |           |                | 564501         | HSPL        |
| Meter CT Ratio                               | Meter PT Ratio | Meter MF    | Date      | Meter CT Ratio | Meter PT Ratio | Meter MF    |
|                                              |                |             |           | 5/5            | 11000/110      | 1           |
| Line CT Ratio                                | Line PT Ratio  | Over All MF | Effect On | Line CT Ratio  | Line PT Ratio  | Over All MF |
|                                              |                |             |           | 30/5           | 11000/110      | 6           |

| Arrears outstanding for the Financial year (₹) |          |           |           | Connection Details       |                                          |
|------------------------------------------------|----------|-----------|-----------|--------------------------|------------------------------------------|
| Description                                    | Previous | Current   | Total (₹) | Latest Applicable Tariff | HTS                                      |
| SOP Charges                                    | 0.00     | 0.00      | 0.00      | 6.65                     | Supply Voltage(kV) 11.00KV               |
| F.S.A.                                         | 0.00     | -13392.44 | -13392.44 |                          | Metering Voltage(kV) 11.00KV             |
| Surcharge                                      | 0.00     | 8993.00   | 8993.00   |                          | Sanctioned Load (kW) 500.00              |
| E. Duty                                        | 0.00     | 0.00      | 0.00      |                          | Contract Demand(kVA) 550                 |
| M. Tax                                         | 0.00     | 4399.22   | 4399.22   |                          | Peak load exemption% 100                 |
| Fixed Charges                                  | 0.00     | 0.00      | 0.00      |                          | Security Deposit 1442806.18              |
| Excess Credit                                  | 0.00     | 0.00      | 0.00      |                          | DOC/DOE 01/11/1966/                      |
| Total Arrear                                   | 0.00     | -0.22     | -0.22     |                          | Meter Ownership/Read Source Nigam Meter/ |

| Details of charges for current cycle |               | Details of Amount Payable                   |            | Last Payment Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
|--------------------------------------|---------------|---------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|--|------------|-------------|--------------|-----|--------|----------|---------|---------|--------|----|----------|-------|---------|--------|----|----------|-------|---------|-----|----|----------|---------|-------|-------|----|----------|-------|---------|--------|----|----------|---------|---------|--------|----|
| Description                          | Amount (₹)    | Description                                 | Amount (₹) | Amount(₹)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 642118.00            |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Fixed Charges/ReConn FC              | 89506.82/0.00 | Current Cycle Charges                       | 706705.41  | Receipt No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 744406015171         |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Energy Charges                       | 548776.62     | Arrears/Outstanding Dues                    | -0.22      | Receipt Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 14/04/2023           |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Low Voltage Surcharge                | 0.00          | Sundry Charges/Allowances                   | 0.00/0.00  | Mode of Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Payment via Internet |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Steel Furnace Surcharge              | 0.00          | Provisional /BR Adjustment                  | 0.00       | <div>Previous Consumption Pattern</div> <table><tr><th>Bill month</th><th>Units (KWH)</th><th>Units (KVAH)</th><th>MDI</th><th>Status</th></tr><tr><td>Nov-2022</td><td>54241.8</td><td>58102.8</td><td>309.72</td><td>OK</td></tr><tr><td>Dec-2022</td><td>52440</td><td>55236.6</td><td>295.44</td><td>OK</td></tr><tr><td>Jan-2023</td><td>81894</td><td>83790.6</td><td>378</td><td>OK</td></tr><tr><td>Feb-2023</td><td>83926.8</td><td>90123</td><td>390.6</td><td>OK</td></tr><tr><td>Mar-2023</td><td>61260</td><td>64648.2</td><td>335.88</td><td>OK</td></tr><tr><td>Apr-2023</td><td>70936.8</td><td>76549.2</td><td>376.32</td><td>OK</td></tr></table> <div>PAN / TAN : /</div> <div>Date from which bill other than "OK" is being issued:Reason:</div> |  |                      |  |  | Bill month | Units (KWH) | Units (KVAH) | MDI | Status | Nov-2022 | 54241.8 | 58102.8 | 309.72 | OK | Dec-2022 | 52440 | 55236.6 | 295.44 | OK | Jan-2023 | 81894 | 83790.6 | 378 | OK | Feb-2023 | 83926.8 | 90123 | 390.6 | OK | Mar-2023 | 61260 | 64648.2 | 335.88 | OK | Apr-2023 | 70936.8 | 76549.2 | 376.32 | OK |
| Bill month                           | Units (KWH)   | Units (KVAH)                                | MDI        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  | Status     |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Nov-2022                             | 54241.8       | 58102.8                                     | 309.72     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  | OK         |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Dec-2022                             | 52440         | 55236.6                                     | 295.44     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  | OK         |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Jan-2023                             | 81894         | 83790.6                                     | 378        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  | OK         |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Feb-2023                             | 83926.8       | 90123                                       | 390.6      | OK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Mar-2023                             | 61260         | 64648.2                                     | 335.88     | OK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Apr-2023                             | 70936.8       | 76549.2                                     | 376.32     | OK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Fuel Surcharge Adjustment            | 36372.92      | LPS Adjustment                              | 0.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| TDS/TCS                              | 0.00/0.00     | Adv. Security Deposit Amt*/Non Energy chrg  | 0.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| PLE Charges                          | 10817.00      | Net Payable Amount On Or Before Due Date(₹) | 706705.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| PLV Charges                          | 0.00          | Surcharge(₹)                                | 10216.00   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Penalty for exceeding the CD         | 0.00          | Gross Amount Payable After Due Date(₹)      | 716921.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| MSC/Green Energy Premium             | 0.00/0.00     | Brief details of Sundry charges /allowances |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| SL Chrg/ Concessional Tariff         | 0.00/0.00     |                                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Electricity Duty                     | 7738.92       |                                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Municipal Tax / P Tax                | 13493.13      |                                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |
| Total Current Cycle Charges(₹)       | 706705.41     | LPS Energy (LPSC Charges)                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |  |            |             |              |     |        |          |         |         |        |    |          |       |         |        |    |          |       |         |     |    |          |         |       |       |    |          |       |         |        |    |          |         |         |        |    |

|                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DD to be drawn in favour of SDO Sector 37, DHBVN, GURUGRAM                                                                                                                             |                                                                                                                                                                                                                                                                                                                                       |
| <b>Important Information for consumers:</b>                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       |
| Payment of this bill can be made online by logging on the Website:www.dhbvn.org.in at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM. | This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply. |

| Address and Telephone Number(s) of the authorities relating to consumers grievances |                                      |                                                                                                                           |                                                          |
|-------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Grievance pertaining to this bill can be lodged with                                | Address & Telephone number(s) of the |                                                                                                                           | For all types of complaints/billing information call at: |
|                                                                                     | Consumer Grievance Redressal Forum   | Ombudsman                                                                                                                 | 18001804334 / 1912 (Toll Free)                           |
| Assistant General Manager Operation - Sector 37                                     | HETRI HOUSE,GURUGRAM                 | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana<br>Email ID : eo@nic.in<br>Contact No. - +91(172)2572299<br>WhatsApp No:- | 1800 180 2124 (Vigilance Toll Free)                      |


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|-------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name: M/S SINGLA POLYMERS                                   |                       | Account No: 7444060000                                                                               | Net Payable Amount on or before Due Date (₹): 478827.00 |
| Address: 2.5 KM BASAI ROAD GGN, GURUGRAM, HR, IND           |                       | Old Acct No: 12214H3UHG360009                                                                        | Due Date: 20/12/2022                                    |
|                                                             |                       | K No: 2131000245X                                                                                    | Surcharge(₹): 6857.00                                   |
| Circle : GURUGRAM<br>CIRCLE-1                               | Cycle/Group: MAGR/H4U | Issue Date: 13/12/2022                                                                               | Gross Amount Payable After Due Date(₹): 485684.00       |
| Division: City-2 Gurugram                                   | Bill Month: DEC/2022  | Bill No: 744405884467                                                                                |                                                         |
| Sub Division: Sector 37                                     |                       | Net Payable Amount in words: Four Lakh Seventy Eight Thousand Eight Hundred Twenty Seven Rupees Only |                                                         |
| User Id:- reportus    Generation Date:- 14-12-2022 16:26:12 |                       |                                                                                                      |                                                         |

## Meter and Read Details (\* Latest MCO is shown in case of multiple MCO in one billing cycle)

| Meter No. | Meter Reading Date |            | Period Days | MDI    | Unit | Meter Reading |          | M.F. | Consumed Units | Billed Units | Bill Basis | Read Rmrk | Mtr Sts |
|-----------|--------------------|------------|-------------|--------|------|---------------|----------|------|----------------|--------------|------------|-----------|---------|
|           | Old                | New        |             |        |      | Old           | New      |      |                |              |            |           |         |
| 564501    | 01/11/2022         | 01/12/2022 | 30          | 295.44 | KVAH | 575378.6      | 584584.7 | 6    | 55236.6        | 55236.6      | OK         | OK        | A       |
| 564501    | 01/11/2022         | 01/12/2022 | 30          | 0.00   | KWH  | 507027        | 515767   | 6    | 52440          | 52440        | OK         | OK        | A       |

## Time of Day (TOD) Consumption (\* only kVAh TODs are displayed)

| TOD      | 22:00-05:30 | 05:30-08:00 | 08:00-17:30 | 17:30-18:00 | 18:00-18:30 | 18:30-19:00 | 19:00-21:00 | 21:00-22:00 |
|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Previous | 119660      | 36147.4     | 317150.5    | 0           | 15999.5     | 15722.7     | 15002.4     | 40503.5     |
| Current  | 121321.8    | 36884.2     | 322113.6    | 0           | 16297.8     | 15998.6     | 15266.9     | 41232.4     |
| Unit     | 9970.8      | 4420.8      | 29778.6     | 0           | 1789.8      | 1655.4      | 1587        | 4373.4      |

## Details of Meter Existing on Date of Reading

| Details of Meter Linking on the MCO |                |             |           |                |                |             |
|-------------------------------------|----------------|-------------|-----------|----------------|----------------|-------------|
| Meter No                            | Meter Make     |             | MCO       | Meter No       | Meter Make     |             |
|                                     |                |             |           | 564501         | HSPL           |             |
| Meter CT Ratio                      | Meter PT Ratio | Meter MF    | Date      | Meter CT Ratio | Meter PT Ratio | Meter MF    |
|                                     |                |             |           | 5/5            | 11000/110      | 1           |
| Line CT Ratio                       | Line PT Ratio  | Over All MF | Effect On | Line CT Ratio  | Line PT Ratio  | Over All MF |
|                                     |                |             |           | 30/5           | 11000/110      | 6           |

## Arrears outstanding for the Financial year (₹₹)

| Description   | Previous | Current   | Total (₹) | Latest Applicable Tariff | Tariff Category             | HTS          |
|---------------|----------|-----------|-----------|--------------------------|-----------------------------|--------------|
| SOP Charges   | 0.00     | 0.00      | 0.00      | 6.65                     | Supply Voltage(kV)          | 11.00KV      |
| F.S.A.        | 0.00     | -14467.93 | -14467.93 |                          | Metering Voltage(kV)        | 11.00KV      |
| Surcharge     | 0.00     | 7167.00   | 7167.00   |                          | Sanctioned Load (kW)        | 500.00       |
| E. Duty       | 0.00     | 0.00      | 0.00      |                          | Contract Demand(kVA)        | 550          |
| M. Tax        | 0.00     | 7301.18   | 7301.18   |                          | Peak load exemption%        | 100          |
| Fixed Charges | 0.00     | 0.00      | 0.00      |                          | Security Deposit            | 1442806.18   |
| Excess Credit | 0.00     | 0.00      | 0.00      |                          | DOC/DOE                     | 01/11/1966/  |
| Total Arrear  | 0.00     | 0.25      | 0.25      |                          | Meter Ownership/Read Source | Nigam Meter/ |

| Details of charges for current cycle       |               | Details of Amount Payable                   |            | Last Payment Details                                  |             |                      |        |        |
|--------------------------------------------|---------------|---------------------------------------------|------------|-------------------------------------------------------|-------------|----------------------|--------|--------|
| Description                                | Amount (₹)    | Description                                 | Amount (₹) | Amount(₹)                                             |             | 507114.00            |        |        |
| Fixed Charges/ReConn FC                    | 89506.82/0.00 | Current Cycle Charges                       | 478826.81  | Receipt No                                            |             | 744406039087         |        |        |
| Energy Charges                             | 367323.39     | Arrears/Outstanding Dues                    | 0.25       | Receipt Date                                          |             | 14/11/2022           |        |        |
| Low Voltage Surcharge                      | 0.00          | Sundry Charges/Allowances                   | 0.00/0.00  | Mode of Payment                                       |             | Payment via Internet |        |        |
| Steel Furnace Surcharge                    | 0.00          | Provisional /BR Adjustment                  | 0.00       | Previous Consumption Pattern                          |             |                      |        |        |
| Final Surcharge Adjustment                 | 0.00          | LPS Adjustment                              | 0.00       |                                                       |             |                      |        |        |
| Adv. Security Deposit Amt*/Non Energy chrg | 0.00/0.00     |                                             | 0.00       | Bill month                                            | Units (KWH) | Units (KVAH)         | MDI    | Status |
| PLE Charges                                | 7616.00       | Net Payable Amount                          | 478827.00  | May-2022                                              | 89139.6     | 104374.2             | 412.56 | OK     |
| PLV Charges                                | 0.00          | On Or Before Due Date(₹)                    |            | Jun-2022                                              | 157980      | 161564.4             | 493.56 | OK     |
| Penalty for exceeding the CD               | 0.00          | Surcharge(₹)                                | 6857.00    | Jul-2022                                              | 143643.6    | 145803.6             | 372.24 | OK     |
| Meter Service Charges                      | 0.00          | Gross Amount Payable                        | 485684.00  | Sep-2022                                              | 81481.2     | 84919.8              | 365.64 | OK     |
| Service line Charges                       | 0.00          | After Due Date(₹)                           |            | Sep-2022                                              | 58278.6     | 59798.4              | 352.2  | OK     |
| Electricity Duty                           | 5244.00       | Brief details of Sundry charges /allowances |            | Nov-2022                                              | 54241.8     | 58102.8              | 309.72 | OK     |
| Municipal Tax / P Tax                      | 9136.60       |                                             |            |                                                       |             |                      |        |        |
| Total Current Cycle Charges(₹)             |               | 478826.81                                   |            | PAN / TAN : /                                         |             |                      |        |        |
|                                            |               |                                             |            | Date from which bill other than "OK" is being issued: |             | Reason:              |        |        |

DD to be drawn in favour of SDO Sector 37, DHBVN, GURUGRAM

## Important Information for consumers:

Payment of this bill can be made online by logging on the Website: [www.dhbvn.org.in](http://www.dhbvn.org.in) at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM.

This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date.

## Address and Telephone Number(s) of the authorities relating to consumers grievances

| Grievance pertaining to this bill can be lodged with | Address & Telephone number(s) of the |                                                 | For all type of complaints call at: |
|------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------|
| Assistant General Manager Operation - Sector 37      | Consumer Grievance Redressal Forum   | Ombudsman                                       | 18001804334 (Toll Free)             |
|                                                      |                                      | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana |                                     |





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|                                                   |                       |                                                                                               |                                                         |
|---------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name: M/S SINGLA POLYMERS                         |                       | Account No: 7444060000                                                                        | Net Payable Amount on or before Due Date (₹): 815535.00 |
| Address: 2.5 KM BASAI ROAD GGN, GURUGRAM, HR, IND |                       | Old Acct No: 12214H3UHG360009                                                                 | Due Date: 11/07/2023                                    |
|                                                   |                       | K No: 2131000245X                                                                             | Surcharge(₹): 11858.00                                  |
| Circle : GURUGRAM CIRCLE-1                        | Cycle/Group: MAGR/H4U | Issue Date: 04/07/2023                                                                        | Gross Amount Payable After Due Date(₹): 827393.00       |
| Division: City-2 Gurugram                         | Bill Month: JUL/2023  | Bill No: 744406985332                                                                         |                                                         |
| Sub Division: Sector 37                           |                       | Net Payable Amount in words: Eight Lakh Fifteen Thousand Five Hundred Thirty Five Rupees Only |                                                         |

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Meter and Read Details (\* Latest MCO is shown in case of multiple MCO in one billing cycle)

| Meter No. | Meter Reading Date |            | Period Days | MDI    | Unit | Meter Reading |          | M.F. | Consumed Units | Billed Units | Bill Basis | Read Rmrk | Mtr Sts |
|-----------|--------------------|------------|-------------|--------|------|---------------|----------|------|----------------|--------------|------------|-----------|---------|
|           | Old                | New        |             |        |      | Old           | New      |      |                |              |            |           |         |
| 564501    | 01/06/2023         | 01/07/2023 | 30          | 345.24 | KVAH | 667047.7      | 683205.4 | 6    | 96946.2        | 96946.2      | OK         | OK        | A       |
| 564501    | 01/06/2023         | 01/07/2023 | 30          | 0.00   | KWH  | 594007.8      | 609736   | 6    | 94369.2        | 94369.2      | OK         | OK        | A       |

Time of Day (TOD) Consumption (\* only kVAh TODs are displayed)

| TOD      | 22:00-05:30 | 05:30-08:00 | 08:00-17:30 | 17:30-18:00 | 18:00-18:30 | 18:30-19:00 | 19:00-21:00 | 21:00-22:00 |
|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Previous | 138473.6    | 42929.4     | 365701.5    | 0           | 18789.9     | 18454.3     | 17621.2     | 47138.7     |
| Current  | 142813.3    | 44321.8     | 373016      | 0           | 19241       | 18900.6     | 18033       | 48276.5     |
| Unit     | 26038.2     | 8354.4      | 43887       | 0           | 2706.6      | 2677.8      | 2470.8      | 6826.8      |

Details of Meter Existing on Date of Reading

| Meter No       | Meter Make     | MCO         | Meter No       | Meter Make     |
|----------------|----------------|-------------|----------------|----------------|
|                |                |             | 564501         | HSP            |
| Meter CT Ratio | Meter PT Ratio | Meter MF    | Meter CT Ratio | Meter PT Ratio |
|                |                |             | 5/5            | 11000/110      |
| Line CT Ratio  | Line PT Ratio  | Over All MF | Line CT Ratio  | Line PT Ratio  |
|                |                |             | 30/5           | 11000/110      |

Arrears outstanding for the Financial year (₹₹)

| Description   | Previous | Current | Total (₹) | Latest Applicable Tariff | Connection Details          |             |
|---------------|----------|---------|-----------|--------------------------|-----------------------------|-------------|
| SOP Charges   | 0.00     | 0.00    | 0.00      | 6.65                     | Tariff Category             | HTS         |
| F.S.A.        | 0.00     | 0.00    | 0.00      |                          | Supply Voltage(kV)          | 11.00KV     |
| Surcharge     | 0.00     | 0.00    | 0.00      |                          | Metering Voltage(kV)        | 11.00KV     |
| E. Duty       | 0.00     | 0.00    | 0.00      |                          | Sanctioned Load (kW)        | 500.00      |
| M. Tax        | 0.00     | 0.00    | 0.00      |                          | Contract Demand(kVA)        | 550         |
| Fixed Charges | 0.00     | 0.00    | 0.00      |                          | Peak load exemption%        | 100         |
| Excess Credit | 0.00     | -0.31   | -0.31     |                          | Security Deposit            | 1442806.18  |
| Total Arrear  | 0.00     | -0.31   | -0.31     |                          | DOC/DOE                     | 01/11/1960  |
|               |          |         |           |                          | Meter Ownership/Read Source | Nigam Meter |

| Details of charges for current cycle |               | Details of Amount Payable                   |            | Last Payment Details         |                      |
|--------------------------------------|---------------|---------------------------------------------|------------|------------------------------|----------------------|
| Description                          | Amount (₹)    | Description                                 | Amount (₹) | Amount(₹)                    |                      |
| Fixed Charges/ReConn FC              | 89506.82/0.00 | Current Cycle Charges                       | 815535.54  |                              | 770965.00            |
| Energy Charges                       | 644692.23     | Arrears/Outstanding Dues                    | -0.31      | Receipt No                   | 744406044001         |
| Low Voltage Surcharge                | 0.00          | Sundry Charges/Allowances                   | 0.31/-0.31 | Receipt Date                 | 08/06/2023           |
| Steel Furnace Surcharge              | 0.00          | Provisional /BR Adjustment                  | 0.00       | Mode of Payment              | Payment via Internet |
| Furnace Adjustment                   | 44353.52      | LPS Adjustment                              | 0.00       | Previous Consumption Pattern |                      |
| TDS/TCS                              | 0.00/0.00     | Adv. Security Deposit Aml*/Non Energy chrg  | 0.00       | Bill month                   | Units (KWH)          |
| PLE Charges                          | 11975.00      | Net Payable Amount                          | 815535.00  | Jan-2023                     | 81894                |
| PLV Charges                          | 0.00          | On Or Before Due Date(₹)                    |            | Feb-2023                     | 83926.8              |
| Penalty for exceeding the CD         | 0.00          | Surcharge(₹)                                | 11858.00   | Mar-2023                     | 61260                |
| MSC/Green Energy Premium             | 0.00/0.00     | Gross Amount Payable                        | 827393.00  | Apr-2023                     | 70936.8              |
| SL Chrg/ Concessional Tariff         | 0.00/0.00     | After Due Date(₹)                           |            | May-2023                     | 77389.2              |
| Electricity Duty                     | 9436.92       | Brief details of Sundry charges /allowances |            | May-2023                     | 94038                |
| Municipal Tax / P Tax                | 15571.05      |                                             |            |                              |                      |
| Total Current Cycle Charges(₹)       | 815535.54     | Transfer Adjustment from Over Payment ( )   |            | PAN / TAN : /                |                      |
|                                      |               | Transfer Adjustment from Over Payment ( )   |            |                              |                      |

DD to be drawn in favour of SDO Sector 37, DHBVN, GURUGRAM

Important Information for consumers:

Payment of this bill can be made online by logging on the Website: www.dhbn.org.in at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM.

This Bill be considered as a notice under section 56 of The Electricity Act 2003, Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @4.25 % shall be paid in FY 2023-24. T&C shall apply

Address and Telephone Number(s) of the authorities relating to consumers grievances

| Grievance pertaining to this bill can be lodged with | Address & Telephone number(s) of the |           | For all type of complaints call at: |
|------------------------------------------------------|--------------------------------------|-----------|-------------------------------------|
| Assistant General Manager Operation - Sector 37      | Consumer Grievance Redressal Forum   | Ombudsman | 18001804334 (Toll Free)             |

**Water & Sewerage Bill जल तथा सीवरेज बिल**

| S. No.<br>क्रमांक | Particulars<br>विवरण                                                       |                                                                                                     |
|-------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1                 | Consumer Number उपभोक्ता संख्या                                            | 131512073778                                                                                        |
| 2                 | Site code स्थान सहिता                                                      | 131512-GURGOAN_V 131512                                                                             |
| 3                 | Name and Address नाम और पता                                                | Lovlesh Mohan Singla<br>213 Singhla Polymers, 2.5 Km Miles Stone, Basai Road, Vikas Nagar, Gurugram |
| 4                 | Bill No and Date बिल सांख्या और तारीख                                      | 131512DJ84651, 02-12-2023                                                                           |
| 5                 | Due Date नियत तारीख                                                        | 29-12-2023                                                                                          |
| 6                 | Plot Category भूखंड श्रेणी                                                 | COMMERCIAL                                                                                          |
| 7                 | Plot Size भूखंड का आकार                                                    | 516.00-MARLA                                                                                        |
| 8                 | Total No. of WC कुल शौचघर                                                  | 3                                                                                                   |
| 9                 | Connection Size कनेक्शन का आकार                                            | 6                                                                                                   |
| 10                | Bill Period बिल अवधि                                                       | From Date तारीख से<br>To Date तारीख तक                                                              |
|                   |                                                                            | 01-09-2023<br>30-11-2023                                                                            |
| 11                | Meter Reading<br>मीटर रीडिंग                                               | Old Reading पुरानी रीडिंग<br>New Reading नई रीडिंग                                                  |
|                   |                                                                            | 0<br>0                                                                                              |
| 12                | Consumption(in KL) & Meter Status<br>खपत (किलो लीटर में) और मीटर की स्थिति | 0-FL Unmetered                                                                                      |
| 13                | Waste Water Charges अपशिष्ट जल शुल्क                                       | 0.00                                                                                                |
| 14                | Arrears in ₹ बकाया (रुपये में)                                             | 57205.00                                                                                            |
| 15                | Charges in ₹<br>शुल्क (रुपये में)                                          | Water पानी<br>Sewerage सीवरेज                                                                       |
|                   |                                                                            | 3030.00<br>757.50                                                                                   |
| 16                | Treated Water Charges उपचारित जल शुल्क                                     | 0.00                                                                                                |
| 17                | Adjustment & Sundry समायोजन और विविध शुल्क                                 | 0.00                                                                                                |
| 18                | Amount to be Paid by due date भुगतान (देय तिथि तक)                         | 60993                                                                                               |
| 19                | Surcharge in ₹ अधिभार (रुपये में)                                          | 379.00                                                                                              |
| 20                | Amount to be Paid After due date<br>भुगतान (देय तिथि के बाद)               | 61372.00                                                                                            |

**Bank Copy बैंक प्रति**

|                                       |                                 |                      |
|---------------------------------------|---------------------------------|----------------------|
| 1                                     | Consumer Number उपभोक्ता संख्या | 131512073778         |
| 2                                     | Bill No. बिल संख्या             | 131512DJ84651        |
| 3                                     | Name नाम                        | Lovlesh Mohan Singla |
| 4                                     | Amount Paid राशि का भुगतान      |                      |
| 5                                     | Date of Payment भुगतान की तारीख |                      |
| Cashier Bank Seal बैंक खजांची की मोहर |                                 |                      |

## Instructions निर्देश

1. This bill has to be produced at the time of bill payment.  
यह बिल भुगतान के समय दिखाया जाना है।
2. The allottee should make payments under this bill either उपभोक्ता निम्नलिखित तरीकों से भुगतान कर सकता है।
  - (i) By online mode on the MCG Web Site i.e. (<https://www.mcg.gov.in> Pay Water Bill/Apply New Water Connection) by using internet banking/debit/credit card
  - (ii) नगरनिगमगुरुग्रामवेबसाइट पर ऑनलाइन भुगतान। (<https://www.mcg.gov.in> Pay Water Bill/Apply New Water Connection) by using internet banking/debit/credit card
  - (iii) By downloading "MCG Consumer App" from the Google Play Store or प्ले स्टोर पर उपलब्ध "MCG Consumer App" के माध्यम से
  - (iv) By cash/ transfer DD\* (In the favor Of Commissioner, Municipal Corporation Gurugram) at any of the branches of the following authorized CFC counter. In case of any difficulty at the CFC counter, the following persons of respective CFC counter may be contacted.  
निम्नलिखित अधिकृत नागरिकसुविधाकेन्द्रकी किसी भी शाखा में नकद / हस्तांतरण चेक \* (मुख्य प्रशासक नगरनिगमगुरुग्रामके पक्ष में) द्वारा। नागरिकसुविधाकेन्द्रमें किसी भी कठिनाई के मामले में, संबंधित नागरिकसुविधाकेन्द्रके निम्नलिखित व्यक्तियों से संपर्क किया जा सकता है।

| Sr. No. | CFC Address          | Charges per Bill (₹) | Contact No. |
|---------|----------------------|----------------------|-------------|
| 1       | MCG Sector-34        | Nil                  | 18001801817 |
| 2       | MCG Committee Office | Nil                  | 18001801817 |
| 3       | MCG Sector-42        | Nil                  | 18001801817 |

\*\* Clearing cheques shall not be accepted.

\*\* क्लियरिंग चेक स्वीकार नहीं किया जाएगा।

3. The old procedure of accepting payments at the HUDA Cash Counter has been discontinued now.  
हुडा काश काउंटर में भुगतान स्वीकार करने की पुरानी प्रक्रिया अब बंद कर दी गई है।
4. The payment of this bill should be made within due date, even in case of any dispute. The excess payment, if any, will be adjusted in the next bill.  
किसी भी विवाद के मामले में, इस बिल का भुगतान देय तिथि के भीतर किया जाना चाहिए। अतिरिक्त भुगतान, अगर कोई है, तो अगले बिल में समायोजित किया जाएगा।
5. If the due date of payment falls on bank holiday then the next working day will be treated as due date.  
यदि भुगतान की देय तिथि बैंक अवकाश पर पड़ती है तो अगले कार्य दिवस को देय तिथि के रूप में माना जाएगा।
6. If Water bill is not received by the consumer, duplicate bill may be downloaded from MCG Website <https://www.mcg.gov.in> under Online Services (Pay your Water bill Online /Apply New WaterConnection-> Enter Site Code and Consumer No. -> Download bill from Bill details.) Site Code/Consumer no is available on top left corner of the previous bills.  
यदि उपभोक्ता द्वारा जल बिल प्राप्त नहीं होता है, तो डुप्लिकेट बिल नगरनिगमगुरुग्रामवेबसाइट से डाउनलोड किया जा सकता है।
7. If duplicate bill is not available on the website, then please contact the respective Engineering Division of your concerned area.  
यदि डुप्लिकेट बिल वेबसाइट पर उपलब्ध नहीं है, तो कृपया अपने संबंधित शहरी एस्टेट के संबंधित इंजीनियरिंग डिवीजन से संपर्क करें।
8. For tariff related information or details of Engineering Division of your concerned area, please visit MCG website.  
रेटिफ से संबंधित जानकारी या आपके संबंधित शहरी एस्टेट के इंजीनियरिंग डिवीजन के विवरण के लिए, कृपया नगरनिगमगुरुग्रामवेबसाइट पर जाएं।
9. If the payment is not made by the Due Date, Water connection shall be disconnected without any further Notice. This may be treated as Legal Notice under Section 89, 127, 128, 130 & 181 of Haryana Municipal Corporation Act 1994.  
यदि भुगतान देय तिथि से नहीं किया जाता है, तो दिना किसी और सूचना के पानी का कनेक्शन काट दिया जाएगा। इसे नगरनिगमगुरुग्रामजल विनियम, 1994 के विनियमन 89, 127, 128, 130 & 181 के तहत कानूनी नोटिस के रूप में माना जा सकता है।
10. In case your premises or Water Meter is found locked OR Water Meter is found defective / stolen, the first bill will be charged on average basis of last 2 months. Thereafter, on Flat rate basis.  
यदि आपके परिसर या जल मीटर को लॉक पाया गया या घानी मीटर दोषपूर्ण / चोरी हो गया है, तो पहले बिल का औसत पिछले 2 महीनों के औसत आधार पर लिया जाएगा। उसके बाद, फ्लैट दर के आधार पर।
11. Consumers can pay extra amount as Advance Payment along with Bills which will be adjusted in the next Billing cycle without any Interest.  
उपभोक्ता बिल के साथ अग्रिम भुगतान के रूप में अतिरिक्त राशि का भुगतान कर सकते हैं जिसे बिना किसी ब्याज के अगले बिलिंग चक्र में समायोजित किया जाएगा।

| FOR BANK USE:- |      |      |                |                 |
|----------------|------|------|----------------|-----------------|
| S.No           | Bank | Menu | Institution ID | Collection Code |
| 1              |      |      |                |                 |

| DENOMINATIONS FOR CONSUMERS |        |        |
|-----------------------------|--------|--------|
| NOTE                        | NUMBER | AMOUNT |
| x 2000                      |        |        |
| x 500                       |        |        |
| x 100                       |        |        |
| x 50                        |        |        |
| x 20                        |        |        |
| x 5                         |        |        |
| COINS                       |        |        |
| TOTAL                       |        |        |



**Government of Haryana**  
**Haryana Water Resources Authority**  
**Applications for Issue of Permission to Extract Ground Water**

**Application for Permission to Extract Ground Water for Industrial Use**

Application No: HWRA/IND/N/2023/6617 (Application Received Fee Paid)

**I. General Information:**

**Application Type Category/ Type of Application:**

- |                                                              |                                                                                             |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| (i) Name of Applicant:                                       | Mukul Singla                                                                                |
| ID Proof Type                                                | Aadhaar                                                                                     |
| ID Proof no                                                  | XXXXXXXX9118                                                                                |
| Id Proof Document                                            | Download                                                                                    |
| (ii) Designation of Applicant:                               | Partner                                                                                     |
| Authorization Letter in the name of Mukul Singla (applicant) | Download                                                                                    |
| (iii) Name of Industry:                                      | Singla Polymers                                                                             |
| (iv) Registration number of Industry:                        | UDYAM-HR-05-0076399                                                                         |
| (v) Location Details of the Industrial Unit                  |                                                                                             |
| Industrial Unit Address                                      | 2.5 KM, Basai Rd, Near Sector 9 Govt. College, Vishwakarma Colony, Gurugram, Haryana 122001 |
| State:                                                       | Haryana                                                                                     |
| District:                                                    | GURUGRAM                                                                                    |
| Tehsil:                                                      | Gurgaon                                                                                     |
| Block:                                                       | GURGAON                                                                                     |
| Village/MC:                                                  | Gurugram (MC)                                                                               |
| Region:                                                      | over-exploited                                                                              |
| (vi) Correspondence Address                                  |                                                                                             |
| Complete Postal Address                                      | 2.5 KM, Basai Rd, Near Sector 9 Govt. College, Vishwakarma Colony, Gurugram, Haryana 122001 |
| Mobile Number:                                               | 9999319917                                                                                  |
| E-Mail of Industry:                                          | singlapolymer@gmail.com                                                                     |
| (vii) Salient Features of the Industrial Activity:           |                                                                                             |
| a. Type of Industry                                          | Tyre and Tubes                                                                              |
| b. Industry fall under                                       | Small                                                                                       |
| c. Is Water Intensive                                        | No                                                                                          |
| d. Purpose of Abstraction                                    | Other Use - Industrial and Domestic Use                                                     |
| e. Groundwater utilization for                               | Existing Industry                                                                           |
| f. Consent to Operate                                        | Download                                                                                    |
|                                                              | CTO Number : 433883320GUSOCTO7138 693                                                       |
|                                                              | Issue Date : 29/08/2023                                                                     |
| g. Validity Period of Consent to Operate                     | 30/09/2023                                                                                  |
|                                                              | 30/09/2028                                                                                  |
| h. Large industry/ MSME certificate/ proof                   | Download                                                                                    |



- i. Date of commencement 30/08/2001
- j. Description products includes bonding gum, tyre repair patches, tube repair patches, precured tread rubber and vulcanizing solution.

(viii) Land use details of the existing/proposed Industrial unit premises

|                                                                    |           |          |          |
|--------------------------------------------------------------------|-----------|----------|----------|
| Ownership of the land(Enclose documents of ownership)              | Download  |          |          |
| Latitude                                                           | Longitude | 28.45696 | 76.99964 |
| Location Map                                                       | Download  |          |          |
| Total Land area(in sq m)                                           |           |          | 2200.00  |
| Rooftop area of buildings/sheds(in sq m)                           |           |          | 1600.00  |
| Road/paved area(in sq m)                                           |           |          | 100.00   |
| Green belt area(in sq m)                                           |           |          | 300.00   |
| Open Land (in sq m)                                                |           |          | 200.00   |
| Source of availability of surface water for Industrial use, if any | No        |          |          |
| Townships/villages within 2 km radius of the Industrial unit       | No        |          |          |
| Source of recycled water                                           | NONE      |          |          |

2) Detail of water requirement/ recycled water usage : (Please enclose flow chart of activities and requirement of water at each stage)

|                                                                    |                             |
|--------------------------------------------------------------------|-----------------------------|
| Flow Chart of activities and requirement of water                  | Download                    |
| Quality of groundwater                                             | Fresh Water                 |
| Name of NABL(Under Valid Certificate)                              | EKO PRO ENGINEERS PVT. LTD. |
| Upload test report of groundwater quality from NABL accredited lab | Download                    |

Whether there is expansion of existing industry involving increase in ground water abstraction after 23.12.2020 No

|                                                              |      |          |
|--------------------------------------------------------------|------|----------|
| i) Total water required(in m3/day)                           | 9.00 | Download |
| a. Ground Water required(in m3/day)                          | 9.00 |          |
| b. Recycled Water usage(in m3/day)                           | 0.00 |          |
| c. Proposed/existing water supply from any agency(in m3/day) | 0.00 |          |

(ii) Breakup of Water Requirement and Usage:

| Activity                  | Existing Requirement (m3/day) | Proposed Requirement (m3/day) | Total Requirement (m3/day) | No. of Operational Days in a Year | Annual Requirement (m3/year) |
|---------------------------|-------------------------------|-------------------------------|----------------------------|-----------------------------------|------------------------------|
| a. Industrial Activity    | 8.00                          | 0.00                          | 8.00                       | 300                               | 2400.00                      |
| b. Residential / Domestic | 1.00                          | 0.00                          | 1.00                       | 300                               | 300.00                       |

|                                                    |      |      |      |     |         |
|----------------------------------------------------|------|------|------|-----|---------|
| c. Greenbelt Development / Environment Maintenance | 0.00 | 0.00 | 0.00 | 300 | 0.00    |
| d. Other Use                                       | 0.00 | 0.00 | 0.00 | 300 | 0.00    |
| e. Grand Total                                     | 9.00 | 0.00 | 9.00 |     | 2700.00 |

## (iii) Breakup of Recycled Water Usage:

|                                                           | (m3/day) | (Days)       | (m3/year) |
|-----------------------------------------------------------|----------|--------------|-----------|
| (a) Total Waste Water Generated:                          | 2.50     | 300          | 750.00    |
| (b) Quantity of Treated Water Available                   | 0.00     | 300          | 0.00      |
| i). Reuse in Industrial Activity:                         | 0.00     | 300          | 0.00      |
| ii). Reuse in Green Belt Development:                     | 0.00     | 300          | 0.00      |
| iii). Any other use                                       | 0.00     | 0            | 0.00      |
| (c) Total Treated Water Utilized:                         | 0.00     |              | 0.00      |
| (d) Quantity and mode of disposal of unutilised effluent: | 2.50     | Public Sewer |           |

## i. Details of existing and/ or proposed groundwater abstraction structures

## (a) Groundwater Abstraction Structure-Existing

| SNo. | Type/ Year of construction | Depth (meter) / Diameter (mm) | Depth to water level (meters below ground level) | Discharge (m3 per hour) | Operational hours/ (day)/ days/year | Mode of lift | Horse Power of pump | Whether fitted with water meter or not | Whether permission/ registered with HRWA / if so Details of permission |
|------|----------------------------|-------------------------------|--------------------------------------------------|-------------------------|-------------------------------------|--------------|---------------------|----------------------------------------|------------------------------------------------------------------------|
| 1    | tube well/ 1985            | 70.00/ 150.00                 | 56.00                                            | 3.00                    | 3.00/ 300                           | 1            | 1.5                 | No                                     | No/                                                                    |

Source of fresh water requirement being met uptill now

Affidavite duly attested by the Applicant regarding non-existence of tubewell

Likely date of operation of proposed tubewell

Quantum of ground water recharge(m3/year) 824.30

Upload Affidavit for Non/Partial supply of water from local government water supply agency ( in case of ground water requirement less than 10 KLD). Download

Upload NOC/Certificate for non/ partial supply of fresh water/ treated waste from the local government water supply agency.

Details of rainwater harvesting and artificial recharge measures for groundwater recharge in the premises. If the firm has proposed to take up rainwater harvesting and recharge outside the industrial unit premises, then provide NOC from the concern authority/agency where the harvesting measures are proposed, if already implemented, details may be furnished. (attach report on comprehensive & feasible Rainwater harvesting/recharge proposal). Download

(Amended)



Government of India

Form GST REG-06

[See Rule 10(1)]

## Registration Certificate

Registration Number :06AAWFS5809F1ZR

|                                                                                                                              |                                        |                                                                                            |            |                |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|------------|----------------|
| 1.                                                                                                                           | Legal Name                             | SINGLA POLYMERS                                                                            |            |                |
| 2.                                                                                                                           | Trade Name, if any                     | SINGLA POLYMERS                                                                            |            |                |
| 3.                                                                                                                           | Additional trade names, if any         |                                                                                            |            |                |
| 4.                                                                                                                           | Constitution of Business               | Partnership                                                                                |            |                |
| 5.                                                                                                                           | Address of Principal Place of Business | 2.5 KM BASAI ROAD, BASAI ROAD, Gurugram, Gurugram, Haryana, 122001                         |            |                |
| 6.                                                                                                                           | Date of Liability                      | 01/07/2017                                                                                 |            |                |
| 7.                                                                                                                           | Date of Validity                       | From                                                                                       | 01/07/2017 | To             |
| 8.                                                                                                                           | Type of Registration                   | Regular                                                                                    |            | Not Applicable |
| 9.                                                                                                                           | Particulars of Approving               | Haryana Goods and Services Tax Act, 2017                                                   |            |                |
| Signature                                                                                                                    |                                        | Validity unknown                                                                           |            |                |
|                                                                                                                              |                                        | Digitally signed by DE GOODS AND SERVICES TAX NEI WORK 07<br>Date: 2023.04.12 17:00:57 IST |            |                |
| Name                                                                                                                         |                                        | Taruna Lamba                                                                               |            |                |
| Designation                                                                                                                  |                                        | Excise and Taxation Officer                                                                |            |                |
| Jurisdictional Office                                                                                                        |                                        | Gurgaon (North) Ward 13                                                                    |            |                |
| Date of issue of Certificate                                                                                                 |                                        | 12/04/2023                                                                                 |            |                |
| Note: The registration certificate is required to be prominently displayed at all places of Business/Office(s) in the State. |                                        |                                                                                            |            |                |

This is a system generated digitally signed Registration Certificate issued based on the approval of application granted on 12/04/2023 by the jurisdictional authority.

## FORM-9 (REVISED)

THE EMPLOYEES' PROVIDENT FUND SCHEME 1952 (PARA 36(1)) & EMPLOYEES' FAMILY PENSION SCHEME 1971 (PARA 16(1)) RETURN OF EMPLOYEES WHO ARE ENTITLED TO BECOME MEMBERS OF THE EMPLOYEES' PROVIDENT FUND & FAMILY PENSION FUND.

SINGLA POLYMERS  
25 Km. Basai Road Gurgaon

Name & Address of the Factory/Estt. Code no. HR/30227

Industry in which the Factory/Estt is engaged Processed Tread Rubber & Allied Products Date of coverage 01/08/2009

Regn no. of the Factory/Estt. Date From which EPF scheme is applicable

scheme is applicable.

Factory/Estt. is covered under E.S.I. act in diccate the code No. allotted under E.S.I. E.S.I Code No 13/32061  
if not furnish the details of the designated Medical Officer of Factory/Estt. Name & Designated Medical Off

Speciman Signature of the Employer or authorised officer.

DESIGNATION

Sr. No. NAME

1. Lowlesh Nohan Singla PARTNER  
2. Santaneu Sarkar General Manager  
3. Paewein Parekh Dy. General Manager  
4.

SPECIMEN SIGNATURE

[Signature]  
[Signature]

## REMARKS IF ANY

Notes : (1) This form should be accompanied by declaration in Form - 2 by every employee.

(2) Any changes in the authorised official/designated medical officer should be intimated to the commissioner.

No. of employees enrolled as

members on date of COVERAGE

Signature of the employer or other authorised officer.

Date & Stamp of Fact./Estt.

SINGLA POLYMERS

[Signature]  
FAMES



# FORM-9 (Revised)

(E.P.F Scheme para 36 F.P.Scheme Para 16(1))

Code No

HR/30227

Name & Address of  
Establishment/Factory

SINGLA POLYMERS  
25 Km. Basai Road Gurgaon

Date of coverage

07/08/2009

28 FEB 2012

Volume No.

Regional Office, Gurugram (N)  
Haryana State Pollution Control Board  
Vikas Sadan, Opposite- New Court, Gurugram  
Website: - [www.hspcb.gov.in](http://www.hspcb.gov.in) Tel: 0124-2332775, 2972341  
Email ID: - [hspcbrogrn@gmail.com](mailto:hspcbrogrn@gmail.com)

**Dated:-04.03.2024**

To

The Executive Engineer (OP)  
City Division, DHBVNL, MG Road, Gurugram  
Email:- xenopcitygurugram@dhbvn.org.in

**Subject:- Compliance of HSPCB, H.Q order.**

**Ref:- Closure order issued by HSPCB, HQ vide Endst. No. HSPCB/2012/3128 dated 29.03.2012.**

Kindly refer to the subject noted above, vide above referred closure order dated 29.03.2012, you were directed to disconnect the electricity supply of M/s Singla Polymer, 2.5 Basai Road, Gurugram (**Annexure-1**).

Whereas, vide DHBVN memo No. 2465 dated 19.06.2012, you have intimated that “M/s Singla Polymer, 2.5 Basai Road, Gurugram has taken stay order from the court, hence the supply of electricity cannot be cut till the decision of court” (**Annexure-2**)

Whereas, Appeal No. 216 of 2012 has already been decided vide order dated 31.01.2014 and dismisses the appeal and upheld the closure order dated 27<sup>th</sup>/29<sup>th</sup> March, 2012 issued by the Board (**Annexure-3**) and unit has been resealed by HSPCB on 12.05.2014.

Whereas, O.A No. 699/2023 titled as Naveen Singla Versus Singla Polymer Factory, Gurugram & Ors is pending before NGT, wherein NGT has directed vide order dated 10.11.2023 (**Annexure-4**) that “A joint committee be constituted to verify that factual position and suggest appropriate remedial action. Accordingly, we constitute a joint committee comprising of representatives of CPCB, State PCB and District Magistrate, Gurugram and direct the same to meet within two weeks, undertake visit to the site, look into the grievances of the applicant, associate the applicant and representative of the concerned project proponent, verify the factual position and suggest appropriate remedial action”.

Whereas, the constituted committee has visited site on 06.02.2024 and unit found operational.

Whereas, Sh. Suneel Dave vide email dated 21.02.2024 that “The Committee has sought information from the industry in order to assess whether or not the unit is in

*compliance with the closure direction issued by HSPCB. The observations recorded during the inspection were not in support of compliance of the above referred directions. In fact plant and machinery status suggested that the unit was operating despite the closure order in place which amounts to gross violations of law of land”.*

Keeping in view of above, compliance report of disconnection of electricity of the unit is awaited from you, in compliance of said closure order dated 29.03.2012 and thus, you are requested to submit compliance report immediately.

**DA/As above**

VIKAS  
GREWAL  
**Scientist B**  
**Gurugram Region (N)**

Digitally signed by VIKAS  
GREWAL  
Date: 2024.03.04 11:28:18  
+05'30'

KULDEEP  
SINGH  
**Regional Officer,**  
**Gurugram Region (N)**

Digitally signed by KULDEEP SINGH  
Date: 2024.03.04 11:28:32 +05'30'

CC:-

A copy of above is forwarded to the followings information & necessary action, please:-

1. The Chairman, Haryana State Pollution Control Board, Panchkula.
2. The Deputy Commissioner, Gurugram.

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*Received on 28/04/2012*  
**HARYANA STATE POLLUTION CONTROL BOARD**  
**C-11, SECTOR 6, PANCHKULA**  
**PH- 2677870-73**  
**ORDER**

Whereas the unit M/S Singla Polymers, 2.5 KM Basai Road, Gurgaon is of polluting nature.

Whereas Regional Officer, Gurgaon vide his letter No HSPCB/GR/2011/ 8873 dated 27.2.2012 submitted that the Consent to Operate for the year 2011-12 has been refused to the unit vide RO letter No. 8217-18 dated 28.1.2012 on account of the following deficiencies:-

1. Not provided acoustic enclosures for DG Sets.
2. Not submitted Cess Return under Cess Act, 1977.
3. Not installed Magnetic Flow Meter on source of water supply.
4. Not submitted Monitoring Certificate regarding Noise Level and Air Emissions of DG Sets.
5. Not provided proper Air Pollution Control Measures on the source of Air Emissions and to control process emission.
6. Complaint regarding Air Pollution is still pending from the residents of surrounding area.
7. As per analysis report No. 333 & 334 dated 20.12.2011 the parameters found exceeding the prescribed limits. Total covered area of the unit is below one acre.

Whereas show cause notice for closure under section 33-A of the Water Act, 1974 and under section 31-A of the Air Act, 1981 was issued to the unit vide RO letter No. 8446 dated 3.2.2012 till date no reply has been received from the unit.

Whereas the consent to operate for the year 2011-12 has been refused and the unit has not replied the show cause notice for closure. RO recommended that closure order under section 33-A of the Water (Prevention & Control of Pollution) Act, 1974 & 31-A of the Air (Prevention & Control of Pollution) Act, 1981 may be issued against the unit.

Therefore, keeping in view of the above said facts and in exercise of the Powers conferred under section 33-A of the Water (Prevention & Control of Pollution) Act, 1974 & under section 31-A of the Air (Prevention & Control of Pollution) Act, 1981, it is hereby ordered to close down the operation of M/S Singla Polymers, 2.5 KM Basai Road, Gurgaon by sealing plant and machinery alongwith DG sets and disconnection of electric supply with immediate effect.

Dated Panchkula the  
27<sup>th</sup> March, 2012

R.R.Jowel, IAS  
Chairman

Endst. No. HSPCB/2012/ 3129

Dated: 27/3/2012

A copy of the above is forwarded to the following for information and necessary action:-

1. Deputy Commissioner, Gurgaon.
2. The Executive Engineer (OP) Divn. UHBVN, Gurgaon for disconnection of electric supply of the unit immediately.
3. R.O. Gurgaon to ensure for compliance of closure order and submit compliance report within 3 days positively.
4. M/S Singla Polymers, 2.5 KM Basai Road, Gurgaon.

Scientist 'C'-I (HQ)  
For Chairman



22/6/12  
AEE-I/AEE-II/SC/B/AEE-III/JEE/CLK-I/CLK-II**DAKSHIN HARYANA BIJLI VITRAN NIGAM**(A Government of Haryana Undertaking)  
Office of the**Dy. General Manager KCG Divn  
IDC Mehrauli Road , Gurgaon.**

0124-2221638

Fax  
No.

0124-2221638

R.D. (Gurgaon)  
22/6/12

To

**The Regional Office,  
Haryana State Pollution Control Board,  
Gurgaon**

Memo No.: 2465

Dated: 19-6-2012

**Sub: - Disconnection of electric supply of M/s. Singla Polymers, 2.5 Basai Road,  
Gurgaon.**

In this regard it is humbly intimated that M/s. Singla Polymers, 2.5 Basai Road, Gurgaon has taken stay order from the court, hence the supply of electricity cannot be cut till the decision of court. The copy of the stay order is being attached herewith.

**XEN KCG Divn.  
DHBVN, Gurgaon****CC to:- The President, Residents Welfare Association, Sec-10, Kothi no.  
598, Gurgaon.**

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Before the Appellate Authority, HSPCB, Sector-6, Panchkula under section 28 of the Water (Prevention & Control of Pollution) Act, 1974 and under section 31 of the Air (Prevention & Control of Pollution) Act, 1981

Appeal No. 216 /2012  
Decided on 31.01.2014

M/s Singla Polymers, 2.5 KM Stone, Basal Road, Gurgaon

....Appellants

V/s

1. HSPC Board, C-11, Sector-6, Panchkula through its chairman.
2. The Regional Officer HSPC B Regional Office, Gurgaon.

.....Respondents

Appeal u/s 31 of the Air ( P & C of Pollution) Act 1981 and u/s 28 of the water (P & C of Pollution) Act 1974 against order issued under letter No. HSPCB/2012/3130 dated 29.03.2012, vide which prosecution notice u/s 31-A/37/38/39 of Air Act and u/ss33/44 of water Act has been Issued.

Argued by Shri S.K. Sharma, Scientist (Retd) on behalf of appellants

Mr. Jitender Dhanda, Advocate for the respondents.

#### Order

The appellants have approached this appellate authority alleging that they had established their Unit for manufacturing Rubber Patches In the year 2007 after obtaining No Objection Certificate vide letter dated 25.01.2007, besides they have been securing consent to operate every year regularly from the respondent Board. 1<sup>st</sup> consent under Water/Air Acts was obtained vide letters dated 16.03.2007 for the years 2006-11 and accordingly they had applied for consent to operate for the year 2011-12 on 15.03.2011 by complying with all the formalities and submitting all necessary documents along with

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requisite fee etc. The deficiencies pointed out by the Board in SCN, dated 26.05.2011 & 05.07.2011 were removed vide their letter dated 08.07.2011. However, after remaining silent for complete four months the Board refused to grant consent vide letter dated 28.01.2011 which had not been received till date when appeal was filed on 20.04.2012. Thereafter, they were issued Show Cause Notice proposing closure order vide letter dated 03.02.2012 and though they had complied with all the short-comings yet they were issued the Impugned letter dated 29.03.2012 proposing prosecution. It is further alleged that all the deficiencies as mentioned in the Impugned letter dated 29.03.2012 stood complied with as detailed in the table mentioned in para No. 11 of the appeal showing compliance against particular defect pointed out as also that they have been granted stay order by Civil Court at Gurgaon vide order dated 04.12.2009 against orders of the respondent Board. It is also alleged that they have already installed adequate Air Pollution Control Devices and had complied with all the norms under the Air Act and samples of air, if taken without notice, were illegal & as per provisions of Section 25 (7) of the Water Act, their application stood granted as deemed consent as it was not decided within four months from the date of its submission. Hence this appeal along with copies of documents have been filed.

2. During the pendency of the appeal dated 20.04.2012 the appellants filed further submissions dated 21.05.2012 that the respondent Board had meanwhile served the Closure Order HSPCB/2012/3129 dated 29.03.2012 on 28.04.2012 and sealed the Unit. It is alleged that despite compliance of Closure Order,

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respondent Board has failed to revoke the suspension of said Closure Order. Hence the appeal for staying the operation of Closure Order dated 29.03.2012.

3. On notice the respondents appeared and contested the contents of the appeal vide reply dated 14.06.2013 Interalla pleading that the appellants had not submitted application for grant of Consent as per provisions of Notification dated 01.04.2010 of the respondent Board and as such Show Cause Notice under Section 25/26 of Water Act and Section 21/22 of Air Act and under HWM (T & M) Rules 2008 were rightly Issued against them; that the appellants had failed to furnish proper reply to Show Cause Notice and as such Consent was rightly refused and consequently SCN for Closure dated 03.02.2012 was issued. It has been further pleaded that on inspection by Head Office team on 17.05.2012 it was found that the unit of the appellants had not installed Air Pollution Control Devices and had not provided acoustic enclosures on 2 DG Sets, besides poor house keeping; that though the Unit was lying closed there was odour of rubber and synthetic polymers; that there were complaints of noise and pollution by nearby residents; that the Board has filed appeal against stay order granted by Civil Court at Gurgaon and the unit was sealed by the Board due to fresh Violation and as such dismissal of the appeal has been prayed for on behalf of the respondents.
4. The respondent Board vide additional reply dated 07.10.2013 pleaded that the unit is polluting in nature as it is engaged in manufacturing of all types of procured tread / compound rubber for passenger cars, Buses & Trucks tyre in all sizes and Bounding Gum and vulcanizing Solution & Tyre Repairing Patch from OT 01

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to BP 10 etc and falls at Sr. No. 72 of Orange Category of classification of Industries vide Order / policy dated 16.11.2012. The Unit has failed to comply with the deficiencies / Incompletions etc. regarding APCM Scheme for Control of Air Emission, Noise pollution and odour Control etc. etc. It has been pleaded to uphold the Refusal Order & Closure Order.

5. That appellants filed replication on 12.07.2013 refuting the contents of the written statement filed by the respondents, re-asserting the contents of the appeal as correct.
6. We have gone through the file and have heard the parties counsels at sufficient length.

NOC / Consent to Establish under Water & Air Acts was granted by respondent Board vide letter dated 25.01.2007. The Consent was renewed from 01.04.2006 to 31.03.2011 on 16.03.2007. The appellants were required to make necessary arrangement for the Control of Air Pollution so as to meet with requisite standards laid down by Board. As per other specific conditions of NOC, the appellants were to install acoustic chambers for D.G. Sets.

The appellants submitted Consent Application dated 14.03.2011 for the year 2011-2012 which was found Incomplete as recorded in SCN dated 26.05.2011 which was not responded to and thus another SCN dated 05.07.2011 was also Issued on the basis of site inspection by Sh. Ranbir Singh, Scientist 'B' on 04.07.2011 as the prescribed norms were still being violated under Water Act, Air Act & HWM Rules 2008.

7. The appellants submitted their reply to above SCNs dated 26.05.2011 & 05.07.2011 vide letter dated 8<sup>th</sup> July, 2011

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admitting the deficiencies / Incompletions as would be revealed in this reply.

- (I) It was admitted that acoustic enclosure were yet to be provided on D.G. Sets of 1100 KVA each for which work order had been issued.
- (II) Env't. Statements for the year 2010-11 will be submitted latest by 30.09.2011.
- (III) Will install magnetic flow meters within 15 days.
- (IV) Will submit monitoring certificates of noise levels & air emissions of D.G. Sets within 15 days.
- (V) Complaint regarding the air pollution raised by the RWA of Sector - 10, is in lower court and also High Court and the appellants would abide by the decision.

These deficiencies were not complied with even thereafter as these were reiterated by the respondent Board in the SCN dated 03.02.2012. Besides these, the analysis report no. 333 & 334 were found to be exceeding the parameters. These shortcomings / deficiencies were again reiterated vide Regd. Memo No HSPCB/2012/3130 dated 29.03.2012.

8. The respondent Board has denied all the allegations contained in the above said appeal in the reply by way of affidavit by Mr. Balraj Ahlawat, Regional Officer HSPCB, Gurgaon, dated 14.06.2013 & 07.10.2013.

The replication dated 12.07.2013 filed by appellants reiterating the facts in the appeal are apparently ill founded and totally false in view of contradictions rather admissions in the reply dated 8<sup>th</sup> July, 2011. This is a serious matter and the appellants have misled and wasted precious time of the Authority.

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9. In view of facts and circumstances and the indirect admissions of deficiencies / Incompletions with regard to non provision of acoustic enclosures to the two D.G. Sets of 1100 KVA each, non installation of magnetic flow meters, non submission of environment statements for the year 2010-2011 as also noise level & air emission certificates as revealed by appellants reply dated 8<sup>th</sup> July, 2011 to the various SCNs, the Authority without any hesitation holds the appeal as non-maintainable & outright dismisses the same. The respondent Board has rightly refused the Consent for the year 2011-12. The Refusal Order for 2011-12, SCN for prosecution by respondent Board vide Regd. Memo no. HSPC B / 2012/3130 dated 29.03.2012 as also the Closure Order dated 27<sup>th</sup>/29<sup>th</sup> March, 2012 are upheld by the Authority. No order as to costs.

**Announced in the open Court  
On dated 31.01.2014 at Gurgaon.**

**-Sd/-  
(Sh. R.S. RANA)  
Member**

**(Dr. Satish Chug)  
Member**



Attested to be true copy

*[Signature]*

Deputy Secretary

Appellate Authority

Haryana



Item No.2

(Court No. 2)

**BEFORE THE NATIONAL GREEN TRIBUNAL  
PRINCIPAL BENCH, NEW DELHI.**

(Through Physical Hearing with Hybrid VC Option)

Original Application No. 699/2023

Naveen Singla

...Applicant

Versus

Singla Polymer Factory, Gurugram &amp; Ors.

...Respondents

Date of hearing: 10.11.2023

**CORAM: HON'BLE MR. JUSTICE ARUN KUMAR TYAGI, JUDICIAL MEMBER.  
HON'BLE DR. AFROZ AHMAD, EXPERT MEMBER.**

Applicant: None for the applicant.

**Application has been filed under the provisions of the National Green  
Tribunal Act, 2010.**

**ORDER**

1. Mr Naveen Singla has filed this application under the provisions of the National Green Tribunal Act, 2010 complaining that a factory named Singla Polymers owned by Mr. Mukul Singla, Mr. Lovelesh Singla is operating at 2.5 K.M., Milestone, Basal Road, Gurgaon in the middle of residential area and near sector 10 Civil Hospital, Gurgaon. The Primary business of this factory is rubber batch mixing and compounding of rubber sheets. During mixing of rubber batches, a Chemical/filler is used namely carbon which is dangerous and not safe for humans causing breathing problems, constant coughing, eye irritation etc and when mixing is done in heavy machine (such as intermix having high



RPM) causes carbon to travel through the air and gets mixed in air causing air pollution to a very high extent. The factory is openly operating rubber and harmful chemicals mixing in banbery/intermix of largescale unit such as Goodyear Tyre in Faridabad due to which heavy amount of carbon is being brought and the work of mixing of rubber is being done in the factory which is causing air pollution. The factory is also extracting ground water without obtaining permission from the competent authority and waste water containing harmful chemicals and carbon is discharged into the sewer causing water pollution.

2. *Prima facie*, the averments made in the application raise questions relating to environment arising out of the implementation of the enactments specified in Schedule I to the National Green Tribunal Act, 2010.

3. In view of the averments in the application, we consider it appropriate to have response of (1) State of Haryana through District Magistrate, Gurugram, (2) HSPCB and (3) Singla Polymers, 2.5 K.M., Milestone, Basal Road, Gurgaon who stand impleaded as respondents No. 1 to 3. The Registry is directed to prepare and attach memo of parties to the application and issue notices to respondents No. 1 to 3 requiring them to file their reply/response within two months at [judicial-ngt@gov.in](mailto:judicial-ngt@gov.in) preferably in the form of searchable PDF/OCR Supported PDF and not in the form of Image PDF.

4. In view of the averments made in the application, we also consider it appropriate that a Joint Committee be constituted to verify the factual position and suggest appropriate remedial action. Accordingly, we constitute a Joint Committee comprising of representatives of CPCB, State PCB and District Magistrate, Gurugram and direct the same to meet within two weeks, undertake visits to the site, look into the grievances of the applicant, associate the applicant and representative of

O. A. No. 699/2023

Naveen Singla Vs. Singla Polymer Factory,  
Gurugram & Ors.

-3-

the concerned project proponent, verify the factual position and suggest appropriate remedial action. The State PCB will be the nodal agency for coordination and compliance.

5. Factual and Action taken Report may be submitted within two months by e-mail at [judicial-ngt@gov.in](mailto:judicial-ngt@gov.in) preferably in the form of searchable PDF/OCR Supported PDF and not in the form of Image PDF.

6. List for further consideration on 07.02.2024.

7. A copy of this order, along with a copy of the application and documents attached with the same, be forwarded to CPCB, State PCB and District Magistrate, Gurugram by e-mail for requisite compliance.

Arun Kumar Tyagi, JM

Dr. Afroz Ahmad, EM

November 10<sup>th</sup>, 2023  
AG



# DAKSHIN HARYANA BIJLI VITRAN NIGAM

( A Govt. of Haryana Undertaking )

Office of Executive Engineer (OP)

Division City Mehrauli Road, Near SBI Bank, Opp. Dev Cinema, Gurugram-122001  
Mb. 9540954931, Ph. 0124-2320971, e-mail ID: xenopcitygurugram@dhbvn.org.in



TRANSMISSION - GENERATION - DISTRIBUTION

Memo No. 118

Dated 15/04/2024

To

The Regional Office, Gurugram (N)  
Haryana State Pollution Control Board,  
Vikas Sadan, Opposite-New Court, Gurguram.

**Subject: Disconnection of connection of M/s Singla Polymers, Basai Road, Gurugram**

Kindly refer to your office e-mail dated 12.04.2024 on the above noted subject.

In reference to the subject cited order, it is submitted by SDO 'Op' Technical Kadipur & Sec-37 DHBVN, Gurugram that the incoming cable of the electricity connection of M/s Singla Polymer has been removed on 13.04.2024. The electricity connection has been disconnected in compliance order issued by your good office vide endst. no. HSPCB/2012/3129 dated 29.03.2012.

This is for your information and further necessary action in the matter.

  
Executive Engineer  
(Op) Division City  
DHBVN, Gurugram

Copy to :-

SDO 'Op' (Technical) Kadipur & Sec-37 S/Divn. DHBVN, Gurugram



## Compliance report of closure orders passed by Haryana State Pollution Control Board, Panchkula

In compliance of the orders passed by The Chairman, Haryana State Pollution Control Board, Panchkula vide H.O. letter No. HSPCB/212/3128-3129 dated 29/13/2012 under Section 33-A of Water (Prevention and Control of Pollution) Act, 1974 & under section 31-A of Air (Prevention and Control of Pollution) Act, 1981 against M/s. Single Polymers, 2-T. Kam, Basai Road, Gurgaon has been visited on 18/03/2024 to close down the above said unit by the following officers/officials: (Re-sealing)

1. Vikas Grewal, Scientist B
2. Mukesh Kumar, F.A.
3. Ravinder Kumar, Asst.
4. Shyamsunder Driver

The representative of the unit Sh. Laxesh Mohan Singh, Partner who is present in person at site, has been intimated about the above said orders and copy of the closure order has been delivered to him. After giving a time for completion of running process the unit has been closed by sealing its plant and machinery and D.G. Set as per detail given below:

- |                                                                                                                                                                                            |                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. <u>9+2+1=12 Rolling machines</u></li> <li>2. <u>Ncider X 02 Nos</u></li> <li>3. <u>TFH X 02 Nos</u></li> <li>4. <u>Press X 02 Nos</u></li> </ol> | <ol style="list-style-type: none"> <li>5. <u>Extender - 01 Nos.</u></li> <li>6. <u>Intermixing machines X 02 Nos</u></li> <li>7. <u>Carbon Refeeling machine X 01 Nos</u></li> </ol> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Sh. Laxesh Mohan Singh, Partner the representative of the unit who was present at the time of sealing and closing down the unit has not shown any stay orders of any court of Law in this regard. However the industry remains in the possession of its owners. They will be themselves responsible for watch and ward of the industry.

- 1.
- 2.
- 3.



(IMPRESSION OF SEAL USED)

**For SINGLE POLYMERS**

Laxesh Mohan Singh  
Authorized Signatory

Sig. of Representative of the Unit

1

[Signature]

Signature of Officer of HSPCB































# Regional Office, Gurugram (N)

## Haryana State Pollution Control Board

Vikas Sadan, Opposite- New Court, Gurugram

Website: - [www.hspcb.gov.in](http://www.hspcb.gov.in) Tel: 0124-2332775, 2972341

Email ID: - [hspcbrogrn@gmail.com](mailto:hspcbrogrn@gmail.com)

Dated:-12.04.2024

To

The Chairman,  
Haryana State Pollution Control Board,  
C-11, Sector 6, Panchkula

**Subject:- Performa of recommendation for imposition of Environmental Compensation against M/s Singla Polymers, 2.5 KM, Basai Road, Gurugram.**

Kindly refer to subject noted above, the performa for recommendation for imposition of Environmental Compensation against M/s Singla Polymers, 2.5 KM, Basai Road, Gurugram is as under:-

|     |                                                           |                                                                                                                                                                                              |
|-----|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name & address of the unit                                | M/s Singla Polymers, 2.5 KM, Basai Road, Gurugram.                                                                                                                                           |
| 2.  | Name and designation of the officer(s) inspected the unit | Sh. Suneel Dave, Director, CPCB, Chandigarh, Ms. Preeti Rawat, HCS & Sh. Vikas Grewal, Scientist B In compliance of NGT order dated 10.11.2023                                               |
| 3.  | Product(s) and bio-products                               | Rubber component/sheet                                                                                                                                                                       |
| 4.  | Manufacturing process                                     | Rubber component/sheet                                                                                                                                                                       |
| 5.  | Status of CTE                                             | NOC/CTE obtained vide letter No. HSPCB/2007/TAC/661/382 dated 25.01.2007                                                                                                                     |
| 6.  | Status of CTO                                             | CTO obtained vide letter No. HSPCB/Water/Consent/1141 dated 16.03.2007 & No. HSPCB/Air Consent/2007/1143 dated 16.03.2007 which valid upto 31.03.2011.                                       |
| 7.  | Date of inspection of the unit                            | 06.02.2024 (In compliance of NGT order dated 10.11.2023, a joint committee comprising of Sh. Suneel Dave, Director, CPCB, Chandigarh, Ms. Preeti Rawat, HCS & Sh. Vikas Grewal, Scientist B) |
| 8.  | Date of commissioning                                     | Not available                                                                                                                                                                                |
| 9.  | Detail of violation observed during inspection:           | Unit was operating without obtaining valid CTO from the Board and operating plant & machinery after breaking the seal which was imposed on 12.05.2014 by HSPCB.                              |
| 10. | Category of the unit                                      | i. Green<br>ii. Green Scale                                                                                                                                                                  |
| 11. | Complaint / Court case, if any.                           | Hon'ble NGT order dated 10.11.2023 in the matter of Naveen Singla Versus Singla Polymer Factory, Gurugram & Ors. OA No. 699/2023                                                             |
| 12. | Detail of sampling and                                    | NA                                                                                                                                                                                           |

|    |                                                                                                                                                                                                                                                                   |                                                                            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|    | analysis of effluent/air emission exceeding the norms.                                                                                                                                                                                                            |                                                                            |
| 13 | Reasons for not collection of samples, if not collected.                                                                                                                                                                                                          | NA                                                                         |
| 14 | Detail of Show Cause Notice for EC issued with date.                                                                                                                                                                                                              | NA                                                                         |
| 15 | Reply of Show Cause Notice, if any received.                                                                                                                                                                                                                      | NA                                                                         |
| 16 | No. and date of closure order issued by the Board                                                                                                                                                                                                                 | No. HSPCB/2012/3129 dated 29.03.2012                                       |
| 17 | Compliance of closure order if applicable.                                                                                                                                                                                                                        | Unit was sealed on 12.05.2014 & 18.03.2024 in compliance of closure order. |
| 18 | Present status of compliance made by the unit, if any after issue of show cause notice.                                                                                                                                                                           | No                                                                         |
| 19 | <b>Cases for levying environmental compensation:-</b><br>a) Units discharging the environmental pollutants in excess of the standards prescribed under EP Rules, 1986 and as prescribed in the consent granted to such units under Water Act, 1974/Air Act, 1981. | NA                                                                         |
|    | b) Failure of preventing the pollutants being discharged in water bodies and failure to implement Waste Management Rules.                                                                                                                                         | NA                                                                         |
|    | c) Not complying with the directions issued, such as direction for closure due to non-installation of OCEMS, non-adherence to the action plans submitted etc.                                                                                                     | NA                                                                         |
|    | d) Intentional avoidance of data submission or data manipulation by tempering the Online Continuous Emission/Effluent Monitoring                                                                                                                                  | NA                                                                         |



|    |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | system.                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                       |
|    | e) Accidental discharges lasting for short durations resulting into damage to the environment.                                                                                    | NA                                                                                                                                                                                                                                                                                                                                                                                    |
|    | f) Intentional discharges to the environment including bypassing the pollution control devices -- land, water and air resulting into acute injury or damages to the environment.  | NA                                                                                                                                                                                                                                                                                                                                                                                    |
|    | g) Injection of treated/partially treated/untreated effluent to ground water.                                                                                                     | NA                                                                                                                                                                                                                                                                                                                                                                                    |
|    | h) All violations of Graded Response Action Plan (GRAP) in Delhi NCR area.                                                                                                        | NA                                                                                                                                                                                                                                                                                                                                                                                    |
|    | i) Operating without obtaining prior consent to operate under the Water (Prevention and Control of Pollution) Act, 1974 and/or Air (Prevention and Control of Pollution Act, 1981 | Yes                                                                                                                                                                                                                                                                                                                                                                                   |
|    | j) Operating without installation pollution control devices of water and/or emission.                                                                                             | NA                                                                                                                                                                                                                                                                                                                                                                                    |
| 20 | Date of last inspection and sampling i.e. prior present inspection (Water and/or Air and/or other pollution                                                                       | NA                                                                                                                                                                                                                                                                                                                                                                                    |
| 21 | Justification of imposing environmental compensation for last five year                                                                                                           | NA                                                                                                                                                                                                                                                                                                                                                                                    |
| 22 | Final recommendations if any                                                                                                                                                      | Unit engaged in rubber component/sheet manufacturing process. Unit has obtained CTO from the Board vide letter No. HSPCB/Water/Consent/1141 dated 16.03.2007 & No. HSPCB/Air Consent/2007/1143 dated 16.03.2007 which valid upto 31.03.2011. On recommendation of RO, Gurugram Region (N), Head office has issued closure order on account of CTO refusal for the year 2011-12. As on |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>date unit has not obtain valid CTO from the Board. In compliance of closure order, unit was sealed on 12.05.2014. Further, Sh. Naveen Singla has filed case in Hon'ble NGT titled Naveen Singla Versus Singla Polymer Factory, Gurugram &amp; Ors. OA No. 699/2023. Accordingly, in compliance of NGT order dated 10.11.2023, a joint committee comprising of Sh. Suneel Dave, Director, CPCB, Chandigarh, Ms. Preeti Rawat, HCS &amp; Sh. Vikas Grewal, Scientist B has visited the unit on 06.02.2024 and unit was found engaged in rubber component/sheet manufacturing process (Lumps shape compound chopped in mill – Mustiated compound mix with oil – final compound cut in sheet form – Dip the sheet into cold water – dispatch – final sheet is ready for dispatch – applying soap water in sheets. On scrutiny of the details provided by the unit at site committee has observed that the closure order has already been issued by the Head office vide letter No. HSPCB/2012/3129 dated 29.03.2012 (<b>Annexure-1</b>) and implemented on 12.05.2014 (<b>Annexure-2</b>) by sealing kneader machine – 2 nos, rubber mixing mill – 2 nos, hydraulic press – 2 nos., Boiler – 1 no., thermopack – 1 no., DG set 860 KVA – 1 no, Intermix machine – 1 no. and the same has not been withdrawal/suspended till date. The unit representative informed that the plant &amp; machinery sealed by HSPCB has already been removed from the site and shifted to another location of their unit. Committee has asked unit to submit detail regarding manufacturing process, products, raw material, electricity consumption, ground water extract, GST, ESI, PF, sewerage supply, machinery with load etc. The Committee has sought information from the industry in order to assess whether or not the unit is in compliance with the closure direction issued by HSPCB. Unit has submitted their reply vide letter dated 20.02.2024 and it has been concluded that the observations recorded during the inspection were not in support of compliance of the above referred directions. In fact plant and machinery status suggested that the unit was operating despite the closure order in place which amounts to gross violations of law of land. Regional officer, HSPCB, Gurugram Region (N) has requested vide letter dated 04.03.2024 to DHBVNL to disconnect the electricity connection of M/s Singla Polymer, 2.5 Basai Road, Gurugram as already directed in the closure order dated 29.03.2012, but no compliance report received so far. Unit was again sealed by the Board on 18.03.2024 (<b>Annexure-3</b>) in compliance of closure</p> |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                         |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                             |                                  |                   |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|
|                                                                                                         |                                                                                                   | order dated 29.03.2012 by sealing rulla machine – 12 nos, kneader machine- 2 nos, TFH – 2 nos., press- 2 nos. Keeping in view of above, it is recommended that Environmental Compensation may be imposed from 29.04.2019 (As per EC policy) to 18.03.2024 (Date of compliance of closure order) against the said unit as per policy order dated 22.12.2021. |                                  |                   |
| 23                                                                                                      | Final compensation or Interim                                                                     | Final                                                                                                                                                                                                                                                                                                                                                       |                                  |                   |
| Environment Compensation to be levied on Industrial Units                                               |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                             |                                  |                   |
| 24                                                                                                      | PI - Pollution Index (Red : 80, Orange : 50 and Green : 30)                                       | 30                                                                                                                                                                                                                                                                                                                                                          |                                  |                   |
| 25                                                                                                      | N - No of days of violation                                                                       | 1786- 206= 1580 days<br><br>29.04.2019 (As per EC policy) to 18.03.2024 (Date of compliance of closure order) – 1786 days<br><br>Date of unlock of covid-19 lockdown as there was lockdown from 24.03.2020 to 15.10.2020 = 206 days                                                                                                                         |                                  |                   |
| 26                                                                                                      | R - Factor in Rupees                                                                              | 250                                                                                                                                                                                                                                                                                                                                                         |                                  |                   |
| 27                                                                                                      | S - Factor for scale of operation (0.5 for micro or small, 1.0 for medium and 1.5 for large unit) | 0.5                                                                                                                                                                                                                                                                                                                                                         |                                  |                   |
| 28                                                                                                      | LF - Location Factor (as per census)                                                              | 1.25                                                                                                                                                                                                                                                                                                                                                        |                                  |                   |
| 29                                                                                                      | EC= PI x N x R x S x LF                                                                           | EC = 30 x 1580 x 250 x 0.5 x 1.25                                                                                                                                                                                                                                                                                                                           |                                  |                   |
| 30                                                                                                      | Total Amount calculated                                                                           | Rs. 7406250/-                                                                                                                                                                                                                                                                                                                                               |                                  |                   |
| OR                                                                                                      |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                             |                                  |                   |
| Environmental Compensation to be levied on all violations of Graded Response Action Plan (GRAP) in NCR. |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                             |                                  |                   |
|                                                                                                         | Activity                                                                                          | State of Air Quality                                                                                                                                                                                                                                                                                                                                        | Environmental Compensation (Rs.) | Recommended by RO |
| 31                                                                                                      | Industrial Emissions                                                                              | Severe +/Emergency                                                                                                                                                                                                                                                                                                                                          | Rs. 1.0 Crore                    | NA                |
|                                                                                                         |                                                                                                   | Severe                                                                                                                                                                                                                                                                                                                                                      | Rs. 50 Lakh                      | NA                |
|                                                                                                         |                                                                                                   | Very Poor                                                                                                                                                                                                                                                                                                                                                   | Rs. 25 Lakh                      | NA                |
|                                                                                                         |                                                                                                   | Moderate to Poor                                                                                                                                                                                                                                                                                                                                            | Rs. 10 Lakh                      | NA                |
| 32                                                                                                      | Vapour Recovery System (VRS) at Outlets of Oil Companies                                          |                                                                                                                                                                                                                                                                                                                                                             |                                  |                   |
|                                                                                                         | i. Not Installed                                                                                  | Target Date                                                                                                                                                                                                                                                                                                                                                 | Rs. 1.0 Crore                    | NA                |
|                                                                                                         | ii. Non-Functional                                                                                | Very poor to Severe+                                                                                                                                                                                                                                                                                                                                        | Rs. 50 Lakh                      | NA                |
|                                                                                                         |                                                                                                   | Moderate to Poor                                                                                                                                                                                                                                                                                                                                            | Rs. 25 Lakh                      | NA                |
| 33                                                                                                      | Construction sites (Offending plot more                                                           | Severe +/Emergency                                                                                                                                                                                                                                                                                                                                          | Rs. 1.0 Crore                    | NA                |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|----------------------|
|    | than 20,000 Sq.m.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Severe                | Rs. 50 Lakh   | NA                   |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Very Poor             | Rs. 25 Lakh   | NA                   |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Moderate to Poor      | Rs. 10 Lakh   | NA                   |
| 34 | Solid Waste/garbage dumping in Industrial Estates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Very poor to Severe + | Rs. 25.0 Lakh | NA                   |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Moderate to Poor      | Rs. 10 Lakh   | NA                   |
| 35 | Failure to water sprinkling on unpaved roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |               |                      |
|    | a) Hot-spots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Very poor to Severe + | Rs. 25.0 Lakh | NA                   |
|    | b) Other than Hot-spots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Very poor to Severe + | Rs. 10.0 Lakh | NA                   |
| OR |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                      |
| 36 | Environmental Compensation to be levied in case of failure of preventing the pollutants being discharged in water bodies and failure to implement waste management rules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |               | Recommendation of RO |
|    | <p>EC= Capital Cost Factor x [Marginal Average Capital Cost for Treatment Facility x (Total Generation-Installed Capacity) + Marginal Average Capital Cost for Conveyance Facility x (Total Generation -Operational Capacity)] + O&amp;M Cost Factor x Marginal Average O&amp;M Cost x (Total Generation- Operational Capacity) x No. of Days for which facility was not available + Environmental Externality x No. of Days for which facility was not available</p> <p>Alternatively;</p> <p>EC (Lacs Rs.) = [17.5(Total Sewage Generation – Installed Treatment Capacity) + 55.5 (Total Sewage Generation-Operational Capacity)] + 0.2(Sewage Generation-Operational Capacity) x N + Marginal Cost of Environmental Externality x (Total Sewage Generation-Operational Capacity) x N</p> <p>Where; N= Number of days from the date of direction of CPCB/SPCB/PCC till the required capacity systems are provided by the concerned authority</p> <p>Quantity of Sewage is in MLD</p> |                       |               | NA                   |
| OR |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                      |
| 37 | Environment Compensation to be Levied on Concerned Individual/Authority for Improper Solid Waste Management:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |               | Recommendation of RO |
|    | <p>EC = Capital Cost Factor x Marginal Average Cost for Waste Management x (Per day waste generation-Per day waste disposed as per the Rules) + O&amp;M Cost Factor x Marginal Average O&amp;M Cost x (Per day waste generation-Per day waste disposed as per the Rules) x Number of days violation took place + Environmental Externality x N</p> <p>Where;</p> <p>Waste Quantity in tons per day (TPD) N= Number of</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |               | NA                   |



|  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p>days from the date of direction of CPCB/SPCB/PCC till the required capacity systems are provided by the concerned authority</p> <p>Simplifying;</p> <p><b>EC (Lacs Rs.) = 2.4 (Waste Generation - Waste Disposed as per the Rules) +0.02 (Waste Generation - Waste Disposed as per the Rules) x N + Marginal Cost of Environmental Externality x (Waste Generation - Waste Disposed as per the Rules) x N</b></p> |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**DA/As above**

VIKAS  
GREWAL  
Scientist B  
Gurugram Region (N)

Digitally signed by VIKAS  
GREWAL  
Date: 2024.04.12 17:30:03  
+05'30'

KULDEEP  
SINGH  
Regional Officer,  
Gurugram Region (N)

Digitally signed by  
KULDEEP SINGH  
Date: 2024.04.12 17:30:13  
+05'30'

154



Received on  
28/04/2012

**HARYANA STATE POLLUTION CONTROL BOARD**  
C-11, SECTOR 6, PANCHKULA  
PH- 2577870-73  
**ORDER**

Whereas the unit M/S Singla Polymers, 2.5 KM Basai Road, Gurgaon is of polluting nature.

Whereas Regional Officer, Gurgaon vide his letter No HSPCB/GR/2011/ 8873 dated 27.2.2012 submitted that the Consent to Operate for the year 2011-12 has been refused to the unit vide RO letter No. 8217-18 dated 28.1.2012 on account of the following deficiencies:-

1. Not provided acoustic enclosures for DG Sets.
2. Not submitted Cess Return under Cess Act, 1977.
3. Not installed Magnetic Flow Meter on source of water supply.
4. Not submitted Monitoring Certificate regarding Noise Level and Air Emissions of DG Sets.
5. Not provided proper Air Pollution Control Measures on the source of Air Emissions and to control process emission.
6. Complaint regarding Air Pollution is still pending from the residents of surrounding area.
7. As per analysis report No. 333 & 334 dated 20.12.2011 the parameters found exceeding the prescribed limits. Total covered area of the unit is below one acre.

Whereas show cause notice for closure under section 33-A of the Water Act, 1974 and under section 31-A of the Air Act, 1981 was issued to the unit vide RO letter No. 8446 dated 3.2.2012 till date no reply has been received from the unit.

Whereas the consent to operate for the year 2011-12 has been refused and the unit has not replied the show cause notice for closure. RO recommended that closure order under section 33-A of the Water (Prevention & Control of Pollution) Act, 1974 & 31-A of the Air (Prevention & Control of Pollution) Act, 1981 may be issued against the unit.

Therefore, keeping in view of the above said facts and in exercise of the Powers conferred under section 33-A of the Water (Prevention & Control of Pollution) Act, 1974 & under section 31-A of the Air (Prevention & Control of Pollution) Act, 1981, it is hereby ordered to close down the operation of M/S Singla Polymers, 2.5 KM Basai Road, Gurgaon by sealing plant and machinery alongwith DG sets and disconnection of electric supply with immediate effect.

Dated Panchkula the  
27<sup>th</sup> March, 2012

R.R.Jowel, IAS  
Chairman

Endst. No. HSPCB/2012/ 3129

Dated: 27/3/2012

A copy of the above is forwarded to the following for information and necessary action:-

1. Deputy Commissioner, Gurgaon.
2. The Executive Engineer (OP) Divn. UHBVN, Gurgaon for disconnection of electric supply of the unit immediately.
3. R.O. Gurgaon to ensure for compliance of closure order and submit compliance report within 3 days positively.
4. M/S Singla Polymers, 2.5 KM Basai Road, Gurgaon.

Scientist 'C-I' (HQ)  
For Chairman



**Regional Office (North)**  
**Haryana State Pollution Control Board**  
Vikas Sadan, Opposite- New Court, Gurgaon

Tel: 0124-2332775, 2220523

No. HSPCB/GRN/2014/

505

Website: [www.hspcb.org](http://www.hspcb.org)

Email: [hspcbgrn@gmail.com](mailto:hspcbgrn@gmail.com)

Dated 13/05/2014

To

The Chairman  
Haryana State Pollution Control Board  
Panchkula

Sub: -

**Compliance report of closure order of M/s Singla Polymers, 2.5 K.M. Basai Road, Gurgaon.**

Ref:

Head Office Order No. Endst No. HSPCB/2012/3128 dated 29-03-2012.

With reference to above noted subject, it is intimated that incompliance of Head Office order under reference, the above said unit sealed on 12-05-2014 in the presence of representative of the unit. The compliance report is enclosed herewith.

It is submitted that the unit had filed appeal No.216 of 2012 before appellate Authority against the refusal order for the year 2011-12 and closure orders issued against the unit were stayed. The unit has also filed appeal No 285 of 2012. Before appellate Authority against the refusal order for the year 2012-13. Now both the appeals filed by the unit have been decided by the Appellate Authority in favour of the Board accordingly Closure order issued by the Board have been implemented now.

Submitted for information and further necessary action please.

DA/Copy of Compliance report

R

*[Signature]*  
Regional Officer  
Gurgaon Region (N)

13/5/14



1. R.K. Bhongle NCE

- 2.
- 3.

The representative of the unit Sh. Lovlesh Mohan Singh (Partner of unit) Was present & copy of closure order has been delivered to him. After giving the time for completion of running process, the plant & machinery as per detail below has been sealed to close down the above said unit.

- |    |                    |       |
|----|--------------------|-------|
| 1. | Kneeder Machines   | 2 No  |
| 2. | Rubber Mixing Mill | 2 No  |
| 3. | Hydraulic Presses  | 2 Nos |
| 4. | Boiler             | one   |
| 5. | Thermopne          | one   |
| 6. | D.G. Set 160kva    |       |
| 7. | Intermix Machine   | one   |

Sh. Sh. Lovlesh Mohan Singla (Partner of Unit) the representative of the unit who is present at the time of sealing & closing down the polluting process of the unit, has not shown any stay order of the court in this regard. However the Industry remains in the possession of its owner. They will be themselves responsible watch & ward of the Industry.

Signature of the rep.  
of the unit

### Impression of seal

 12/5  
Officers of the Board



the unit  
We have already  
received the copy of  
your order. dt. 29/3/12  
Sumu



## Compliance report of closure orders passed by Haryana State Pollution Control Board, Panchkula

In compliance of the orders passed by The Chairman, Haryana State Pollution Control Board, Panchkula vide H.O. letter No. HSPCB/2012/3128-3129 dated 29/13/2012 under Section 33-A of Water (Prevention and Control of Pollution) Act, 1974 & under section 31-A of Air (Prevention and Control of Pollution) Act, 1981 against M/s. Single Polymers, 2-T. Kam, Basai Road, Gurgaon has been visited on 18/03/2024 to close down the above said unit by the following officers/officials: (Re-sealing)

1. Vikas Grewal, Scientist B
2. Mukesh Kumar, F.A.
3. Ravinder Kumar, Asst.
4. Bhupender Driver

The representative of the unit Sh. Laxesh Mohan Singh, Partner who is present in person at site, has been intimated about the above said orders and copy of the closure order has been delivered to him. After giving a time for completion of running process the unit has been closed by sealing its plant and machinery and D.G. Set as per detail given below:

- |                                                                                                                                                                                            |                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. <u>9+2+1=12 Rolling machines</u></li> <li>2. <u>Ncider X 02 Nos</u></li> <li>3. <u>TFH X 02 Nos</u></li> <li>4. <u>Press X 02 Nos</u></li> </ol> | <ol style="list-style-type: none"> <li>5. <u>Extruder - 01 Nos.</u></li> <li>6. <u>Intermixing machines X 02 Nos</u></li> <li>7. <u>Carbon Refeeling machine X 01 Nos</u></li> </ol> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Sh. Laxesh Mohan Singh, Partner the representative of the unit who was present at the time of sealing and closing down the unit has not shown any stay orders of any court of Law in this regard. However the industry remains in the possession of its owners. They will be themselves responsible for watch and ward of the industry.

- 1.
- 2.
- 3.



(IMPRESSION OF SEAL USED)

**For SINGLE POLYMERS**

Laxesh Mohan Singh  
Authorized Signatory

Sig. of Representative of the Unit

1

[Signature]  
Signature of Officer of HSPCB

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## उपायुक्त कार्यालय, गुरुग्राम

Office of DEPUTY COMMISSIONER, GURUGRAM

Office : Mini Secretariat, Gurugram- Phone - 0124-2321144 Fax No. 0124-2325500

E-mail dcgrg@hry.nic.in

सेवा में

आयुक्त,  
नगर निगम,  
गुरुग्राम।

क्रमांक: 2562 / एम0बी0

दिनांक: 13.04.2024

**विषय:— OA No. 699/2023, Naveen Singla Vs Singla Polymer Factory, Gurugram & Ors.**

उपरोक्त विषय के संदर्भ में।

विषयोक्त मामले में आपको अवगत कराया जाता है कि माननीय NGT के आदेश दिनांक 10.11.2023 द्वारा उक्त केस में तथ्यात्मक स्थिति को सत्यापित करने और उचित उपचारात्मक कार्यवाही का सुझाव देने के लिए एक संयुक्त कमेटी का गठन करने बारे आदेश पारित किए गए। उक्त आदेशों की पालना में Sh. Dave, Director, CPCB, Chandigarh, Ms. Prreeti Rawat, HCS, O/o Deputy Commissioner, Gurugram and Sh. Vikas Grewal, Scientist-B, O/o HSPCB (N), Gurugram की एक संयुक्त कमेटी गठित की गई। उक्त कमेटी द्वारा यह पाया गया कि उक्त केस में Singla Polymer Factory, 2.5 K.M., Milestone, Basai Road, Gurugram द्वारा नगर निगम, गुरुग्राम के नियमों की भी अवहेलना की गई है।

अतः उक्त कमेटी की रिपोर्ट आपको भेजकर अनुरोध है कि आप संबंधित को निर्देश देने का कष्ट करे कि वह Singla Polymer Factory, 2.5 K.M., Milestone, Basai Road, Gurugram द्वारा नगर निगम, गुरुग्राम के नियमों की अवहेलना करने पर, उक्त Factory के खिलाफ नगर निगम, गुरुग्राम द्वारा की गई कार्यवाही की रिपोर्ट शीघ्र-अति-शीघ्र इस कार्यालय में भिजवाना सुनिश्चित करे।

संलग्न — उक्त

कृते: उपायुक्त, गुरुग्राम।

**Compliance Report**

**As per**

**Hon’ble National Green Tribunal**

**(Order dated 10<sup>th</sup> Nov, 2023)**

**IN THE MATTER OF**

**Naveen Singla**

**Versus**

**Singla Polymer Factory, Gurugram & Ors**

**IN**

**Original Application No.**

**699/2023**

**Compliance Report of Hon’ble NGT order dated 10.11.2023 in the matter of Naveen Singla Versus Singla Polymer Factory, Gurugram & Ors. OA No. 699/2023**

**1. Background:-**

*A factory named Singla Polymers owned by Mr. Mukul Singla, Mr. Lovelesh Singla is operating at 2.5 K.M., Milestone, Basal Road, Gurgaon in the middle of residential area and near sector 10 Civil Hospital, Gurgaon. The Primary business of this factory is rubber batch mixing and compounding of rubber sheets. During mixing of rubber batches, a Chemical/filler is used namely carbon which is dangerous and not safe for humans causing breathing problems, constant coughing, eye irritation etc and when mixing is done in heavy machine (such as intermix having high RPM) causes carbon to travel through the air and gets mixed in air causing air pollution to a very high extent. The factory is openly operating rubber and harmful chemicals mixing in banbery/intermix of largescale unit such as Goodyear Tyre in Faridabad due to which heavy amount of carbon is being brought and the work of mixing of rubber is being done in the factory which is causing air pollution. The factory is also extracting ground water without obtaining permission from the competent authority and waste water containing harmful chemicals and carbon is discharged into the sewer causing water pollution.*

***Hon'ble National Green Tribunal vide order dated 10.11.2023 has directed as follows:-***

*".....A Joint Committee be constituted to verify the factual position and suggest appropriate remedial action. Accordingly, we constitute a Joint Committee comprising of representatives of CPCB, State PCB and District Magistrate, Gurugram and direct the same to meet within two weeks, undertake visits to the site, look into the grievances of the applicant, associate the applicant and representative of the concerned project proponent, verify the factual position and suggest appropriate remedial action. The State PCB will be the nodal agency for coordination and compliance. Factual and Action taken Report may be submitted within two months by e-mail at [judicial-ngt@gov.in](mailto:judicial-ngt@gov.in) preferably in the form of searchable PDF/OCR Supported PDF and not in the form of Image PDF ....."*

**2. Compliance of Hon'ble National Green Tribunal directions:-**

In compliance of Hon’ble NGT directions issued vide order dated 10.11.2023, DC, Gurugram vide letter No. 6129/MB dated 26.12.2023 has nominated Ms. Preeti Rawat OSD to DC, Gurugram as representative, Regional Officer, Gurugram Region (N) vide letter dated 04.12.2023 has nominated Sh. Vikas Grewal, Scientist B as representative & CPCB has nominated Sh. Suneel Dave, Regional Director (North) as CPCB representative (**Annexure-1 colly**). Joint committee was constituted of following officers to verify the factual position and suggest appropriate remedial action:-

| Sr. No. | Name of Officer & Designation | Representative/Nominee        |
|---------|-------------------------------|-------------------------------|
| 1       | Sh. Suneel Dave, Director     | CPCB, Chandigarh              |
| 2       | Ms. Preeti Rawat , HCS        | Deputy Commissioner, Gurugram |
| 3       | Sh. Vikas Grewal, Scientist-B | HSPCB (N), Gurugram           |



**Observations:-**

In compliance of NGT order dated 10.11.2023, a joint committee comprising of Sh. Suneel Dave, Director, CPCB, Chandigarh, Ms. Preeti Rawat, HCS & Sh. Vikas Grewal, Scientist B has visited the unit on 06.02.2024 and unit was found engaged in rubber component/sheet manufacturing process (Lumps shape compound chopped in mill – Mustiated compound mix with oil – final compound cut in sheet form – Dip the sheet into cold water – dispatch – final sheet is ready for dispatch – applying soap water in sheets. Unit has installed borewell at site but no record maintained for water consumption as per site condition ground water is used for cooling purpose in process and for domestic use. Photographs are attached as **Annexure-2**. On scrutiny of the details provided by the unit at site committee has observed that the closure order has already been issued by the Head office vide letter No. HSPCB/2012/3129 dated 29.03.2012 (**Annexure-3**) and implemented on 12.05.2014 by sealing kneader machine – 2 nos, rubber mixing mill – 2 nos, hydrolic press – 2 nos., Boiler – 1 no., thermopack – 1 no., DG set 860 KVA – 1 no, Intermix machine – 1 no. (**Annexure-4**). The unit representative informed that the plant & machinery sealed by HSPCB has already been removed from the site and shifted to another location of their unit and the industrial process at the site are different from the previous closed by the Board. Committee has asked unit to submit detail regarding manufacturing process, products, raw material, electricity consumption, ground water extract, GST, ESI, PF, sewerage supply, machinery with load etc. The Committee has sought information from the industry in order to assess whether or not the unit is in compliance with the closure direction issued by HSPCB. Unit has submitted their reply vide letter dated 20.02.2024 alongwith details of raw materials, process flow chat (Old & new process), list of machinery with load, details of products with capacity, purchase bill as per raw material details, sale invoices, electricity bill (6 nos.) copy of application for ground water extract, sewerage bill of MCG, GST RC copy, ESI & PF registration copy as per process detail provided by the unit the old process flow chart, unit was engaged in Mustication of RMA rubber-mixing of chemical and carbon and oil with masticated rubber – master batch ageing for 24 Hrs – Maser batch mixing with kneader for final batch – calendaring of final batch with specific sizes & thickness – inspection & quality checking – packing in box – dispatch. Unit is engaged in the process of Lumps shape compound chopped in mill – Mustiated compound mix with oil – final compound cut in sheet form – Dip the sheet into cold water – dispatch – final sheet is ready for dispatch – applying soap water in sheets (**Annexure-5**) and as per details provided by the unit it has been concluded that unit has changed the process from Mustication of RMA rubber - mixing of chemical and carbon and oil with masticated rubber and start using Lumps shape compound chopped in mill as a raw material and rest of the process are similar to the previous and the observations recorded during the inspection were not in support of compliance of the above referred directions. In fact plant and machinery status suggested that the unit was operating despite the closure order in place which amounts to gross violations of law of land (**Annexure-6**). Regional officer, HSPCB, Gurugram Region (N) has requested vide letter dated 04.03.2024 (**Annexure-7**) to DHBVNL to disconnect the electricity connection of M/s Singla Polymer, 2.5 Basai Road, Gurugram as already directed in the closure order dated 29.03.2012, but no compliance report received so far. Unit was again sealed by the Board on 18.03.2024 in compliance of closure order dated 29.03.2012 by sealing rulla machine – 12 nos, kneader

machine- 2 nos, TFH – 2 nos., press- 2 nos. Compliance report alongwith photographs are attached as **Annexure-8**.

Case for imposition of Environmental Compensation has been recommended to Head Office vide letter dated 12.04.2024 (**Annexure-9**). DHBVNL has been requested to submit compliance report of disconnection of electricity connection (**Annexure-10**). No action has been taken by the MCG.

The report is being submitted in light of order of Hon’ble Tribunal, please.

**DA/As above**

**Vikas Grewal, Scientist B  
Gurugram Region (N)**

**Ms. Preeti Rawat , HCS  
OSD to DC, Gurugram**

**Sh. Suneel Dave,  
Regional Director, CPCB**